

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 APR 24 P 2:38

|   |  |   |
|---|--|---|
| 1. NAME OF COMMITTEE (in full)<br><b>T.E.A.M. PAC</b>   |  | 2. FEC IDENTIFICATION NUMBER<br><b>C00341768</b>  |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported.<br><b>3881 Bonatar Way, Suite G</b> |  |   |
| CITY, STATE and ZIP CODE<br><b>Chico, CA 95928</b>  |  |   |
|   |  | 3. <input type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M) |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- |  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20         | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20            | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input checked="" type="checkbox"/> April 20 | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20              | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

| SUMMARY   |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-date   |
|---|---|-------------------------|---|
| 5. Covering Period  | <u>03/01/2000</u> through <u>03/31/2000</u> |                         |   |
| 6. (a) Cash on Hand January 1, 20 <u>00</u>   |   |                         | 15,914.90   |
| (b) Cash on Hand at Beginning of Reporting Period   |   | 24,920.38               |   |
| (c) Total Receipts (from Line 19)   |   | 6,500.00                | 21,525.00   |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      |   | 31,420.38               | 37,439.90   |
| 7. Total Disbursements (from Line 30)   |   | 13,872.23               | 19,891.75   |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 |   | 17,548.15               | 17,548.15   |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)  |   | 0                       | For further information contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Tel: Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) |   | 0                       |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

|   |                        |
|---|------------------------|
| Type or Print Name of Treasurer<br><b>Kelly Van Foeken, Assistant Treasurer</b> | Date<br><b>4-19-00</b> |
| Signature of Treasurer<br><i>Kelly Van Foeken</i>                               |                        |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

| NAME OF COMMITTEE<br>T.E.A.M. PAC  | REPORT COVERING PERIOD<br>FROM 03/01/2000 TO: 03/31/2000 |                           |
|--|--|---------------------------|
| I. RECEIPTS  | COLUMN A<br>Total This Period                            | COLUMN B<br>Calendar Year |
| 11. Contributions (other than loans) From:   |  |                           |
| a. Individuals/Persons Other Than Political Committees                                   |  |                           |
| i. Itemized (Use Schedule A)   | 6,500.00   | 21,500.00                 |
| ii. Unitemized   |  | 25.00                     |
| B. Total (add i and ii)  | 6,500.00   | 21,525.00                 |
| b. Political Party Committees  |  |                           |
| c. Other Political Committees (such as PACs)   |  |                           |
| d. Total Contributions (add a ii, b and c)   | 6,500.00   | 21,525.00                 |
| 12. Transfers From Affiliated/Other Party Committees                                     |  |                           |
| 13. All Loans Received   |  |                           |
| 14. Loan Repayments Received   |  |                           |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)                           |  |                           |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees   |  |                           |
| 17. Other Federal Receipts (Dividends, Interest, etc.)                                   |  |                           |
| 18. Transfers from Nonfederal Account for Joint Activity                                 |  |                           |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)                             | 6,500.00   | 21,525.00                 |
| 20. Total Federal Receipts (subtract line 16 from line 19)                               | 6,500.00   | 21,525.00                 |
| <b>II. DISBURSEMENTS</b>   |  |                           |
| 21. Operating Expenditures:  |  |                           |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                |  |                           |
| i. Federal Share   |  |                           |
| ii. Non-Federal Share  |  |                           |
| b. Other Federal Operating Expenditures  | 1,872.23   | 7,891.75                  |
| c. Total Operating Expenditures (add a i, a ii, and b)                                   | 1,872.23   | 7,891.75                  |
| 22. Transfers to Affiliates/Other Party Committees                                       |  |                           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees        |  |                           |
| 24. Independent Expenditures (use Schedule E)  |  |                           |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))(use Schedule F) |  |                           |
| 26. Loan Repayments Made   |  |                           |
| 27. Loans Made   |  |                           |
| 28. Refunds of Contributions To:   |  |                           |
| a. Individuals/Persons Other Than Political Committees                                   |  |                           |
| b. Political Party Committees  |  |                           |
| c. Other Political Committees (such as PACs)   |  |                           |
| d. Total Contribution Refunds (add a, b and c)   |  |                           |
| 29. Other Disbursements  | 12,000.00  | 12,000.00                 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)                   | 13,872.23  | 19,891.75                 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)                     | 13,872.23  | 19,891.75                 |
| <b>III. Net Contributions/Operating Expenditures</b>                                     |  |                           |
| 32. Total Contributions (other than loans)(from line 11 d)                               | 6,500.00   | 21,525.00                 |
| 33. Total Contribution Refunds (from line 28d)   |  |                           |
| 34. Net Contributions (other than loans)(subtract line 33 from 32)                       | 6,500.00   | 21,525.00                 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)                           | 1,872.23   | 7,891.75                  |
| 36. Offsets to Operating Expenditures (from line 15)                                     |  |                           |
| 37. Net Operating Expenditures (subtract line 36 from 35)                                | 1,872.23   | 7,891.75                  |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 11(a)(i)

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
T.E.A.M. PAC

|  |  |   |  |
|--|--|---|--|
| <p>A. Full Name, Mailing Address and Zip Code<br/>Gila River Indian<br/>P.O. Box 14163<br/>Sacaton, AZ 85247-0000</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>     | <p>Name of Employer<br/>Occupation<br/>Not a Corporation</p> | <p>Date (month, day, year)<br/>03/31/2000</p> | <p>Amount of Each Receipt this Period<br/>4,000.00</p> |
| <p>Aggregate Year-to-Date -&gt; 4,000.00</p>   |  |   |  |
| <p>B. Full Name, Mailing Address and Zip Code<br/>San Manuel Tribal<br/>26524 Indian Road<br/>Highland, CA 92346-0000</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p> | <p>Name of Employer<br/>Occupation<br/>Not a Corporation</p> | <p>Date (month, day, year)<br/>03/21/2000</p> | <p>Amount of Each Receipt this Period<br/>2,500.00</p> |
| <p>Aggregate Year-to-Date -&gt; 2,500.00</p>   |  |   |  |
| <p>C. Full Name, Mailing Address and Zip Code</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>Name of Employer<br/>Occupation</p>                       | <p>Date (month, day, year)<br/>/ /</p>        | <p>Amount of Each Receipt this Period</p>              |
| <p>Aggregate Year-to-Date -&gt;</p>  |  |   |  |
| <p>D. Full Name, Mailing Address and Zip Code</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>Name of Employer<br/>Occupation</p>                       | <p>Date (month, day, year)<br/>/ /</p>        | <p>Amount of Each Receipt this Period</p>              |
| <p>Aggregate Year-to-Date -&gt;</p>  |  |   |  |
| <p>E. Full Name, Mailing Address and Zip Code</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>Name of Employer<br/>Occupation</p>                       | <p>Date (month, day, year)<br/>/ /</p>        | <p>Amount of Each Receipt this Period</p>              |
| <p>Aggregate Year-to-Date -&gt;</p>  |  |   |  |
| <p>F. Full Name, Mailing Address and Zip Code</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>Name of Employer<br/>Occupation</p>                       | <p>Date (month, day, year)<br/>/ /</p>        | <p>Amount of Each Receipt this Period</p>              |
| <p>Aggregate Year-to-Date -&gt;</p>  |  |   |  |
| <p>G. Full Name, Mailing Address and Zip Code</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>Name of Employer<br/>Occupation</p>                       | <p>Date (month, day, year)<br/>/ /</p>        | <p>Amount of Each Receipt this Period</p>              |
| <p>Aggregate Year-to-Date -&gt;</p>  |  |   |  |

**SUBTOTAL** of Receipts This Page (optional) 6,500.00

**TOTAL** This Period (last page this line number only) 6,500.00

SCHEDULE B

ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
T.E.A.M. PAC

| Full Name, Mailing Address and Zip Code                                  | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Mary Hayworth<br>6716 E. Duane Lane<br>Cave Creek, AZ 85331-0000         | Payroll<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):         | 03/01/2000              | 600.28                                  |
| Knight & Associates<br>3881 Senator Way, Suite G<br>Chico, CA 95928-0000 | Misc. Expenses<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):  | 03/01/2000              | 20.91                                   |
| Knight & Associates<br>3881 Senator Way, Suite G<br>Chico, CA 95928-0000 | Reporting<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):       | 03/01/2000              | 446.00                                  |
| Staples<br>15656 N. Pima Road<br>Scottsdale, AZ 85260                    | Office Supplies<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 03/14/2000              | 217.94                                  |
| Chad Williams<br>19047 N. 91st Way<br>Scottsdale, AZ 85255-0000          | Consultant<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):      | 03/01/2000              | 300.00                                  |
|  |   | / /                     |   |
|  |   | / /                     |   |

|   |          |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional)      | 1,785.13 |
| TOTAL This Period (last page this line number only) | 1,785.13 |

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

|   |      |    |
|---|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE | OF |
|   | 1    | 2  |
| FOR LINE NUMBER   |      |    |
| 25  |      |    |

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**NAME OF COMMITTEE (In Full)**  
**T.E.A.M. PAC**

| Full Name, Mailing Address and Zip Code  | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Merrill Cook For Congress<br><br>ID #C00315796<br>631 16th Avenue<br>Salt Lake City, UT 84103-0000           | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Cunnean For Congress<br><br>ID #C00350272<br>5339 Prospect Road, #151<br>San Jose, CA 95129-0000             | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Mike DeWine For US Senate<br><br>ID #C00304543<br>P.O. Box 340188<br>Columbus, OH 43234-0000                 | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/12/2000              | 1,000.00                                |
| Stewart Greenleaf For Congress<br><br>ID #C00343608<br>1555 Terwood Road<br>Huntingdon Valley, PA 19006-0000 | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Felix Crucci For Congress<br><br>ID #C00352690<br>P.O. Box 790<br>Medford, NY 11763-0000                     | Cont. to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00        | 03/21/2000              | 1,000.00                                |
| John Kline For Congress<br><br>ID #00326629<br>7500 Hudson Blvd.<br>Saint Paul, MN 55128-0000                | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Daniel McDonald For Congress<br><br>ID #C00347666<br>611 Market Street, Ste. 15<br>Kirkland, WA 98033-0000   | Contribution to Federal Campaign<br><br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional)      | 7,000.00 |
| <b>TOTAL</b> This Period (last page this line number only) |          |

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full)

T.E.A.M. PAC

| Full Name, Mailing Address and Zip Code  | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Friends of Jon Porter<br>ID #C00350454<br>1111 Maycrest Avenue, Ste. G<br>Henderson, NV 89014-0000             | Contribution to Federal Campaign<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Friends & Farmers For Rich Rodriguez<br>ID #C00353524<br>P.O. Box 11127<br>Fresno, CA 93706-0000               | Contribution to Federal Campaign<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/06/2000              | 1,000.00                                |
| Ed Schrock For Congress<br>ID #C00351288<br>P.O. Box 61480<br>Virginia Beach, VA 22456-0000                    | Contribution to Federal Campaign<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Mike Stoker For Congress<br>ID #C00345751<br>626 E. Main Street, Ste. C<br>Santa Maria, CA 93454-0000          | Contribution to Federal Campaign<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
| Pat Tiberi For Congress<br>ID #C00347492<br>2021 E. Dublin Granville Rd., Ste. 2000<br>Columbus, OH 43229-0000 | Contribution to Federal Campaign<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Prim-'00 | 03/21/2000              | 1,000.00                                |
|  |   | / /                     |   |
|  |   | / /                     |   |

SUBTOTAL of Disbursements This Page (optional)

5,000.00

TOTAL This Period (last page this line number only)

12,000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                               |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                                    |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED<br><i>4-20-00</i>                  |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>_____<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |   |
| <i>See</i>  | <i>4-24-00</i>                                |
| PREPARER  | DATE PREPARED                                 |