

Image# 202211289547043484

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Rutherford, John, , ,			2. Candidate's FEC Identification Number H6FL04105	
(b) Address (number and street) 3817 Vickers Lake Dr		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Jacksonville FL 32224-8432		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House		6. State & District of Candidate FL 05	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CITIZENS FOR JOHN RUTHERFORD		
(b) Address (number and street) 3121 VENTURE PLACE SUITE 1		
(c) City, State, and ZIP Code JACKSONVILLE FL 32257		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) RUTHERFORD VICTORY FUND		
(b) Address (number and street) 3121 VENTURE PLACE STE 1		
(c) City, State, and ZIP Code JACKSONVILLE FL 32257		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Wilson, John, Charles, , [Electronically Filed]	Date 11/28/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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