

SECRETARY OF THE SENATE
03 JUL 14 AM 11:23

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Monte Earl Johnson			2. Identification Number
(b) Address (number and street) P.O. Box 1026		☐ Check if address changed	
(c) City, State, and ZIP Code Muldrow, Oklahoma 74948		3. Is This Statement ☒ New (N) OR ☐ Amended (A)	
4. Party Affiliation DEM	5. Office Sought U.S. Senate	6. State & District of Candidate OK 2	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2004** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Johnson for U.S. Senate
(b) Address (number and street) 209 North Oak
(c) City, State, and ZIP Code Sallisaw, Oklahoma 74955

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) None
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

SA	0.00	for the primary election, and
EG	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

Signature of Candidate Monte E Johnson	Date 7-3-03
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
Suite 230
WASHINGTON, DC 20510-7116
Ph: 202-226-0392

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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✓ FIRST CLASS MAIL 07-03-03
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FAX (48-HOUR NOTICES)
FAX (FEC FORM #10)
FAX (CAMPAIGN REPORT)
Date of Receipt

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Date of Receipt

RD 07-14-03
Preparer Date Prepared

