

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
FEC MAIL CENTER  
2008 MAR -4 PM 2:20

Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Elect Janich CD7

ADDRESS (number and street)

322 South 31st Ave

☐

(Check if address  
is changed)

Brighton

CO

80601

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

votejanichcd7@comcast.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.votejanich.com

COMMITTEE'S FAX NUMBER

2. DATE

03

04

2008

3. FEC IDENTIFICATION NUMBER

C

00444943

4. IS THIS STATEMENT

☐

NEW (N)

OR

☒

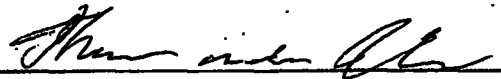
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Thomas Merlin Janich

Type or Print Name of Treasurer

Signature of Treasurer



Date

03

04

2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|                       |  |  |  |  |
|-----------------------|--|--|--|--|
| Office<br>Use<br>Only |  |  |  |  |
|-----------------------|--|--|--|--|

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 12/2007)

FE3AN042.PDF

28039651479

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate **Thomas Merlin Janich**

Candidate Party Affiliation

**REP**

Office Sought:



House



Senate



President

State

**CO**

District

**07**

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- |                                                  |                                                        |                                             |
|--------------------------------------------------|--------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Corporation             | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association             | <input type="checkbox"/> Cooperative        |
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |               |                               |
|----|----------------------|---------------|-------------------------------|
| 1. | <input type="text"/> | FEC ID number | <b>C</b> <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <b>C</b> <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <b>C</b> <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <b>C</b> <input type="text"/> |
| 5. | <input type="text"/> | FEC ID number | <b>C</b> <input type="text"/> |

303 659 4332

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Full Name of  
Designated  
Agent

Thomas Merlin Janich

Mailing Address

322 South 31st Ave

Brighton

CITY

CO

STATE

80601

ZIP CODE

Title or Position  
Candidate

Telephone number

303 - 659 - 4332

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wells Fargo

Mailing Address

15 South Main Street

Brighton

CITY

CO

STATE

80601

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

28039651482

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                                                                                                   |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                                                                                           | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail                                                                                                                                    | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                                                                                                                                | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                                                                                                                       | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                                                                                                  |                               |
| <input type="checkbox"/> USPS Express Mail                                                                                                                                        | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                                                                                                                       |                               |
| <input type="checkbox"/> No Postmark                                                                                                                                              |                               |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <span style="margin-left: 20px;">UPS</span> <span style="float: right;">Shipping Date<br/>3/3/08</span> |                               |
| Next Business Day Delivery <input checked="" type="checkbox"/>                                                                                                                    |                               |
| <input type="checkbox"/> Received from House Records & Registration Office                                                                                                        | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office                                                                                                               | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                                                                                                                   | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                                                                                                                         | Date of Receipt or Postmarked |
|                                                                                                | 3/5/08                        |
| PREPARER                                                                                                                                                                          | DATE PREPARED                 |

(3/2005)

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