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# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                           |   |   |  |  |
|--|---------------------------|---|---|--|--|
| 1. (a) Name of Candidate (in full)<br>Rahman, Aswar, , , |                           |   | 2. Candidate's FEC Identification Number<br>H6MN04285 |  |  |
| (b) Address (number and street)<br>1321 7th St W         |                           | <input type="checkbox"/> Check if address changed |   | 3. Is This<br>Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) |  |
| (c) City, State, and ZIP Code<br>Saint Paul              |                           | MN  | 55102   |  |  |
| 4. Party Affiliation<br>DEMOCRATIC-FARM-LABOR            | 5. Office Sought<br>House | 6. State & District of Candidate<br>MN 04         |   |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Aswar

(b) Address (number and street)

1321 7th St W

(c) City, State, and ZIP Code

Saint Paul

MN 55102

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate

Rahman, Aswar, , ,

Date

02/02/2026

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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