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 **Asa
Hutchinson**

U.S. Congress

March 15, 2001

Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

RE: Amended Statement of Candidacy

Gentlemen:

Enclosed you will find Amended Statement of Candidacy for William Asa Hutchinson, whose Principal Campaign Committee is known as Asa Hutchinson for Congress, for the 2002 election.

The amended statement adds the address name of the campaign webpage, www.asacampaign.com.

Thank you.

Sincerely,



Diana Ludlow
Campaign Coordinator

Enclosure

Cc: John Langham, Treasurer

P.O. Box 2222 • Fort Smith, Arkansas 72902 • Phone (501) 452-4696 • Fax (501) 452-4697

Paid for by the Asa Hutchinson for Congress Committee

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) <u>William Asa Hutchinson</u>		2. Identification Number <u>C00320168</u>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>1108 Adelaide</u>		
(c) City, State, and ZIP Code <u>Ft Smith AR 72901</u>		
3. Party Affiliation <u>Republican</u>	4. Office Sought <u>House of Representatives</u>	5. State & District of Candidate <u>3rd District of Arkansas</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Asa Hutchinson for Congress</u>	Web Page Address: <u>www.asacampaign.com</u>
(b) Address (number and street) <u>P O Box 2222</u>	
(c) City, State, and ZIP Code <u>Ft. Smith AR 72902</u>	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Asa Hutchinson</u>	Date <u>2/29/01, 3/15/01</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

