### FEC FORM 3

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

---

**1. NAME OF COMMITTEE (in full)**

**BROCK FOR VERMONT**

**ADDRESS (number and street)**

861 WILLISTON ROAD SUITE 8 #1024

**CITY ▲**  **STATE ▲**  **ZIP CODE ▲**

**FEC IDENTIFICATION NUMBER ▼**

C00794164

**2. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)?**

**STATE ▼ DISTRICT**

**3. TYPE OF REPORT (Choose One)**

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on **M M / D D / Y Y Y Y**

in the State of **VT**

(c) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on **M M / D D / Y Y Y Y**

in the State of ****

---

**4. TYPE OF REPORT (Choose One)**

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on **M M / D D / Y Y Y Y**

in the State of **VT**

(c) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on **M M / D D / Y Y Y Y**

in the State of ****

---

**5. Covering Period**

**M M / D D / Y Y Y Y** through **M M / D D / Y Y Y Y**

---

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

**Type or Print Name of Treasurer**

DO, ANDY, , ,

**Signature of Treasurer**

[Electronically Filed] Date **M M / D D / Y Y Y Y**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
### Summary Page of Receipts and Disbursements

#### BROCK FOR VERMONT

**Write or Type Committee Name**

**Report Covering the Period:** From: 07/01/2022 To: 07/20/2022

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

| 7. Net Operating Expenditures |
| (a) Total Operating Expenditures (from Line 17) | 136974.77 | 1255619.59 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 28.50 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 136974.77 | 1255591.09 |

| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 1537.12 |

| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 |

| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 1130389.00 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
### I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><strong>CONTRIBUTIONS (other than loans) FROM:</strong></td>
<td><strong>(add Lines 11(a)(iii), (b), (c), and (d)).</strong></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td></td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td></td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 |

<table>
<thead>
<tr>
<th>LOANS:</th>
<th><strong>(add Lines 13(a) and (b)).</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>133000.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS</td>
<td>133000.00</td>
</tr>
</tbody>
</table>

| OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 |

| OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 |

<table>
<thead>
<tr>
<th>TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)</th>
<th><strong>(Carry Total to Line 24, page 4).</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

### COLUMN A
**Total This Period**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td>136974.77</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b)</td>
<td>Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b)</td>
<td>Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d)</td>
<td>TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>136974.77</td>
</tr>
</tbody>
</table>

### COLUMN B
**Election Cycle-to-Date**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td>1255619.59</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>(a)</td>
<td>Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b)</td>
<td>Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>(a)</td>
<td>Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b)</td>
<td>Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d)</td>
<td>TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>1255619.59</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>5511.89</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>133000.00</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>138511.89</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>136974.77</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>1537.12</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>BROCK FOR VERMONT</td>
<td>07/05/2022</td>
<td>RA4SDWJEGW6C9AJPVTQ</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>FEC ID NUMBER OF CONTRIBUTING FEDERAL POLITICAL COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
<td>C S2VT00227</td>
</tr>
</tbody>
</table>

#### Memo Item

- **Date of Receipt**: 07/05/2022
- **Transaction ID**: RA4SDWJEGW6C9AJPVTQ

- **Amount of Each Receipt this Period**: 133000.00

**Election Cycle-to-Date**: 1130389.00

**Name of Employer**: SELF

**Occupation**: BUSINESS OWNER

**Receipt For**: 2022

- **Primary**: 
- **General**: 
- **Other (specify)**_Personal Loan_

---

**Subtotal** of Receipts This Page (optional)

**Total** This Period (last page this line number only)
## SCHEDULE B  (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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### NAME OF COMMITTEE (In Full)
BROCK FOR VERMONT

### A. DIGITAL EDGE MARKETING LLC

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>99 WALL STREET</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>NEW YORK</td>
</tr>
<tr>
<td>State</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code</td>
<td>10005</td>
</tr>
</tbody>
</table>

Purpose of Disbursement: DIGITAL CONSULTING

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>Disbursement For: 2022</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>□ Primary □ General</td>
<td>□ Other (specify) ▼</td>
</tr>
<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date of Disbursement: 07/05/2022

FEC Identification Number: 001

Amount of Each Disbursement this Period: 45000.00

Transaction ID: DDAJ22QDEVMTS7WAXXZM

### B. DIGITAL PUBLIC RELATIONS LLC

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>99 WALL STREET</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>NEW YORK</td>
</tr>
<tr>
<td>State</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code</td>
<td>10005</td>
</tr>
</tbody>
</table>

Purpose of Disbursement: PUBLIC RELATIONS AND MEDIA CONSULTING

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>Disbursement For: 2022</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>□ Primary □ General</td>
<td>□ Other (specify) ▼</td>
</tr>
<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date of Disbursement: 07/05/2022

FEC Identification Number: 001

Amount of Each Disbursement this Period: 15000.00

Transaction ID: DFBZRPS7UKVM8439V7R6

### C. FRONTRUNNER LLC

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>ROSWELL</td>
</tr>
<tr>
<td>State</td>
<td>GA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>30077</td>
</tr>
</tbody>
</table>

Purpose of Disbursement: CAMPAIGN FINANCE SOFTWARE SUBSCRIPTION

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>Disbursement For: 2022</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>□ Primary □ General</td>
<td>□ Other (specify) ▼</td>
</tr>
<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date of Disbursement: 07/05/2022

FEC Identification Number: 001

Amount of Each Disbursement this Period: 145.00

Transaction ID: DVTH6JSR8PMCPHTYVZU7

### SUBTOTAL of Disbursements This Page (optional)
60145.00

### TOTAL This Period (last page this line number only)
2022

---

FEC Schedule B (Form 3) (Revised 05/2016)
### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
</tr>
</thead>
<tbody>
<tr>
<td>GOOGLE</td>
</tr>
</tbody>
</table>

**Mailing Address**

1600 AMPHITHEATRE PARKWAY

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>MOUNTAIN VIEW</td>
<td>CA</td>
<td>94043</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

EMAIL HOSTING

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- Other (specify)

**State:**

**District:**

**Date of Disbursement**

07 05 2022

**FEC Identification Number**

C

**Amount of Each Disbursement this Period**

149.77

**Transaction ID:**

DA7JXV4EAZ77GC2MY9SJ

**Memo Item**


<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
</tr>
</thead>
<tbody>
<tr>
<td>IMPERIUM ADVISORS</td>
</tr>
</tbody>
</table>

**Mailing Address**

PO BOX 4084

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>BURLINGTON</td>
<td>VT</td>
<td>05406</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

CAMPAIGN MANAGEMENT

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

**District:**

**Date of Disbursement**

07 05 2022

**FEC Identification Number**

C

**Amount of Each Disbursement this Period**

10000.00

**Transaction ID:**

DPV8XFZGUJMWJBZS36PV

**Memo Item**


<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MORTON, TYREE, , ,</td>
</tr>
</tbody>
</table>

**Mailing Address**

259 FISHER AVENUE

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEPTUNE</td>
<td>NJ</td>
<td>07753</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

CAMPAIGN MANAGEMENT

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

**District:**

**Date of Disbursement**

07 05 2022

**FEC Identification Number**

C

**Amount of Each Disbursement this Period**

8000.00

**Transaction ID:**

DFVGFJKBD6MN9UR8

**Memo Item**


**SUBTOTAL** of Disbursements This Page (optional) ................................................................. 18149.77

**TOTAL** This Period (last page this line number only) ..........................................................
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>BROC FOR VERMONT</th>
</tr>
</thead>
</table>

#### A. NATIONAL POLITICAL GROUP LLC DBA STERLING STRATEGIES

- **Mailing Address**: 99 WALL STREET
  - **Suite**: 290
  - **City**: NEW YORK
  - **State**: NY
  - **Zip Code**: 10005

- **Purpose of Disbursement**: GENERAL STRATEGY CONSULTING

- **Date of Disbursement**: 07/05/2022

- **Disbursement For**: Primary

- **Category/Type**: 001

- **Total Disbursement This Period**: 40000.00

- **Transaction ID**: DZNERWKUQN9JPH4XXV5

- **Memo Item**: None

#### B. RTA STRATEGY

- **Mailing Address**: PO BOX 1483

- **City**: ROSWELL
  - **State**: GA
  - **Zip Code**: 30077

- **Purpose of Disbursement**: CAMPAIGN FINANCE CONSULTING TREASURY AND DISCLOSURE REPORTING

- **Date of Disbursement**: 07/05/2022

- **Disbursement For**: Primary

- **Category/Type**: 001

- **Total Disbursement This Period**: 3680.00

- **Transaction ID**: DJUFGQDBUCT3F6R55A8M

- **Memo Item**: None

#### C. THE WEINER GROUP LLC

- **Mailing Address**: 418 SAINT JOHNS PLACE
  - **Suite**: #5D
  - **City**: BROOKLYN
  - **State**: NY
  - **Zip Code**: 11238

- **Purpose of Disbursement**: CAMPAIGN CONSULTING

- **Date of Disbursement**: 07/05/2022

- **Disbursement For**: Primary

- **Category/Type**: 001

- **Total Disbursement This Period**: 15000.00

- **Transaction ID**: DFRJMD8ZNSJFJJU47UTC

- **Memo Item**: None

---

**SUBTOTAL** of Disbursements This Page (optional): 58680.00

**TOTAL** This Period (last page this line number only): 136974.77
**SCHEDULE C (FEC Form 3)**

**LOANS**

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>BROCK FOR VERMONT</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Memo Item</th>
<th>Election:</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>PIERCE, BROCK</td>
<td></td>
<td></td>
<td>Primary</td>
<td>No</td>
</tr>
</tbody>
</table>

Mailing Address

861 WILLISTON ROAD SUITE 8 #1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
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<tbody>
<tr>
<td>200000.00</td>
<td>0.00</td>
<td>200000.00</td>
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</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 11</td>
<td>D 29</td>
<td>Y 2021</td>
<td>% (apr)</td>
</tr>
<tr>
<td>2022</td>
<td>0.00</td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City | State | ZIP Code
   SOUTH BURLINGTON | VT    | 05403

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City | State | ZIP Code
   SOUTH BURLINGTON | VT    | 05403

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City | State | ZIP Code
   SOUTH BURLINGTON | VT    | 05403

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City | State | ZIP Code
   SOUTH BURLINGTON | VT    | 05403

   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)…........................................................................................................... 200000.00

**TOTALS** This Period (last page in this line only)........................................................................................................ 200000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Loan Source

**Full Name (Last, First, Middle Initial):**

PIERC, BROCK, , ,

**Mailing Address:**

861 WILLISTON ROAD SUITE 8 #1024

**City:**

SOUTH BURLINGTON

**State:**

VT

**ZIP Code:**

05403

**Original Amount of Loan:**

120000.00

**Cumulative Payment To Date:**

0.00

**Balance Outstanding at Close of This Period:**

120000.00

**Terms:**

- **Date Incurred:** M 02 \ / D 28 \ / Y 2022
- **Date Due:** M 31 \ / D 31 \ / Y 2022
- **Interest Rate:** 0.00 % (apr)
- **Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source:**

1. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**
   - **Amount Guaranteed Outstanding:**

### Subtotals

- **This Period:**
- **This Page (optional):**
  - 120000.00

### Totals

- **This Period (last page in this line only):**
  - 120000.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
BROCK FOR VERMONT

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[Memo Item]</th>
<th>Election: 2022</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>PIERCE, BROCK, , ,</td>
<td></td>
<td>Primary X</td>
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Mailing Address
861 WILLISTON ROAD SUITE 8
#1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
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<tbody>
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<th>Date Due</th>
<th>Interest Rate (if none, enter 0)</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>M3 / D18 / Y2022</td>
<td>Y2022 / M12</td>
<td>M12 / D31 / Y2022</td>
<td>0.00% (apr)</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th></th>
<th>Personal Funds of the Candidate</th>
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</thead>
<tbody>
<tr>
<td>X</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) | Name of Employer | Occupation
Mailing Address
City | State | ZIP Code

<table>
<thead>
<tr>
<th></th>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. Full Name (Last, First, Middle Initial) | Name of Employer | Occupation
Mailing Address
City | State | ZIP Code

<table>
<thead>
<tr>
<th></th>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
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</tbody>
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3. Full Name (Last, First, Middle Initial) | Name of Employer | Occupation
Mailing Address
City | State | ZIP Code

<table>
<thead>
<tr>
<th></th>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

4. Full Name (Last, First, Middle Initial) | Name of Employer | Occupation
Mailing Address
City | State | ZIP Code

<table>
<thead>
<tr>
<th></th>
<th>Amount Guaranteed Outstanding:</th>
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</thead>
<tbody>
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</tbody>
</table>

**SUBTOTALS** This Period This Page (optional)

**TOTALS** This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE C  (FEC Form 3)
## LOANS

### NAME OF COMMITTEE (In Full)
BROCK FOR VERMONT

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
PIERCE, BROCK, , ,

Mailing Address
861 WILLISTON ROAD SUITE 8 #1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
</tr>
</tbody>
</table>

### Original Amount of Loan

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 03 D / D 18 D / Y 2022</td>
<td>M 12 M / D 31 D / Y 2022</td>
<td>0.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

### Balance Outstanding at Close of This Period

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>45389.00</td>
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</tbody>
</table>

### TERMS

<table>
<thead>
<tr>
<th>Memo Item</th>
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</thead>
<tbody>
<tr>
<td>Personal Funds of the Candidate</td>
</tr>
</tbody>
</table>

### List All Endorsers or Guarantors (if any) to Loan Source
1. Full Name (Last, First, Middle Initial)
   Mailing Address
   Occupation
   Name of Employer
   City State ZIP Code
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   Occupation
   Name of Employer
   City State ZIP Code
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   Occupation
   Name of Employer
   City State ZIP Code
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   Occupation
   Name of Employer
   City State ZIP Code
   Amount Guaranteed Outstanding:

### SUBTOTALS
This Period This Page (optional)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
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<tbody>
<tr>
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</tbody>
</table>

### TOTALS
This Period (last page in this line only)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>45389.00</td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C  (FEC Form 3)

**LOANS**

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>BROCK FOR VERMONT</th>
</tr>
</thead>
</table>

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
PIERCE, BROCK,

**Mailing Address**
861 WILLISTON ROAD SUITE 8  
#1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**

| 100000.00 |

**Cumulative Payment To Date**

| 0.00 |

**Balance Outstanding at Close of This Period**

| 100000.00 |

**TERMS**

**Date Incurred**

| M 03 / D 31 / Y 2022 |

**Date Due**

| M 12 / D 31 / Y 2022 |

**Interest Rate**

| 0.00 |

**Secured:**

| Yes ☒, No ☒ |

**Memo Item**

| Personal Funds of the Candidate |

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

**Subtotals**

This Period This Page (optional)

| 100000.00 |

**Totals**

This Period (last page in this line only)

| 100000.00 |

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*

---

**Election:**

| Primary ☒, General ☒, Other (specify) ☒ |

---

**Transaction ID:** LCVJ4R85PN3HZVS4UJBZ

---

*FEC Schedule C (Form 3) (Revised 05/2016)*
**NAME OF COMMITTEE (In Full)**

BROCK FOR VERMONT

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
PIERCE, BROCK, , ,  

Mailing Address  
861 WILLISTON ROAD SUITE 8  
#1024

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ M 04 / D 29 / Y 2022</td>
<td>□ M 12 / D 31 / Y 2022</td>
<td>□ 0.00% (apr)</td>
<td>□ Yes □ No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

2. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

3. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

4. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

SUBTOTALS This Period This Page (optional)……………………………………………………………………………………………………………………………………...  

TOTALS This Period (last page in this line only)……………………………………………………………………………………………………………………………………...  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE C (FEC Form 3) LOANS

**NAME OF COMMITTEE (In Full)**
BROCK FOR VERMONT

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
PIERCE, BROCK, , ,

Mailing Address
861 WILLISTON ROAD SUITE 8
#1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
5000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
5000.00

**TERMS**

- **Date Incurred**: 04/29/2022
- **Date Due**: 12/31/2022
- **Interest Rate** (If none, enter 0): 0.00 % (apr)
- **Secured**: No

**Election**: 2022
- Primary
- General
- Other (specify)

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Name of Employer</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<tr>
<td>Mailing Address</td>
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<td></td>
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<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Name of Employer</th>
<th>Amount Guaranteed Outstanding</th>
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<tbody>
<tr>
<td>2.</td>
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<tr>
<td>Mailing Address</td>
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<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
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<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Name of Employer</th>
<th>Amount Guaranteed Outstanding</th>
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<tbody>
<tr>
<td>3.</td>
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<tr>
<td>Mailing Address</td>
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<td></td>
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</tr>
<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
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<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Name of Employer</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.</td>
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<tr>
<td>Mailing Address</td>
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<tr>
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<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
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</tr>
</tbody>
</table>

**SUBTOTALS** This Period This Page (optional)
5000.00

**TOTALS** This Period (last page in this line only)
5000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Transaction ID: L2DPZNXNQHCKMX7KPFBRB
**NAME OF COMMITTEE (In Full)**

BROCK FOR VERMONT

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)  
PIERCE, BROCK, , ,

Mailing Address
861 WILLISTON ROAD SUITE 8
#1024

**City**  SOUTH BURLINGTON  
**State**  VT  
**ZIP Code**  05403

**Original Amount of Loan**  150000.00  
**Cumulative Payment To Date**  0.00  
**Balance Outstanding at Close of This Period**  150000.00

**TERMS**  
Date Incurred  M 05  D 01  Y 2022  
Date Due  M 12  D 31  Y 2022  
**Interest Rate**  0.00  
**Secured:**  % (apr) □ Yes  ✘ No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)  
   Mailing Address
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)  
   Mailing Address
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)  
   Mailing Address
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)  
   Mailing Address
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS**  This Period  This Page (optional)  150000.00

**TOTALS**  This Period (last page in this line only)  150000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

BROCK FOR VERMONT

**LOAN SOURCE**

Full Name (Last, First, Middle Initial)

PIERCE, BROCK, , ,

Mailing Address

861 WILLISTON ROAD SUITE 8

#1024

City

SOUTH BURLINGTON

State

VT

ZIP Code

05403

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
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<th>Balance Outstanding at Close of This Period</th>
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</thead>
<tbody>
<tr>
<td>140000.00</td>
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</table>

**TERMS**

Date Incurred: M6, D01, Y2022

Date Due: M12, D31, Y2022

Interest Rate: 0.00

Secured: Yes

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

2. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

3. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

4. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

   Name of Employer

**SUBTOTALS**

This Period This Page (optional)

140000.00

**TOTALS**

This Period (last page in this line only)

140000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
BROCK FOR VERMONT

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
PIERC, BROCK, ,

Mailing Address
861 WILLISTON ROAD SUITE 8
#1024

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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</thead>
<tbody>
<tr>
<td>SOUTH BURLINGTON</td>
<td>VT</td>
<td>05403</td>
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**Original Amount of Loan**

<table>
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<tr>
<th>Amount</th>
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<tbody>
<tr>
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**Cumulative Payment To Date**

<table>
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<th>Amount</th>
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</thead>
<tbody>
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**Balance Outstanding at Close of This Period**

<table>
<thead>
<tr>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>133000.00</td>
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</tbody>
</table>

**TERMS**

- **Date Incurred**: 07/05/2022
- **Date Due**: 12/31/2022
- **Interest Rate (if none, enter 0)**: 0%

**Secured:**

- [ ] No

**Memo Item**

- [ ] Personal Funds of the Candidate

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**

   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**
   
   **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial)**

   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**
   
   **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial)**

   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**
   
   **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial)**

   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**
   
   **Amount Guaranteed Outstanding:**

**SUBTOTALS** This Period This Page (optional)

<table>
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<tbody>
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**TOTALS** This Period (last page in this line only)

<table>
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<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1130389.00</td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.