STATEMENT OF CANDIDACY

(see reverse side for instructions)

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FEC MAIL ROOM

2002 APR 11 P 1:17

1. (a) Name of Candidate (in full)
CHRISTOPHER PAUL PRINGLE

(b) Address (number and street) ☐ Check if address changed
2758 BREVARD DRIVE

(c) City, State, and ZIP Code
MOBILE, ALABAMA 36606

2. Identification Number
417-06-2520

3. Party Affiliation
REPUBLICAN

4. Office Sought
CONGRESS

5. State & District of Candidate
ALABAMA 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
CHRIS PRINGLE FOR CONGRESS

(b) Address (number and street)
3165 DAUPHIN STREET

(c) City, State, and ZIP Code
MOBILE, ALABAMA 36606

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
x

Date
4/9/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/87)

FE8AN111

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

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Jm b	4-11-02
PREPARER	DATE PREPARED

(6/2000)