

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

CASSY FOR CONGRESS

ADDRESS (number and street)

PO BOX 450970

Check if different  
than previously  
reported. (ACC)

Laredo

TX

78045

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C

C00797282

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

TX

28

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of

5. Covering Period

M M /

11

D D /

29

Y Y Y Y /

2022

through

M M /

12

D D /

31

Y Y Y Y /

2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

PHILLIPS, ROBERT, , ,

Type or Print Name of Treasurer

Signature of Treasurer

PHILLIPS, ROBERT, , ,

[Electronically Filed]

Date

M M /

06

D D /

20

Y Y Y Y /

2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 16

Write or Type Committee Name  
**CASSY FOR CONGRESS**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 2 | 2 |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 23896.08                | 3172874.00                         |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 2900.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 23896.08                | 3169974.00                         |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 33749.52                | 2893131.58                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                              | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 33749.52                | 2893131.58                         |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                             | 81340.84                |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                    |

## For further information contact:

Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463

Toll Free 800-424-9530  
 Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

PAGE 3 / 16

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

CASSY FOR CONGRESS

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 2 | 2 |

**I. RECEIPTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date**11. CONTRIBUTIONS (other than loans) FROM:****(a) Individuals/Persons Other Than Political Committees****(i) Itemized (use Schedule A).....**

4650.00

1031821.21

**(ii) Unitemized.....**

15214.45

1933519.28

**(iii) TOTAL of contributions from individuals ▶**

19864.45

2965340.49

**(b) Political Party Committees.....**

0.00

0.00

**(c) Other Political Committees (such as PACs).....**

4031.63

207533.51

**(d) The Candidate.....**

0.00

0.00

**(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..**

23896.08

3172874.00

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

0.00

201159.66

**13. LOANS:****(a) Made or Guaranteed by the Candidate.....**

0.00

0.00

**(b) All Other Loans.....**

0.00

0.00

**(c) TOTAL LOANS (add Lines 13(a) and (b)).....**

0.00

0.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

0.00

0.00

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

23896.08

3374033.66

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 16

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 33749.52                      | 2893131.58                         |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 2900.00                            |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 2900.00                            |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 33749.52                      | 2896031.58                         |

## **III. CASH SUMMARY**

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 91194.28  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 23896.08  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 115090.36 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 33749.52  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 81340.84  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 16

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**CASSY FOR CONGRESS**

|                                                                                                                                                                                       |             |                                                                                                |                                                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>Acelrant Groth Principles LLC</b>                                                                                             |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>12 28 2022 |  |  |
| Mailing Address 1414 GOLDEN SPRINGS ROAD<br>#244                                                                                                                                      |             |                                                                                                | <b>Transaction ID : SA11AI.22481</b>                   |  |  |
| City<br>ANNISTON                                                                                                                                                                      | State<br>AL | Zip Code<br>36207                                                                              | Amount of Each Receipt this Period<br>1000.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                                                       |             | <input type="checkbox"/> Memo Item permissible contribution                                    |                                                        |  |  |
| Name of Employer<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                   |             | Occupation<br>Election Cycle-to-Date ▼<br>1000.00                                              |                                                        |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>HALLMAN, DALE, , ,</b>                                                                                                        |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>12 16 2022 |  |  |
| Mailing Address 1510 S 41ST                                                                                                                                                           |             |                                                                                                | <b>Transaction ID : SA11AI.22504</b>                   |  |  |
| City<br>SAINT JOSEPH                                                                                                                                                                  | State<br>MO | Zip Code<br>64507                                                                              | Amount of Each Receipt this Period<br>250.00           |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                                                       |             | <input type="checkbox"/> Memo Item<br>RECEIVED THROUGH WINRED CONDUIT, LIMITS ARE NOT AFFECTED |                                                        |  |  |
| Name of Employer<br>Hallman mgmt<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼   |             | Occupation<br>Ceo<br>Election Cycle-to-Date ▼<br>500.00                                        |                                                        |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>HINMAN, ROY, , ,</b>                                                                                                          |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>12 19 2022 |  |  |
| Mailing Address 100 ARRICOLA AVE                                                                                                                                                      |             |                                                                                                | <b>Transaction ID : SA11AI.22492</b>                   |  |  |
| City<br>SAINT AUGUSTINE                                                                                                                                                               | State<br>FL | Zip Code<br>32080                                                                              | Amount of Each Receipt this Period<br>2900.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                                                       |             | <input type="checkbox"/> Memo Item                                                             |                                                        |  |  |
| Name of Employer<br>ISLAND DOCTORS<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Occupation<br>CHIEF EXECUTIVE OFFICER<br>Election Cycle-to-Date ▼<br>2900.00                   |                                                        |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                                                               |             |                                                                                                | 4150.00                                                |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                                                                     |             |                                                                                                |                                                        |  |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 6 OF 16

|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**CASSY FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**NIMMONS, KENNETH, , ,**

Mailing Address 708 AZALEA CT

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>FRANKLIN | State<br>TN | Zip Code<br>37064 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                                        |                                 |
|--------------------------------------------------------|---------------------------------|
| Name of Employer<br>BUSINESS DEVELOPMENT OPPORTUNITIES | Occupation<br>ACCOUNT EXECUTIVE |
|--------------------------------------------------------|---------------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 28  |   | 2022    |

Transaction ID : SA11AI.22512

Amount of Each Receipt this Period

500.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 500.00  |
| 4650.00 |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 16

☐ 11a ☐ 11b ☒ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**CASSY FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**TEXAS RELOADED**

Mailing Address 5900 MEMORIAL DR STE 215

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>HOUSTON | State<br>TX | Zip Code<br>77007 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00754762

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 8025.26

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 12 / 05 / 2022

Transaction ID : SA11C.22520

Amount of Each Receipt this Period

4012.63

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

4012.63

4012.63

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 16

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. AXIOM STRATEGIES**Mailing Address 800 W 47TH ST  
STE 200City  
KANSAS CITYState  
MOZip Code  
64112Purpose of Disbursement  
Travel:Airfare, Hotel, Meals

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 06  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1781.69

Transaction ID : SB17.22539

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. AXIOM STRATEGIES**Mailing Address 800 W 47TH ST  
STE 200City  
KANSAS CITYState  
MOZip Code  
64112Purpose of Disbursement  
Travel:Airfare, Hotel, Meals

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 06  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1373.00

Transaction ID : SB17.22540

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Eduardo, Luis, Garza, ,**

Mailing Address 1812 Brazos St

City  
ZapataState  
TXZip Code  
78076Purpose of Disbursement  
Operations:Wages

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 02  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1833.33

Transaction ID : SB17.22535

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

4988.02

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 16

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. FEDEX**

Mailing Address 942 S SHADY GROVE RD

City  
MEMPHISState  
TNZip Code  
38120Purpose of Disbursement  
Operations:Postage

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 02  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

102.50

Transaction ID : SB17.22542

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Garcia, Cassy, , ,**

Mailing Address 16303 CHELSEA PLACE

City  
SELMAState  
TXZip Code  
78154Purpose of Disbursement  
Operations:Wages

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 08  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1500.00

Transaction ID : SB17.22533

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. HENRYALAN**

Mailing Address 555 METRO PLACE N

City  
DUBLINState  
OHZip Code  
43017Purpose of Disbursement  
Operations:Postage

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 06  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

217.40

Transaction ID : SB17.22545

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1819.90

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 16

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. HENRYALAN**

Mailing Address 555 METRO PLACE N

City  
DUBLINState  
OHZip Code  
43017Purpose of Disbursement  
Operations: Compliance

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 06  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1500.00

Transaction ID : SB17.22546

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. HUNTINGTON NATIONAL BANK**

Mailing Address 7744 Sawmill Rd

City  
DublinState  
OHZip Code  
43017Purpose of Disbursement  
Operations: Bank Charges

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 15  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

126.00

Transaction ID : SB17.22547

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. HUNTINGTON NATIONAL BANK**

Mailing Address 7744 Sawmill Rd

City  
DublinState  
OHZip Code  
43017Purpose of Disbursement  
Operations: Bank Charges

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 15  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

96.00

Transaction ID : SB17.22548

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1722.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 16

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. HUNTINGTON NATIONAL BANK**

Mailing Address 7744 Sawmill Rd

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 15  | 2022    |

City  
DublinState  
OHZip Code  
43017Purpose of Disbursement  
Operations:Bank Charges

FEC Identification Number

C

Candidate Name

Amount of Each Disbursement this Period

27.00

Transaction ID : SB17.22549

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. HUNTINGTON NATIONAL BANK**

Mailing Address 7744 Sawmill Rd

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 15  | 2022    |

City  
DublinState  
OHZip Code  
43017Purpose of Disbursement  
Operations:Bank Charges

FEC Identification Number

C

Candidate Name

Amount of Each Disbursement this Period

20.00

Transaction ID : SB17.22550

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. HUNTINGTON NATIONAL BANK**

Mailing Address 7744 Sawmill Rd

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 15  | 2022    |

City  
DublinState  
OHZip Code  
43017Purpose of Disbursement  
Operations:Bank Charges

FEC Identification Number

C

Candidate Name

Amount of Each Disbursement this Period

5.00

Transaction ID : SB17.22551

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

52.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 16

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. NYCZ, AMY, , ,**

Mailing Address P.O. BOX 81

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 02  |   | 2022    |

City  
SCHERTZState  
TXZip Code  
78154

FEC Identification Number

**C**Purpose of Disbursement  
Operations:Wages

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

4033.33

Transaction ID : SB17.22532

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. Remington Research Group**

Mailing Address 800 W 47th St

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 06  |   | 2022    |

City  
Kansas CityState  
MOZip Code  
64112

FEC Identification Number

**C**Purpose of Disbursement  
Operations:Polling

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

15000.00

Transaction ID : SB17.22552

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. WAGGONER, RICHARD, , ,**

Mailing Address 4803 HAMILTON WOLFE RD

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 02  |   | 2022    |

City  
SAN ANTONIOState  
TXZip Code  
78229

FEC Identification Number

**C**Purpose of Disbursement  
Operations:Wages

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

5133.33

Transaction ID : SB17.22536

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

24166.66

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 16

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**CASSY FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. WAGGONER, RICHARD, , ,**

Mailing Address 4803 HAMILTON WOLFE RD

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 02  |   | 2022    |

City  
SAN ANTONIOState  
TXZip Code  
78229Purpose of Disbursement  
Operations:Wages

FEC Identification Number

C

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

885.53

Transaction ID : SB17.22537

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

City

State

Zip Code

Purpose of Disbursement

FEC Identification Number

C

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

City

State

Zip Code

Purpose of Disbursement

FEC Identification Number

C

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

885.53

**TOTAL** This Period (last page this line number only).....▶

33634.11

**FEC FORM 3Z (File with Form 3)****Part 1: CONSOLIDATION REPORT**NAME OF PRINCIPAL CAMPAIGN COMMITTEE  
**CASSY FOR CONGRESS**

Report Covering Period from:

M M / D D / Y Y Y Y  
11 / 29 / 2022

to:

M M / D D / Y Y Y Y  
12 / 31 / 2022NAME OF COMMITTEE AUTHORIZED BY CANDIDATE  
(Use Separate Page for Each Committee)**CASSY FOR CONGRESS**

| LINE DESCRIPTION                                                             |          | LINE DESCRIPTION                                             |          |
|------------------------------------------------------------------------------|----------|--------------------------------------------------------------|----------|
| 6(c) Net Contributions                                                       | 23896.08 | 15 Other Receipts                                            | 0.00     |
| 7(c) Net Operating Expenditures                                              | 33749.52 | 16 Total Receipts                                            | 23896.08 |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00     | 17 Operating Expenditures                                    | 33749.52 |
| 10 Debts and Obligations Owed BY the Committee                               | 0.00     | 18 Transfers to Other Authorized Committees                  | 0.00     |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 19864.45 | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00     |
| 11(b) Contributions from Political Party Committees                          | 0.00     | 19(b) Other Loan Repayments                                  | 0.00     |
| 11(c) Contributions from Other Political Committees                          | 4031.63  | 19(c) Total Loan Repayments                                  | 0.00     |
| 11(d) Contributions from the Candidate                                       | 0.00     | 20(a) Refunds of Contributions to Individuals/Persons        | 0.00     |
| 11(e) Total Contributions                                                    | 23896.08 | 20(b) Refunds of Contributions to Political Party Committees | 0.00     |
| 12 Transfers from Other Authorized Committees                                | 0.00     | 20(c) Refunds of Contributions to Other Political Committees | 0.00     |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00     | 20(d) Total Contributions Refunds                            | 0.00     |
| 13(b) All Other Loans                                                        | 0.00     | 21 Other Disbursements                                       | 0.00     |
| 13(c) Total Loans                                                            | 0.00     | 22 Total Disbursements                                       | 33749.52 |
| 14 Offsets to Operating Expenditures                                         | 0.00     | 23 Cash on Hand at Beginning of Reporting Period             | 91194.28 |
|                                                                              |          | 27 Cash on Hand at Close of Reporting Period                 | 81340.84 |

**FEC FORM 3Z (File with Form 3)****Part 1: CONSOLIDATION REPORT**NAME OF PRINCIPAL CAMPAIGN COMMITTEE  
**CASSY FOR CONGRESS**

Report Covering Period from:

M M / D D / Y Y Y Y  
11 / 29 / 2022

to:

M M / D D / Y Y Y Y  
12 / 31 / 2022NAME OF COMMITTEE AUTHORIZED BY CANDIDATE  
(Use Separate Page for Each Committee)**GARCIA FOR TX-28**

| LINE DESCRIPTION                                                             |      | LINE DESCRIPTION                                             |         |
|------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------|
| 6(c) Net Contributions                                                       | 0.00 | 15 Other Receipts                                            | 0.00    |
| 7(c) Net Operating Expenditures                                              | 0.00 | 16 Total Receipts                                            | 0.00    |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00 | 17 Operating Expenditures                                    | 0.00    |
| 10 Debts and Obligations Owed BY the Committee                               | 0.00 | 18 Transfers to Other Authorized Committees                  | 0.00    |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 0.00 | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00    |
| 11(b) Contributions from Political Party Committees                          | 0.00 | 19(b) Other Loan Repayments                                  | 0.00    |
| 11(c) Contributions from Other Political Committees                          | 0.00 | 19(c) Total Loan Repayments                                  | 0.00    |
| 11(d) Contributions from the Candidate                                       | 0.00 | 20(a) Refunds of Contributions to Individuals/Persons        | 0.00    |
| 11(e) Total Contributions                                                    | 0.00 | 20(b) Refunds of Contributions to Political Party Committees | 0.00    |
| 12 Transfers from Other Authorized Committees                                | 0.00 | 20(c) Refunds of Contributions to Other Political Committees | 0.00    |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00 | 20(d) Total Contributions Refunds                            | 0.00    |
| 13(b) All Other Loans                                                        | 0.00 | 21 Other Disbursements                                       | 0.00    |
| 13(c) Total Loans                                                            | 0.00 | 22 Total Disbursements                                       | 0.00    |
| 14 Offsets to Operating Expenditures                                         | 0.00 | 23 Cash on Hand at Beginning of Reporting Period             | 2957.76 |
|                                                                              |      | 27 Cash on Hand at Close of Reporting Period                 | 2957.76 |

**FEC FORM 3Z (File with Form 3)**

Report Covering Period from:

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 29  |   | 2022    |

**Part 2: CONSOLIDATED TOTALS  
FOR ALL AUTHORIZED COMMITTEES**

to:

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 31  |   | 2022    |

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

**CASSY FOR CONGRESS**

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

| LINE DESCRIPTION                                                             |          | LINE DESCRIPTION                                             |          |
|------------------------------------------------------------------------------|----------|--------------------------------------------------------------|----------|
| 6(c) Net Contributions                                                       | 23896.08 | 15 Other Receipts                                            | 0.00     |
| 7(c) Net Operating Expenditures                                              | 33749.52 | 16 Total Receipts                                            | 23896.08 |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00     | 17 Operating Expenditures                                    | 33749.52 |
| 10 Debts and Obligations Owed BY the Committee                               | 0.00     | 18 Transfers to Other Authorized Committees                  | 0.00     |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 19864.45 | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00     |
| 11(b) Contributions from Political Party Committees                          | 0.00     | 19(b) Other Loan Repayments                                  | 0.00     |
| 11(c) Contributions from Other Political Committees                          | 4031.63  | 19(c) Total Loan Repayments                                  | 0.00     |
| 11(d) Contributions from the Candidate                                       | 0.00     | 20(a) Refunds of Contributions to Individuals/Persons        | 0.00     |
| 11(e) Total Contributions                                                    | 23896.08 | 20(b) Refunds of Contributions to Political Party Committees | 0.00     |
| 12 Transfers from Other Authorized Committees                                | 0.00     | 20(c) Refunds of Contributions to Other Political Committees | 0.00     |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00     | 20(d) Total Contributions Refunds                            | 0.00     |
| 13(b) All Other Loans                                                        | 0.00     | 21 Other Disbursements                                       | 0.00     |
| 13(c) Total Loans                                                            | 0.00     | 22 Total Disbursements                                       | 33749.52 |
| 14 Offsets to Operating Expenditures                                         | 0.00     | 23 Cash on Hand at Beginning of Reporting Period             | 94152.04 |
|                                                                              |          | 27 Cash on Hand at Close of Reporting Period                 | 84298.60 |