

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

~~17 MAY 3 AM 11-56~~

1. (a) Name of Candidate (in full) DOMINIC GENTILE			2. Identification Number	
(b) Address (number and street) <input type="checkbox"/> Check if address changed 234 AQUARIUS DRIVE, SUITE 106		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
(c) City, State, and ZIP Code BIRMINGHAM, AL 35209		6. State & District of Candidate ALABAMA		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought SENATE			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) GENTILE FOR ALABAMA	
(b) Address (number and street) 234 AQUARIUS DRIVE, SUITE 106	
(c) City, State, and ZIP Code BIRMINGHAM, AL 35209	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

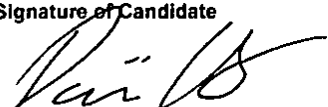
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 4/26/17
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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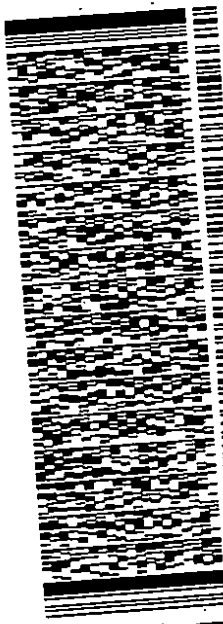
ORIGIN ID: 95NA (205) 982-7225
GENTILE FAMILY
GEN HOOPER SHIPPING CENTER
2539 JOHN HANKINS PKWY
SIELE, RI 01854
HOOPER, STATES US

SHIP DATE: 27APR17
ACTWT: 1.00 LB
CND: 109094837/MSX13000
DIM5: 13x12x1 IN
BILL SENDER

TO SECRETARY OF THE SENATE
OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510

(205) 516-4120 REF: 0184742

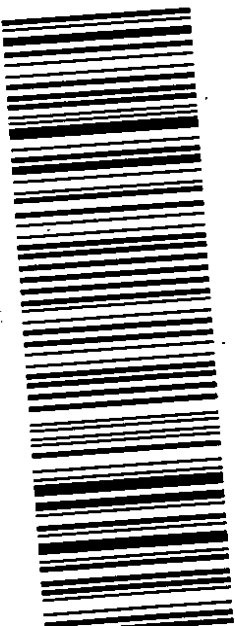


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TUE - 02 MAY 4:00

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	4/27/17	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

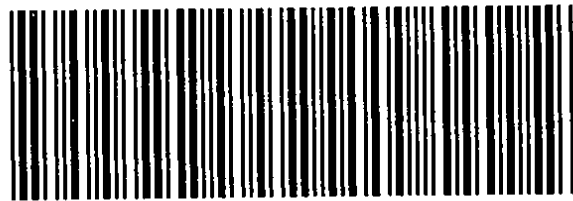
OTHER _____
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **5/3/17**

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SEN PATCH



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