

**Mike Fjetland\***  
**Congressional Committee**  
**GOP CANDIDATE FOR CONGRESS**

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2006 FEB 28 A 10:04

February 25, 2006

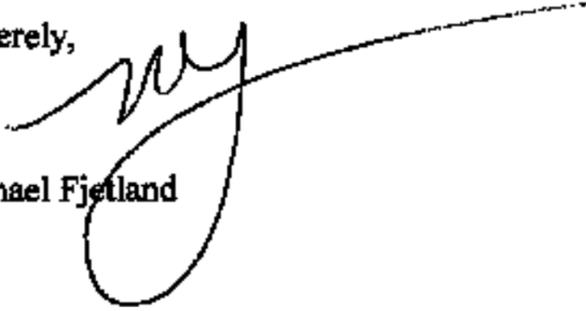
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Dear Sirs,

Please find enclosed our report for Feb 15 2006 as well as the requested amended FEC Form 2.

Thank you.

Sincerely,

  
Michael Fjetland

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**\*Pronounced "Fetland" -- For Fjiscal Fjitness**  
3506 Highway 6 South, # 187  
Sugar Land, TX 77478  
Cell (713) 213-5080

E-Mail1: [Mike@MikeFjetland.com](mailto:Mike@MikeFjetland.com) E-Mail2: [Fjet2020@aol.com](mailto:Fjet2020@aol.com)

Website: [www.MikeFjetland.com](http://www.MikeFjetland.com)

Blog: [www.TexasViking.blogspot.com](http://www.TexasViking.blogspot.com)

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>Mike Fretland</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>3506 Highway 6 South #187</b>		2. Identification Number <b>C 05467949</b>
(c) City, State, and ZIP Code <b>Sugar Land TX 77478</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>Congress</b>	6. State & District of Candidate <b>TX 22</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Mike Fretland Congress Committee</b>		
(b) Address (number and street) <b>3506 Highway 6 South #187</b>		
(c) City, State, and ZIP Code <b>Sugar Land TX 77478</b>		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date <b>2/28/2006</b>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
*FedEx* *2/27/06*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*See*  
 PREPARER  
 (3/2005)

*2/28/06*  
 DATE PREPARED

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