| FEC<br>FORM 1   | STATEMENT OF<br>ORGANIZATION  | PAGE 1 / 5                            |
|---|---|---------------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                     | (Check if name Example: If typing, type over the lines.   | 12FE4M5                               |
|   |   |                                       |
|   | 1607 Hwy 72 SE  |                                       |
| ADDRESS (number and street)                           |   |                                       |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> |   |                                       |
|   | Gravette  | AR   72736                            |
|   | CITY  | STATE A ZIP CODE A                    |
| COMMITTEE'S E-MAIL ADDRI                              | ESS   |                                       |
| (Check if address is changed)                         | dtropansky@hendrenplastics.com  |                                       |
|   | Optional Second E-Mail Address  |                                       |
|   |   |                                       |
| (Check if address is changed)                         |   |                                       |
| 2. DATE 10 / 1  | 4 / Y Y Y Y<br>2016   |                                       |
| 3. FEC IDENTIFICATION N                               | UMBER ► C C00366567   |                                       |
| 4. IS THIS STATEMENT                                  | NEW (N) OR AMENDED (A)  |                                       |
| I certify that I have examined t                      | his Statement and to the best of my knowledge and belief it   | is true, correct and complete.        |
| Type or Print Name of Treasure                        | er HENDREN, JAMES, , ,  |                                       |
| Signature of Treasurer                                | DREN, JAMES, , , [Electronically Filed]   | Date 10 / D D / Y Y Y Y Y<br>14 2016  |
| NOTE: Submission of false, error                      | neous, or incomplete information may subject the person signing t<br>ANY CHANGE IN INFORMATION SHOULD BE REPORTED W | · · · · · · · · · · · · · · · · · · · |
| Office<br>Use<br>Only                                 | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100              |                                       |

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|----------------------------|--|
|                            | COMMITTEE  |
| Candida                    | te Committee:  |
| (a) 🗶                      | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate       |  |
| Candidate<br>Party Affilia | tion REP Office Sought: X House Senate President District 03   |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate       |  |
| Party Co                   | mmittee:   |
| (d)                        | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.) Party.  |
| Political                  | Action Committee (PAC):  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|                            | Corporation Corporation w/o Capital Stock Labor Organization   |
|                            | Membership Organization Trade Association Cooperative  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)                        | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fun                  | draising Representative:   |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Coi                        | nmittees Participating in Joint Fundraiser   |
| 1.                         |  |
| 2.                         |  |
| 3.                         |  |
| 4.                         | FEC ID number  |
| т.                         |  |

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Write or Type Committee Name

## JIM HENDREN FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address  |                     |                      |                        |                     |                         |
|--|---------------------|----------------------|------------------------|---------------------|-------------------------|
|  |                     |                      |                        |                     |                         |
|  |                     |                      |                        |                     |                         |
|  |                     | CITY                 |                        | STATE               | ZIP CODE                |
| Relationship: Connect  | ed Organization     | Affiliated Committee | Joint Fundraising      | Representative      | Leadership PAC Sponsor  |
| <ol> <li>Custodian of Records: Ide<br/>books and records.</li> </ol> | entify by name, add | lress (phone number  | optional) and position | on of the person in | possession of committee |
|  | EN, JAMES, , ,      |                      |                        |                     |                         |
| Full Name  |                     |                      |                        |                     |                         |
| Mailing Address  | 1607 HWY 72 S       | E                    |                        |                     |                         |

|                   | GRAVETTE | AR               | 72736    |
|-------------------|----------|------------------|----------|
| Title or Position | CITY     | STATE            | ZIP CODE |
|                   |          | Telephone number | .79<br>  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | HENDREN, JAMES, , ,   |
|---------------------------|---|
| Mailing Address           | 1607 HWY 72 SE  |
|                           |   |
|                           | GRAVETTE  |
|                           | CITY STATE ZIP CODE   |
| Title or Position         | Image: |

Name of Bank, Depository, etc.

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| Full Name of<br>Designated<br>Agent |  |   |  |  |  |  |    |    |  |  |      |      |     |     |      |     |     | 1    | 1 |   |  |    |   |     |    |  |  |  |
|-------------------------------------|--|---|--|--|--|--|----|----|--|--|------|------|-----|-----|------|-----|-----|------|---|---|--|----|---|-----|----|--|--|--|
| Mailing Address                     |  | L |  |  |  |  |    |    |  |  |      |      |     |     |      |     |     |      |   |   |  |    |   |     |    |  |  |  |
|                                     |  | L |  |  |  |  |    |    |  |  |      |      |     |     |      |     |     |      |   |   |  |    |   |     |    |  |  |  |
|                                     |  |   |  |  |  |  | CI |    |  |  | <br> |      |     |     |      |     |     |      |   | L |  | 71 |   |     |    |  |  |  |
| Title or Position                   |  |   |  |  |  |  | CI | ΙΥ |  |  |      |      |     |     |      |     | 517 | 41 E |   |   |  | ZI | P | JUL | JE |  |  |  |
|                                     |  |   |  |  |  |  |    |    |  |  |      | Tele | eph | one | e ni | umt | ber |      |   |   |  |    |   |     |    |  |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| BANK                      | OF GRAVETT |       |          |
|---------------------------|------------|-------|----------|
| Mailing Address           | PO BOX 149 |       |          |
|                           |            |       |          |
|                           | GRAVETTE   |       | 72736    |
|                           | CITY       | STATE | ZIP CODE |
| Name of Bank, Depository, | etc.       |       |          |
|                           |            |       |          |
| Mailing Address           |            |       |          |
|                           |            |       |          |
|                           |            |       |          |
|                           | CITY       | STATE | ZIP CODE |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1N Transaction ID :

TAKE DANETTE TROPANSKY OFF AS TREASURER

Form/Schedule: Transaction ID: