FEC

Only

STATEMENT OF

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ORGANIZATION FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. Cyrus Saina for Congress Committee 507 Lake ADDRESS (number and street) (Check if address is changed) Lamarque 77568 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address cyrussajnaforcongress@gmail.com is changed) Optional Second E-Mail Address cyrussajnaforcongress@gmail.com COMMITTEE'S WEB PAGE ADDRESS (URL) https://www.campaigncontribution.com/payment/contribution/info/cc_4756bf2b0dbd420ea972f8ab (Check if address is changed) DATE 2020 C00734400 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Sajna, Cyrus, , Mr, 10 03 2023 Signature of Treasurer Sajna, Cyrus, , Mr, Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| EC Form 1 (Revised 03/2022) | Page 2 | | | | |
|--|--------------------------|--|--|--|--|
| TYPE OF COMMITTEE: | | | | | |
| Candidate Committee: | | | | | |
| (a) X This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| Name of Candidate Sajna, Cyrus, , Mr, | | | | | |
| Candidate Party Affiliation REP Office Sought: X House Senate President | State TX District 14 | | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | 3.00.00 | | | | |
| Name of Candidate | | | | | |
| Party Committee: | | | | | |
| (d) This committee is a (National, State or subordinate) committee of the Republica | itic, in, etc.) Party | | | | |
| Political Action Committee (PAC): | | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | cted organization is a: | | | | |
| Corporation Corporation w/o Capital Stock Labor | Organization | | | | |
| Membership Organization Trade Association Coope | erative | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid | PAC). | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| Joint Fundraising Representative: | | | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| Committees Participating in Joint Fundraiser | | | | | |
| 1C | | | | | |
| | | | | | |

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|----|--|--|-------------------------------|--------------------|-----------------------|
| ٧ | Vrite or Type Committee Name | Congress Committee | | | |
| 6. | Name of Any Connected Or | Congress Committee ganization, Affiliated Committee, Jo | oint Fundraising Represer | ntative, or Leader | ship PAC Sponsor |
| | NONE | | | | |
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY ▲ | STA | ATE A | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization | Joint Fundraising Rep | oresentative | Leadership PAC Sponso |
| 7. | Custodian of Records: Idention books and records. | fy by name, address (phone number | optional) and position of the | person in posses | sion of committee |
| | Sajna, Cyru | ıs, , Mr, | | | |
| | Mailing Address | 507 LAKE TD | | | |
| | | | | | |
| | | Lamarque | | 77568 | |
| | Tale or Decition — | CITY ▲ | STA | ATE A | ZIP CODE ▲ |
| | Title or Position ▼ Treasurer | | Telephone number | 409 | 919 |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | |
| | Full Name Sajna, Cyru of Treasurer | ıs, , Mr, | | | |
| | Mailing Address | 507 LAKE TD | | | |
| | | | | | |
| | | Lamarque | | TX 77568 | |
| | | CITY ▲ | STA | ATE A | ZIP CODE ▲ |
| | Title or Position ▼ Treasurer | | | ı 409 ı ı | 919 2274 |
| | | | Telephone number | | - 2214 |

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|---|------------------------------|--------------------------|--|--|--|
| Full Name of Designated Agent | Sajna, Cyrus, , , | | | | |
| Mailing Address | 507 LAKE | | | | |
| | | | | | |
| | Lamarque | 77568 | | | |
| Title or Position | CITY ▲ STATE A | ZIP CODE ▲ | | | |
| Agent | Telephone number | 409 - 919 - 2274 | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. | | | | | |
| Name of Bank, Depository, etc. | | | | | |
| | STRIPE | | | | |
| Mailing Address | ,354 Oyster Point Blvd sOUTH | | | | |
| | | | | | |
| | San Francisco CA | 94080 | | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |
| Name of Bank, Depository, etc. | | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |