

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

01 AUG 21 AM 9:35

Office Use Only

1. NAME OF  
COMMITTEE (In full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

**Doug Jones for U.S. Senate**

ADDRESS (number and street)

**P. O. Box 59285**

(Check if address  
is changed)

**Birmingham,**

**AL**

**35259**

**9285**

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

**applied for**

COMMITTEE'S WEB PAGE ADDRESS (URL)

**dougjonesforussenate.org**

2. DATE **08 17 2001**

3. FEC IDENTIFICATION NUMBER ▶

**C**

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**Rick Tate**

Signature of Treasurer



Date **08 17 2001**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9690  
Local 202-694-1100

FEC FORM 1  
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate : **Doug Jones**

Candidate Party Affiliation: **DEM** Office Sought:  House  Senate  President State: \_\_\_\_\_ District: \_\_\_\_\_

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
 \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship: \_\_\_\_\_

Type of Connected Organization:

- Corporation                      Corporation w/o Capital Stock                      Labor Organization
- Membership Organization                      Trade Association                      Cooperative

Write or Type Committee Name

**Doug Jones for U.S. Senate**

7. **Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name: **TREASURER**

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

\_\_\_\_\_ Telephone number \_\_\_\_\_

8. **Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: **Rick Tate**

Mailing Address: **554 Overlook Road**

\_\_\_\_\_

**Fultondale, AL 35068**

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

**Treasurer**

\_\_\_\_\_ Telephone number **205-879-4471**

Full Name of Designated Agent: **Louise New Jones**

Mailing Address: **3800 No. Woodridge Road**

\_\_\_\_\_

**Birmingham AL 35223**

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

**Assistant Treasurer**

\_\_\_\_\_ Telephone number **205-969-0289**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

First Commercial Bank

Mailing Address

300 21st Street North

Birmingham

AL

35203

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

