REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   TYPE OR PRINT □
   Example: If typing, type over the lines.
   J. MINIER FOR CONGRESS

2. FEC IDENTIFICATION NUMBER □

3. IS THIS REPORT NEW (N) OR AMENDED (A)
   CITY □
   STATE □
   ZIP CODE □
   IN 7

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      □ April 15 Quarterly Report (Q1)
      □ July 15 Quarterly Report (Q2)
      □ October 15 Quarterly Report (Q3)
      □ January 31 Year-End Report (YE)
      □ Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
      □ Primary (12P)
      □ General (12G)
      □ Runoff (12R)
      □ Convention (12C)
      □ Special (12S)
   (c) 30-Day POST-Election Report for the:
      □ General (30G)
      □ Runoff (30R)
      □ Special (30S)

5. Covering Period
   01/01/2013 through 03/31/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer
Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**SUMMARY PAGE**

**of Receipts and Disbursements**

---

**Write or Type Committee Name**

**JD MINIAR FOR CONGRESS**

**Report Covering the Period:**

From: 01.01.2013  
To: 03.31.2013

---

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

**6. Net Contributions (other than loans)**

(a) Total Contributions (other than loans) (from Line 11(e)) ....

(b) Total Contribution Refunds (from Line 20(d))

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

---

**7. Net Operating Expenditures**

(a) Total Operating Expenditures (from Line 17)

(b) Total Offsets to Operating Expenditures (from Line 14)

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

---

**8. Cash on Hand at Close of Reporting Period** (from Line 27)

---

**9. Debts and Obligations Owed TO the Committee** (Itemize all on Schedule C and/or Schedule D)

---

**10. Debts and Obligations Owed BY the Committee** (Itemize all on Schedule C and/or Schedule D)

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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FESAN018
Write or Type Committee Name

JD Minar FOR CONGRESS

Report Covering the Period: From: 01 01 2013 To: 03 31 2013

<table>
<thead>
<tr>
<th>I. RECEIPTS</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Column A</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>I. RECEIPTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. CONTRIBUTIONS (other than loans) FROM:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>3,100.00</td>
<td>3,942,000</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>3,942,000</td>
<td>3,942,000</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>7,042,000</td>
<td>7,042,000</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>7,042,000</td>
<td>7,042,000</td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13. LOANS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)</td>
<td>7,042,000</td>
<td>7,042,000</td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

### 17. OPERATING EXPENDITURES

### 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

### 19. LOAN REPAYMENTS:

- (a) Of Loans Made or Guaranteed by the Candidate
- (b) Of All Other Loans
- (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))

### 20. REFUNDS OF CONTRIBUTIONS TO:

- (a) Individuals/Persons Other Than Political Committees
- (b) Political Party Committees
- (c) Other Political Committees (such as PACs)
- (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))

### 21. OTHER DISBURSEMENTS

### 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)

## III. CASH SUMMARY

### 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

### 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)

### 25. SUBTOTAL (add Line 23 and Line 24)

### 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)

### 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)
# Schedule D (FEC Form 3)

## Debts and Obligations Excluding Loans

### A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Comcast Spotlight**

**Mailing Address**

**839 Allison Point Blvd, Ste 500**

**City**

**Indianapolis**

**State**

**IN**

**Zip Code**

**46250**

**Nature of Debt (Purpose):** Commercials

**Outstanding Balance Beginning This Period:** 1,296.25

**Amount Incurred This Period:**

**Payment This Period:**

**Outstanding Balance at Close of This Period:** 1,296.25

### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**The Buck Stops Here**

**Mailing Address**

**139 E. Southern Ave**

**City**

**Indianapolis**

**State**

**IN**

**Zip Code**

**46225**

**Nature of Debt (Purpose):** Signs

**Outstanding Balance Beginning This Period:** 210.75

**Amount Incurred This Period:**

**Payment This Period:**

**Outstanding Balance at Close of This Period:** 210.75

### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Human Events**

**Mailing Address**

**One Massachusetts Ave, N.W.**

**City**

**Washington**

**State**

**DC**

**Zip Code**

**20001**

**Nature of Debt (Purpose):** Email Advertising

**Outstanding Balance Beginning This Period:** 750.00

**Amount Incurred This Period:**

**Payment This Period:**

**Outstanding Balance at Close of This Period:** 750.00

---

### Notes

1. **Subtotals** This Period This Page (optional)

2. **Totals** This Period (last page this line number only)

3. **Total Outstanding Loans** from Schedule C (last page only)

4. **Add 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)
**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

<table>
<thead>
<tr>
<th>PAGE</th>
<th>FOR LINE NUMBER:</th>
</tr>
</thead>
<tbody>
<tr>
<td>OF</td>
<td>(check only one)</td>
</tr>
</tbody>
</table>

**NAME OF COMMITTEE (In Full)**

JD MinjoeR FOR CONGRESS

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

THE OWN

**Nature of Debt (Purpose):** ADVERTISING

**Mailing Address**

918 E 96TH ST. STE 11

**City**

INDIANAPOLIS

**State**

IN

**Zip Code**

46240

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>349.00</th>
</tr>
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<tbody>
<tr>
<td>Amount Incurred This Period</td>
<td></td>
</tr>
<tr>
<td>Payment This Period</td>
<td></td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td></td>
</tr>
</tbody>
</table>

**B. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

Hobby copy

**Nature of Debt (Purpose):** FLYERS

**Mailing Address**

4239 S. MADISON AVE.

**City**

INDIANAPOLIS

**State**

IN

**Zip Code**

46227

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>816.57</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
<td></td>
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<tr>
<td>Payment This Period</td>
<td></td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td></td>
</tr>
</tbody>
</table>

**C. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

GOOD IMPRESSIONS PRINTING

**Nature of Debt (Purpose):** FLYERS

**Mailing Address**

170 W WASHINGTON ST

**City**

LOUISVILLE

**State**

KY

**Zip Code**

40207

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>195.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
<td></td>
</tr>
<tr>
<td>Payment This Period</td>
<td></td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td></td>
</tr>
</tbody>
</table>

1) SUBTOTALS This Period This Page (optional) .................................................. ▶

2) TOTALS This Period (last page this line number only) ..................................... ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ................................ ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

FEC Schedule D (Form 3) (Revised 02/2003)
### SCHEDULE D (FEC Form 3)

**DEBTS AND OBLIGATIONS**

Excluding Loans

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JD MINKAR FOR CONGRESS</td>
</tr>
</tbody>
</table>

#### A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**HUNTINGTON BANK**

- **Mailing Address**: 8841 S. EMERSON AVE
- **City**: INDIANAPOLIS
- **State**: IN
- **Zip Code**: 46203

- **Outstanding Balance Beginning This Period**: $520,571
- **Payment This Period**: 
- **Outstanding Balance at Close of This Period**: $520,571

#### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

- **City**: 
- **State**: 
- **Zip Code**: 

- **Outstanding Balance Beginning This Period**: 
- **Payment This Period**: 
- **Outstanding Balance at Close of This Period**: 

#### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

- **City**: 
- **State**: 
- **Zip Code**: 

- **Outstanding Balance Beginning This Period**: 
- **Payment This Period**: 
- **Outstanding Balance at Close of This Period**: 

---

1) **SUBTOTALS This Period This Page (optional)**:  
2) **TOTALS This Period (last page this line number only)**:  
3) **TOTAL OUTSTANDING LOANS from Schedule C (last page only)**:  
4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)**: 

---

FEC Schedule D (Form 3) (Revised 02/2003)
**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

*(To Be Used By A Principal Campaign Committee)*

<table>
<thead>
<tr>
<th>Name of Principal Campaign Committee (In Full)</th>
<th>Report Covering Period:</th>
</tr>
</thead>
<tbody>
<tr>
<td>JD Minear for Congress</td>
<td>From: 01/01/2013</td>
</tr>
<tr>
<td></td>
<td>To: 03/31/2013</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Committee Name</th>
<th>(a) Line No. 11(a) Total Contributions From Indiv/Pers Other Than Political Committees</th>
<th>(b) Line No. 11(b) Total Contributions From Political Party Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| A                                              |                                                                                        |                                                                     |
| B Column Total Last Page Only                  |                                                                                        |                                                                     |

| (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate |
| (e) Line No. 11(e) Total Contributions From Other Authorized Committees | (f) Line No. 12 Total Transfers From Other Authorized Committees |
| (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |

| (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures |
| (n) Line No. 18 Total Transfers to Other Authorized Committees |

| (o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate | (p) Line No. 19(b) Total Loan Repayments of All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Pers | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees |
| (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |

| (u) Line No. 20(d) Total Contribution Refunds |
| (v) Line No. 21 Total Other Disbursements |
| (w) Line No. 22 Total Disbursements |
| (x) Line No. 23 Cash on Hand Beginning of Reporting Period |
| (y) Line No. 27 Cash on Hand Close of Reporting Period |
| (z) Line No. 9 Debts & Obligations Owed TO the Committee |

| (aa) Line No. 10 Debts & Obligations Owed BY the Committee |
| (bb) Line No. 6(c) Net Contributions |
| (cc) Line No. 7(c) Net Operating Expenditures |

| 34583.24 |

FEC Form 3Z (Revised 02/2003)
<table>
<thead>
<tr>
<th>Method of Delivery</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td></td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label</td>
<td></td>
</tr>
<tr>
<td>USPS Express Mail</td>
<td></td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
</tr>
<tr>
<td>Overnight Delivery Service (Specify):</td>
<td></td>
</tr>
<tr>
<td>Next Business Day Delivery</td>
<td></td>
</tr>
<tr>
<td>Received from House Records &amp; Registration Office</td>
<td></td>
</tr>
<tr>
<td>Received from Senate Public Records Office</td>
<td></td>
</tr>
<tr>
<td>Received from Electronic Filing Office</td>
<td></td>
</tr>
<tr>
<td>Other (Specify):</td>
<td>Date of Receipt or Postmarked</td>
</tr>
</tbody>
</table>

(3/2005)