

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
FEC MAIL CENTER

|   |                                       |  |
|---|---------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>SUSANNAH RANDOLPH</b>  |                                       | 2015 JUL 13 AM 10:13   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>P.O. BOX 533643</b> |                                       | 2. FEC Candidate Identification Number   |
| (c) City, State, and ZIP Code<br><b>ORLANDO, FL 32853</b>   |                                       | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>DEMOCRAT</b>   | 5. Office Sought<br><b>U.S. HOUSE</b> | 6. State & District of Candidate<br><b>FL - 09</b>   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br><b>SUSANNAH RANDOLPH FOR CONGRESS</b> |
| (b) Address (number and street)<br><b>P.O. BOX 533643</b>                |
| (c) City, State, and ZIP Code<br><b>ORLANDO, FL 32853</b>                |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|  |                       |
|--|-----------------------|
| Signature of Candidate<br><b>[Handwritten Signature]</b> | Date<br><b>7/9/15</b> |
|--|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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