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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | |
|----|---|---|-----------------|----------------|-------------------------------------|---|------------|------------|-----------|------------|
| | Lott, Paul, Kinney, Mr., Sr | | | | | | | | | |
| | (b) Address (number and street) 4790 Maurine CT | ☐ Check if address changed | | | | Candidate's FEC Identification Number H2VA10166 | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This | | Vew | | Amended |
| | Gainesville | | VA | 2015 | 5 | Statemer | nt 🗶 | (N) OF | : | (A) |
| 4. | Party Affiliation | 5. Office Soug | ht | | 6. State & Dist | rict of Candidat | е | | | |
| | REPUBLICAN PARTY | House | | | VA | 10 | | | | |
| | DE | SIGNATIO | N OF PRI | INCIPAL | CAMPAIGN | N COMMIT | TEE | | | |
| 7. | I hereby designate the following nar | reby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | | |
| | NOTE: This designation should be | iled with the ap | propriate offic | ce listed in t | he instructions. | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | Paul Lott for Congre | ess | | | | | | | | |
| | (b) Address (number and street) 4790 Maurine CT | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | Gainesville | | | | VA | 20155 | | | | |
| | | | | | | | | | | |
| | DE | SIGNATIO | N OE OTI | | THORIZED | COMMITT | EES | | | |
| | DE | | | | g Representativ | | EES | | | |
| 8. | I hereby authorize the following nancandidacy. | ned committee, | which is NO | Γ my princip | al campaign con | nmittee, to rece | ive and e | expend fun | ds on bel | nalf of my |
| | NOTE: This designation should be to | iled with the pri | ncipal campa | ign committ | ee. | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | (-, , , , , , , , , | | | | | | | | | |
| | | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | (c) City State, and ZIP Code | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | | mined this Stat | ement and to | the hest of | mv knowledge a | and helief it is tr | ue corre | ct and com | unlete | |
| _ | I certify that I have exa | mined this Stat | ement and to | the best of | my knowledge a | - | ue, correc | ct and com | plete. | |
| | I certify that I have exa | mined this Stat | ement and to | the best of | my knowledge a | nd belief it is tr | ue, correc | ct and com | plete. | |
| | I certify that I have exa | mined this State | ement and to | | my knowledge a tronically Filed] | - | ue, correc | ct and com | plete. | |
| | I certify that I have exa | mined this Stat | ement and to | | | Date | ue, correc | ct and com | plete. | |
| Lo | I certify that I have exa | | | [Elec | tronically Filed] | Date 05/06/2021 | | | | 37g. |
| Lo | I certify that I have exa gnature of Candidate ott, Paul, Kinney, Mr., Sr | | | [Elec | tronically Filed] | Date 05/06/2021 | | | | 37g. |
| Lo | I certify that I have exa gnature of Candidate ott, Paul, Kinney, Mr., Sr | | | [Elec | tronically Filed] | Date 05/06/2021 | | | | 37g. |

FEC FORM 2 (REV. 02/2009)