

STATEMENT OF CANDIDACY

(see reverse side for instructions)

MAY 19 11 25 AM '97

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|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| 1. (a) Name of Candidate (in full) <u>Clifford D. Unruh</u> | | 2. Identification Number <u>C 00307868</u> |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed <u>1490 River Bluff Drive</u> | | |
| (c) City, State, and ZIP Code <u>Reedley CA 93654</u> | | |
| 3. Party Affiliation <u>Republican</u> | 4. Office Sought <u>Representative</u> | 5. State & District of Candidate <u>CA 20th District</u> |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

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|------------------------------------------------------------------------|
| (a) Name of Committee (in full) <u>Unruh for Congress Committee</u> |
| (b) Address (number and street) <u>1490 River Bluff Drive</u> |
| (c) City, State and ZIP Code <u>Reedley CA 93654</u> |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|----------------------------------------------------|------------------------|
| Signature of Candidate <u>Clifford D. Unruh</u> | Date <u>5/14/97</u> |
|----------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

| | | | |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| President mail to: Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | U.S. Senate mail to: Secretary of the Senate Office of Public Records 232 Hart Senate Office Bldg. Washington, DC 20510-7116 | U.S. House of Representatives mail to: Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | For further information contact: Federal Election Commission Toll-free 800/424-9530 Local 202/219-3420 |
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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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|-------------------------------------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Hand Delivered | DATE OF RECEIPT |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED <i>5-16-97</i> |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |
| <i>Jm U</i> | <i>5-19-97</i> |
| PREPARER | DATE PREPARED |