FEC

Only

STATEMENT OF

PAGE 1 / 4 •

ORGANIZATION FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. DIABETIC WOUND AWARENESS PAC 1229 CHESTNUT STREET ADDRESS (number and street) **PMB 411** (Check if address is changed) **PHILADELPHIA** 19107 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address KEVIN@BROGHAMERLLC.COM is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2025 C00879908 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer WOOD, LARRY, R., , JR. WOOD, LARRY, R., , JR. Date 10 28 2025 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| _ | | | | | | |
|---|--|--|--|--|--|--|
| FEC | Form 1 (Revised 03/2022) Page 2 | | | | | |
| 5 | TYPE OF COMMITTEE: | | | | | |
| (| Candidate Committee: | | | | | |
| (| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| Name of Candidate | | | | | | |
| | Candidate Office State | | | | | |
| | Party Affiliation Sought: House Senate President District | | | | | |
| (| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | | | | |
| Ī | Party Committee: | | | | | |
| (National, State (Democratic, or subordinate) committee of the Republican, etc.) Part | | | | | | |
| Ī | Political Action Committee (PAC): | | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization | | | | | | |
| | Corporation Corporation w/o Capital Stock Labor Organization | | | | | |
| | Membership Organization Trade Association Cooperative | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| , | | | | | | |
| (| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| _ | Joint Fundraising Representative: | | | | | |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| (| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1 | | | | | |

Title or Position ▼

TREASURER

| | _ | | | | _ | |
|----|--|--------------------------------------|------------------|-------------------|-----------------------|--|
| | FEC Form 1 (Revised 0 | <u> </u> | | | Page 3 | |
| ۷ | Vrite or Type Committee Name | | f c | | | |
| 6. | DIABETIC WOUND AWARENESS PAC Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | |
| | NONE | | | , | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | 1 | | 1 , 1 1 | | |
| | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ | |
| | Relationship: Connected | Organization Affiliated Organization | Joint Fundraisir | ng Representative | Leadership PAC Sponso | |
| | | | _ | | | |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | | |
| | WOOD, LARRY, R., , JR. | | | | | |
| | Full Name | | | | | |
| | Mailing Address | 1229 CHESTNUT STREET | | | | |
| | | PMB 411 | | | | |
| | | PHILADELPHIA | | PA | 19107 | |
| | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ | |
| | Title or Position ▼ | | | | | |
| | TREASURER | | Telephone nu | mber | | |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | | |
| | Full Name WOOD, LA | ARRY, R., , JR. | | | | |
| | Mailing Address | 1229 CHESTNUT STREET | | | | |
| | S | PMB 411 | | | | |
| | | PHILADELPHIA | | PA | 19107 | |
| | | CITY ▲ | | STATE A | ZIP CODE ▲ | |

Telephone number

| | FEC Form 1 | (Revised 02/2009) | | Page 4 | | |
|--------------------------------|--|---|---------------------|---------------------------|--|--|
| | Full Name of Designated Agent Mailing Address | BROGHAMER, KEVIN, , , 1229 CHESTNUT STREET PMB 411 PHILADELPHIA | PA | 19107 | | |
| | Title or Position | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | |
| | ASSISTANT TRE | EASURER Telephone n | umber | | | |
| | Banks or Other safety deposit bo | Depositories: List all banks or other depositories in which the commixes or maintains funds. | ittee deposits fund | ls, holds accounts, rents | | |
| Name of Bank, Depository, etc. | | | | | | |
| | Mailing Address | CHAIN BRIDGE BANK 1445-A LAUGHLIN AVE MCLEAN | VA | 22101 | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | |
| | | | | | | |