



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

March 18, 2018

MARTIN ZEIDMAN, TREASURER
US KOREAN REPUBLICANS
1220 PARK AVE W APT 103
HIGHLAND PARK, IL 60035

Response Due Date

04/23/2018

IDENTIFICATION NUMBER: C00672543

REFERENCE: STATEMENT OF ORGANIZATION

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please indicate their names, addresses, and relationships on Line 6. (11 CFR §102.2)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1185.

201803180300001164

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER
2018 / PR 30 AM 10:32

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

U S K O R E A N R E P U B L I C A N S

ADDRESS (number and street)

1 2 2 0 P A R K A V E W A P T 1 0 3

(Check if address is changed)

H I G H L A N D P A R K

CITY ▲

I L STATE ▲

6 0 0 3 5 -

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

m a r t y z m @ h o t m a i l . c o m

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

0 2 / 1 9 / 2 0 1 8

3. FEC IDENTIFICATION NUMBER ▶

C 0 0 6 7 2 5 4 3

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Martin Zeidman

Signature of Treasurer

Martin Zeidman

Date

0 4 / 1 4 / 2 0 1 8

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

20180610 10:40:00

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<input type="checkbox"/> _____
2.	_____	FEC ID number	<input type="checkbox"/> _____
3.	_____	FEC ID number	<input type="checkbox"/> _____
4.	_____	FEC ID number	<input type="checkbox"/> _____

1-800-424-9547

Write or Type Committee Name

U S KOREAN REPUBLICANS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

None

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name MARTIN ZEIDMAN

Mailing Address 1220 PARK AVE W APT 103

HIGHLAND PARK IL 60035

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number 312-749-3763

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer MARTIN ZEIDMAN

Mailing Address 1220 PARK AVE W APT 103

HIGHLAND PARK IL 60035

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number 312-749-3763

NOTICE OF CONVENTION

2018 APR 30 AM 10: 32

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POSTAGE REQUIRED

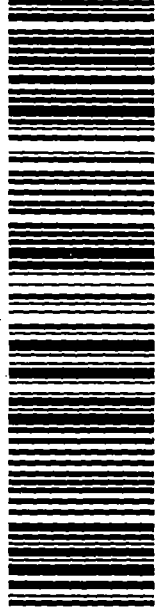
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and select International
complete details.



UNITED STATES

<p>Click-N-Ship®</p>	<p>usps.com 9481 7036 9930 0031 7490 18 0247 0000 0442 0002 \$24.70 US POSTAGE Flat Rate Env</p>
<p>E</p>	<p>04/14/2018 0 lb 4 oz Mailed from 60035 062S0000001307</p>
<p>PRIORITY MAIL EXPRESS 2-DAY™</p>	
<p>MARTIN D ZEIDMAN MARTIN D. ZEIDMAN, CPA 1220 PARK AVE W APT 103 HIGHLAND PARK IL 60035-2244</p>	<p>Scheduled Delivery Date: 04/17/18 0007</p>
<p>SIGNATURE REQUIRED</p>	<p>SCHEDULED DELIVERY 12:00 PM</p>
<p>SHIP TO:</p>	<p>FEDERAL ELECTION COMMISSION 1050 1ST ST NE WASHINGTON DC 20002-5859</p>
<p>C062</p>	<p>USPS SIGNATURE TRACKING #</p>  <p>9481 7036 9930 0031 7490 18</p>

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EPI3F July 2013 OD: 12.5 x 9.5



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 4/14/2018
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	4/30/2018 DATE PREPARED

20180414 10:01:40 AM