

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

2018 FEB 22 AM 11:46

1. (a) Name of Candidate (in full) Simon, Neal, , ,			2. Candidate's FEC Identification Number	
(b) Address (number and street) P.O. Box 10638		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Rockville MD 20849		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation INDEPENDENT	5. Office Sought Senate	6. State & District of Candidate MD 00		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Neal Simon for U.S. Senate		
(b) Address (number and street) P.O. Box 10638		
(c) City, State, and ZIP Code Rockville MD 20849		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

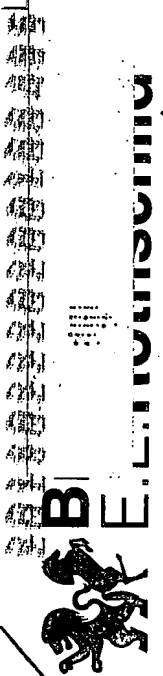
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Simon, Neal, , 	Date <del>02/01/2018</del> 9 FEBRUARY 2018
---	---

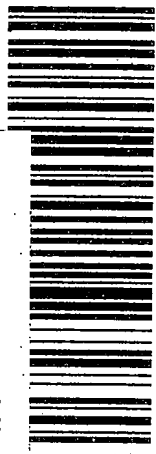
**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

PLACE STICKER AT TOP OF ENVELOPE TO ELIMINATE THE RISK OF DAMAGE TO THE CONTENTS



1 Preserve Parkway, Suite 610  
Rockville, MD 20852



7016 3560 0000 5543 2755

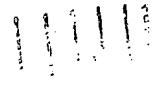


U.S. POSTAGE  
**\$4.66**  
FCM LG ENV  
20850  
Date of sale  
02/09/18  
06 2500  
08805813

FOLD HERE

Office of Public Records  
P.O. BOX 77578  
Washington, D.C. 20013-7578

N<sup>2</sup>  
2-21



United States  
Post Office

Screened by CASI  
Senate Post Office  
FEB 21 2018

Handwritten initials: *nk* and *post*

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt \_\_\_\_\_ Postmark \_\_\_\_\_

USPS REGISTERED/CERTIFIED 2/9/18  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

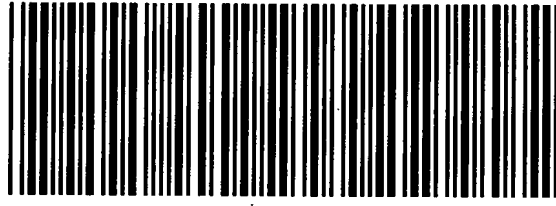
RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

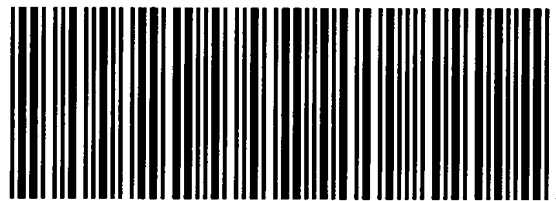
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 2/22/18



SEN PATCH



SEN PATCH