

09 JUN 19 AM 11:29

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) SAMUEL FRANK GRANATO			2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. Box 271549			
(c) City, State, and ZIP Code SALT LAKE CITY, UTAH 84127-1549		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC	5. Office Sought U.S. SENATE	6. State & District of Candidate UTAH	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
SAM GRANATO FOR UNITED STATES SENATE, LLC

(b) Address (number and street)
P.O. Box 271549 SALT LAKE CITY, UTAH 84127-1549

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate **Samuel F. Granato** Date **6/14/09**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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29020211481

SAN ANTONIO FOREIGN
P.O. Box 271549
824, UT 84127-1549

RETURN RECEIPT
REQUESTED

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BY THE SENATE
POST OFFICE

CERTIFIED MAIL™



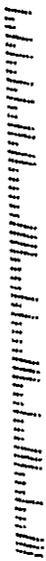
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SECRETARY OF THE SENATE

28711202062

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-2116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Date of Receipt

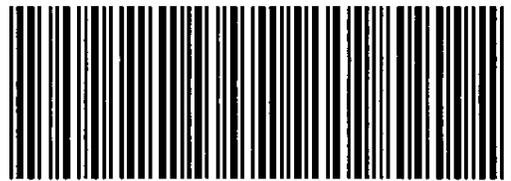
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