

# HACKETT Law Offices

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
1210 Sycamore Street  
Cincinnati, OH 45202  
Tel. 513 333 0050  
Fax 513 333 0599  
08 JAN 31 PM 1:40

PROPERTY OF THE SECRETARY OF THE SENATE - PUBLIC RECORDS - NOT TO BE REPRODUCED OR DISTRIBUTED WITHOUT THE WRITTEN PERMISSION OF THE SECRETARY OF THE SENATE

www.hackettlaw.com

January 24, 2008

&

Offices in Amelia

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Building  
Washington, DC 20510



PAUL L. HACKETT  
GREGORY A. MOORE \*  
EDWARD LONG, III

\* Also licensed in Kentucky

**RE: FEC Form 1 dated September 19, 2007**

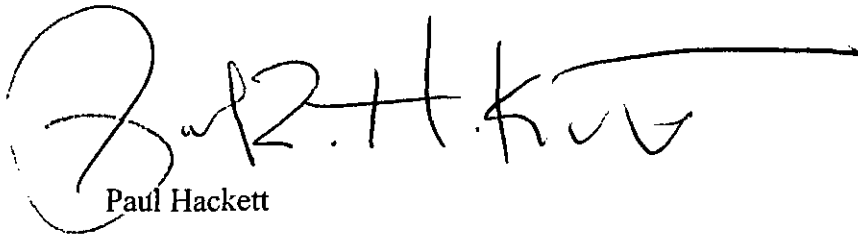
To Whom It May Concern:

In reviewing the Committee's online filings in preparation for the upcoming quarterly filing it was noted that the *Hackett For Senate Committee's September 19, 2007 Amended F-1 was not online.*

Enclosed herewith is an additional dated, signed copy in compliance with published guidelines.

Should you have additional questions regarding this matter please feel free to contact me.

Respectfully,



Paul Hackett

26020041455

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

RECEIVED SECRETARY OF THE SENATE PUBLIC AFFAIRS OFFICE JAN 31 PM 1:40

Office use only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines

12FE4M5

Hackett for Senate

ADDRESS (number and street)

1210 Sycamore St.

(Check if address is changed)

Cincinnati OH 45202

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

Darryl@CommonCentsConsulting.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE 09 / 19 / 2007

3. FEC IDENTIFICATION NUMBER

C C00415745

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Gary Spenlau

Signature of Treasurer [Handwritten Signature]

Date 09 / 19 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2003)

28020041496

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate **Paul Hackett III**

Candidate Party Affiliation **DEM** Office Sought:  House  Senate  President State **OH** District **00**

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

**Friends of Rosemary Palmer and Paul Hackett**

Mailing Address **4758 Ridge Road #132**

**Cleveland**

**OH**

**44144**

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship **Affiliate**

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

28020041497

Write or Type Committee Name

**Hackett for Senate**

- 7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number  -  -

- 8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Gary Spenlau**

Mailing Address **8260 Northcreek Dr. #330**

**Cincinnati** **OH** **45236** -

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

**Treasurer** Telephone number  -  -

Full Name of Designated Agent

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number  -  -

28020041498

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**National City Bank**

Mailing Address:

**7430 Memphis**

**Cleveland** **OH** **44144** -

CITY Δ

STATE Δ

ZIP CODE Δ

28020041499

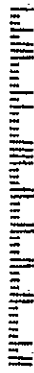
**PACKETT**  
Law Offices

1210 Sycamore Street  
Cincinnati, OH 45202



Secretary of the Senate  
Office of Public Records  
232 Hart Senate Bldg.  
Washington, DC 20510

2051043000



**CERTIFIED MAIL™**



7006 2150 0005 1760 5393

*Return receipt requested*

Stamps.com  
076973



**\$5.38 0**  
US POSTAGE  
FIRST-CLASS  
062S0006142968  
45202

Sorted by 19  
Sen 07-030868

JAN 9 2008

09517002082

NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

**1-29-08**

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

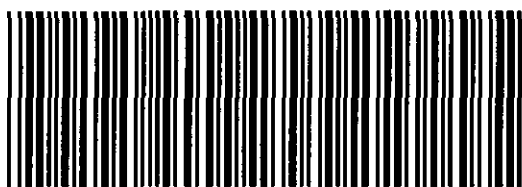
PREPARER

**DH**

DATE PREPARED

**1-31-08**

28020041501



26020041502