



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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RQ-5

November 9, 2015

COLONEL DENNIS LEE PEARSON  
7575 SANDY CREEK DRIVE  
PENSACOLA, FL 32506

CANDIDATE ID NUMBER: P60017118

**Response Due Date**  
**12/14/2015**

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 10/22/15. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- The name of your Principal Campaign Committee (PCC) does not include your name. Commission regulations require that your PCC include the name of the candidate who authorized the committee. (11 CFR § 102.14(a)) Please amend your FEC Form 2 to disclose a Principal Campaign Committee name that also includes your name.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Marlene Colucci in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1394.

2015-12-18 03:00:54 79

Page 2 of 2

Sincerely,

W. H. W. Nat. 2/1/1

**Nataliya Ioffe**  
**Chief, Authorized Branch**  
**Reports Analysis Division**

481

2015-12-18 00:00:00

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) Colonel Dennis L. Pearson		
(b) Address (number and street) 7575 Sandy Creek Drive		2. FEC Candidate Identification Number P60017118
(c) City, State, and ZIP Code Pensacola, FL 32506		3. Is This Statement New (N) OR Amended (A) <input checked="" type="checkbox"/>
4. Party Affiliation Democrat	5. Office Sought President	6. State & District of Candidate Florida District 1

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Colonel Pearson's Financial Committee for Restoring Honor and Integrity to the Democratic Process
(b) Address (number and street) 7575 Sandy Creek Drive
(c) City, State, and ZIP Code Pensacola, FL 32506


**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  Dennis L. Pearson	Date 4 December 2015
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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20151218 06:00:58

D. Pearson  
7575 Sandy Creek Dr  
Palm, FL 32506

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

PENSACOLA FL 325

05 DEC 2015 PM 11

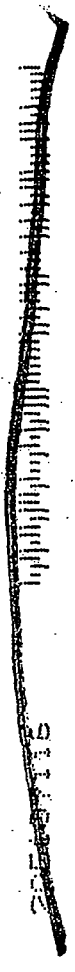


FEDERAL ELECTION COMMISSION

999 E. STREET, NW

WASHINGTON, DC ~~20540-7116~~

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 12/5/15 Date of Receipt 12/18/15
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)

12/18/15  
DATE PREPARED