

**Lisa Wilson-Foley for Congress**

21 Waterville Road  
Avon, CT 06001

RECEIVED  
2011 APR -7 AM 10: 08  
FEC MAIL CENTER

April 6, 2011

**By Hand Delivery**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Re: FEC Form 2

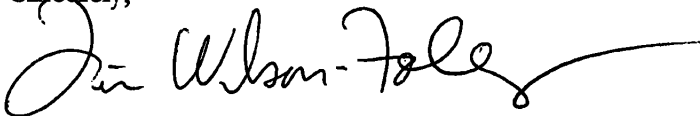
Dear Commissioners:

I have not made a final decision concerning whether to be a candidate for the United States House of Representatives in Connecticut's fifth congressional district. However, I anticipate raising and spending more than \$5,000 while I discuss my potential candidacy with voters. Therefore, in an effort to ensure compliance with the registration and reporting requirements under the Federal Election Campaign Act and Federal Election Commission ("FEC") regulations, I am filing the attached FEC Form 2, *Statement of Candidacy*.

An FEC Form 1, *Statement of Organization*, registering my principal campaign committee, Lisa Wilson-Foley for Congress, will be filed with the FEC as well.

Please do not hesitate to contact me with any questions.

Sincerely,



Lisa Wilson-Foley

Attachment: FEC Form 2, *Statement of Candidacy*

Paid for by Lisa Wilson-Foley for Congress.

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# FEC FORM 2 STATEMENT OF CANDIDACY

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|  |  |   |  |  |
|--|--|---|--|--|
| 1. (a) Name of Candidate (in full)<br>Lisa A. Wilson-Foley |  | <input type="checkbox"/> Check if address changed | 2. Identification Number   |  |
| (b) Address (number and street)<br>21 Waterville Road      |  |   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| (c) City, State and ZIP Code<br>Avon CT 06001              |  | 4. Party Affiliation<br>REPUBLICAN PARTY          |  |  |
| 5. Office Sought<br>House                                  |  | 6. State & District of Candidate<br>CT 05         |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>Lisa Wilson-Foley for Congress     |  |  |
| (b) Address (number and street)<br>228 S. Washington Street Suite 115 |  |  |
| (c) City, State and ZIP Code<br>Alexandria VA 22314                   |  |  |

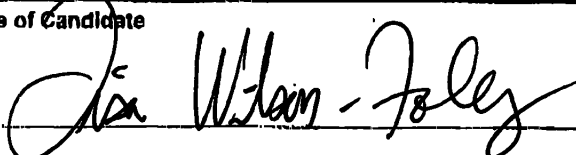
### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>None |  |  |
| (b) Address (number and street)         |  |  |
| (c) City, State and ZIP Code            |  |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|   |                |
|---|----------------|
| Signature of Candidate<br> | Date<br>4/5/11 |
|---|----------------|

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|---|--------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                     |
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| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>          |                                |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                     |
| <input type="checkbox"/> Postmark Illegible   |                                |
| <input type="checkbox"/> No Postmark  |                                |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed. Exp</i> | Shipping Date<br><i>4/6/11</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/>                            |                                |
| <input type="checkbox"/> Received from House Records & Registration Office                | Date of Receipt                |
| <input type="checkbox"/> Received from Senate Public Records Office                       | Date of Receipt                |
| <input type="checkbox"/> Received from Electronic Filing Office                           | Date of Receipt                |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked  |

*Am P*

PREPARER  
(3/2005)

*4/7/11*

DATE PREPARED

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