

FEC FORM 2

STATEMENT OF CANDIDACY

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SECRETARY OF THE SENATE
PUBLIC RECORDS

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FEC MAIL CENTER

1. (a) Name of Candidate (in full) Paul Makani Christensen		16 JUN 21 PM 3:28	2016 JUN 21 AM 8:23
(b) Address (number and street) 2839 Oahu Ave		2. FEC Candidate Identification Number	
(c) City, State, and ZIP Code Honolulu HI 96822		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEM	5. Office Sought US SENATE	6. State & District of Candidate HAWAII	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Makani for U.S. Senate
(b) Address (number and street) 2839 Oahu Ave
(c) City, State, and ZIP Code Honolulu HI 96822

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Friends of Makani Christensen
(b) Address (number and street) 2839 Oahu Ave
(c) City, State, and ZIP Code Honolulu HI 96822

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 6/11/14
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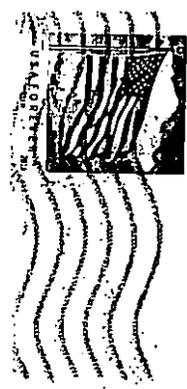
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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Paul Christense:
P.O. Box 240353
Honolulu, HI 96824



HONOLULU HI 968
15 JUN 2016 PM 5 L

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2016 JUN 21 AM 8:23

Federal Election Commission
999 E Street, NW
WASHINGTON, DC 20463



20463-

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 6/21/16
Date of Receipt

6/15/16
Postmark

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Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION 6/21/16
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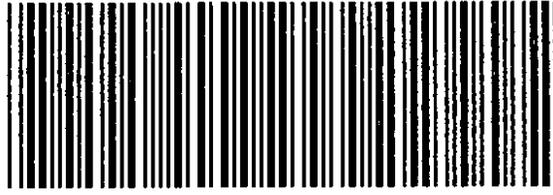
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

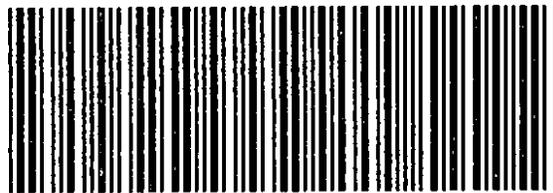
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PREPARER MN DATE PREPARED 6/21/16

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