

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINO

ADDRESS (number and street) P O BOX 451

Check if different than previously reported. (ACC) SAN BERNARDINO CA 92402

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00408450

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)  General (12G)  Runoff (12R)
  - Convention (12C)  Special (12S)

Election on M M M / D D D / Y Y Y Y Y Y Y Y Y Y in the State of  

- (d) 30-Day POST-Election Report for the:
- General (30G)  Runoff (30R)  Special (30S)

Election on M M M / D D D / Y Y Y Y Y Y Y Y Y Y in the State of  

5. Covering Period 01 / 01 / 2009 through 06 / 30 / 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LADD G. SEEKINS

Signature of Treasurer *Jadd G Seekins*

Date 07 / 17 / 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

29030124476

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Democratic Luncheon Club of San Bernardino

Report Covering the Period: From:    To:

|   | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date    |
|---|--------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2009"/>                                       |                                      | <input type="text" value="866897"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="866897"/>  |                                      |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="430160"/>  | <input type="text" value="430160"/>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <input type="text" value="1297057"/> | <input type="text" value="1297057"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text" value="388526"/>  | <input type="text" value="388526"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <input type="text" value="908531"/>  | <input type="text" value="908531"/>  |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0"/>       |                                      |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0"/>       |                                      |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29030124477

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Democratic Luncheon Club of San Bernardino

Report Covering the Period: From:

01 ' 01 ' 2009

To:

12 ' 31 ' 2009

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 240.00                        | 240.00                            |
| (ii) Unitemized .....   | 4053.00                       | 4053.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 4293.00                       | 4293.00                           |
| (b) Political Party Committees .....  |                               |                                   |
| (c) Other Political Committees (such as PACs).....  |                               |                                   |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 4293.00                       | 4293.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....   |                               |                                   |
| 13. All Loans Received .....  |                               |                                   |
| 14. Loan Repayments Received.....   |                               |                                   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... |                               |                                   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           |                               |                                   |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 86.00                         | 86.00                             |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   |                               |                                   |
| (b) Levin Funds (from Schedule H5).....   |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))..   |                               |                                   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 4301.60                       | 4301.60                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 4301.60                       | 4301.60                           |

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. Disbursements</b>   |        | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|--------|---------------------------------------|---|
| 21. Operating Expenditures:  |        |                                       |   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |        |                                       |   |
| (i) Federal Share .....  |        |                                       |   |
| (ii) Non-Federal Share.....  |        |                                       |   |
| (b) Other Federal Operating Expenditures .....   | 362526 | 362526                                |   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 362526 | 362526                                |   |
| 22. Transfers to Affiliated/Other Party Committees.....  | 16000  | 16000                                 |   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 10000  | 10000                                 |   |
| 24. Independent Expenditures (use Schedule E) .....  |        |                                       |   |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |        |                                       |   |
| 26. Loan Repayments Made.....  |        |                                       |   |
| 27. Loans Made.....  |        |                                       |   |
| 28. Refunds of Contributions To:   |        |                                       |   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |        |                                       |   |
| (b) Political Party Committees .....   |        |                                       |   |
| (c) Other Political Committees (such as PACs).....   |        |                                       |   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |        |                                       |   |
| 29. Other Disbursements .....  |        |                                       |   |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |        |                                       |   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |        |                                       |   |
| (i) Federal Share .....  |        |                                       |   |
| (ii) "Levin" Share.....  |        |                                       |   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |        |                                       |   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             |        |                                       |   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 388526 | 388526                                |   |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 388526 | 388526                                |   |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 429300                        | 429300                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 429300                        | 429300                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 362526                        | 362526                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 362526                        | 362526                            |

2903012480

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE <b>6</b> OF <b>11</b> |                              |
|   | (check only one)                            |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b                | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14                 | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Democratic Luncheon Club of San Bernardino**

**A.** Full Name (Last, First, Middle Initial)  
**Alvarez, Mark**

Mailing Address  
**233 N Millard**

City **Rialto** State **CA** Zip Code **92376**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Old Fashion Shop West** Occupation **Antique Dealer**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **240.00**

Date of Receipt  
**03 / 21 / 2009**

Amount of Each Receipt this Period  
**240.00**

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....▶ **240.00**

**TOTAL** This Period (last page this line number only).....▶ **240.00**

29030124481

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |
|---|---|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE <u>7</u> OF <u>11</u>         |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a |
|   | <input type="checkbox"/> 23<br>28b            | <input type="checkbox"/> 24<br>28c |
|   | <input type="checkbox"/> 25<br>29             | <input type="checkbox"/> 26<br>30b |

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NAME OF COMMITTEE (In Full)  
Democratic Luncheon Club of San Bernardino

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Harley's Team Sports</b>   |  | Date of Disbursement<br><u>03 20 2009</u>               |
| Mailing Address<br><u>2495 N. Sierra Way</u>  |  | Amount of Each Disbursement this Period<br><u>30000</u> |
| City<br><u>San Bernardino</u>   | State<br><u>CA</u>   |   |
| Zip Code<br><u>92405</u>  |  |   |
| Purpose of Disbursement<br><u>Banquet Awards</u>  |  | Category/<br>Type<br><u>003</u>                         |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: _____  | District: _____  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Raley, David</b>   |  | Date of Disbursement<br><u>05 08 2009</u>               |
| Mailing Address<br><u>1350 E Highland Ave.</u>  |  | Amount of Each Disbursement this Period<br><u>30431</u> |
| City<br><u>Redlands</u>   | State<br><u>CA</u>   |   |
| Zip Code<br><u>92374</u>  |  |   |
| Purpose of Disbursement<br><u>Banquet Postage</u>   |  | Category/<br>Type<br><u>003</u>                         |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: _____  | District: _____  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Raley, David</b>   |  | Date of Disbursement<br><u>05 29 2009</u>               |
| Mailing Address<br><u>1350 E Highland Ave</u>   |  | Amount of Each Disbursement this Period<br><u>21691</u> |
| City<br><u>Redlands</u>   | State<br><u>CA</u>   |   |
| Zip Code<br><u>92374</u>  |  |   |
| Purpose of Disbursement<br><u>Postage</u>   |  | Category/<br>Type<br><u>001</u>                         |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: _____  | District: _____  |   |

|   |              |
|---|--------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      | <u>82122</u> |
| TOTAL This Period (last page this line number only).....▶ |              |

29030124482

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 11

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Democratic Luncheon Club of San Bernardino

Full Name (Last, First, Middle Initial)

A. Elk's Lodge # 836

Date of Disbursement

01 30 2009

Mailing Address

2055 ELKS DR

City: San Bernardino CA Zip Code: 92404

Purpose of Disbursement

Food for Banquet

003

Amount of Each Disbursement this Period

1839.71

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. Palmer, James

Date of Disbursement

03 20 2009

Mailing Address

123 Riverside Ave., Ste B

City: Rialto CA Zip Code: 92376

Purpose of Disbursement

Music for Banquet

003

Amount of Each Disbursement this Period

200.00

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C. Botello, Ralph

Date of Disbursement

05 08 2009

Mailing Address

811 Mission Dr.

City: San Bernardino CA Zip Code: 92410

Purpose of Disbursement

Door Prizes

003

Amount of Each Disbursement this Period

270.00

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

2309.71

TOTAL This Period (last page this line number only).....▶

29030124483



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                             |                             |                             |                             |                             |                             |                              |                              |                              |                             |
|---|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                             |                             |                             |                             |                             | PAGE 9 OF 11                |                              |                              |                              |                             |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
**Democratic Luncheon Club of San Bernardino**

**A.**

Full Name (Last, First, Middle Initial): **Seekins, Ladd G.**

Date of Disbursement: **02 / 13 / 2009**

Mailing Address: **22418 DeSoto St.**

City: **Grand Terrace** State: **CA** Zip Code: **92313**

Purpose of Disbursement: **Projector Screen**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **334.89**

Category/Type: **001**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.**

Full Name (Last, First, Middle Initial): \_\_\_\_\_

Date of Disbursement: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: \_\_\_\_\_

Category/Type: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.**

Full Name (Last, First, Middle Initial): \_\_\_\_\_

Date of Disbursement: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: \_\_\_\_\_

Category/Type: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional).....▶ **334.89**

**TOTAL** This Period (last page this line number only).....▶ **3465.82**

29030124484

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |  |   |   |  |   |                             |  |
|---|---|--|---|---|--|---|-----------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                        |  |   |   |  |   | PAGE <u>10</u> OF <u>11</u> |  |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 27 | <input checked="" type="checkbox"/> 22<br><input type="checkbox"/> 28a | <input type="checkbox"/> 23<br><input type="checkbox"/> 28b | <input type="checkbox"/> 24<br><input type="checkbox"/> 28c | <input type="checkbox"/> 25<br><input type="checkbox"/> 29 | <input type="checkbox"/> 26<br><input type="checkbox"/> 30b |                             |  |

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NAME OF COMMITTEE (In Full)  
**Democratic Luncheon Club of San Bernardino**

**A. Fontana Democratic Club**

Full Name (Last, First, Middle Initial)

Mailing Address: **P O Box 944**

City: **Fontana** State: **CA** Zip Code: **92334**

Purpose of Disbursement: **Transfer**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **03 / 20 / 2009**

Amount of Each Disbursement this Period: **16000**

Category/Type: **008**

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

**SUBTOTAL** of Disbursements This Page (optional).....▶ **16000**

**TOTAL** This Period (last page this line number only).....▶ **16000**

29030124485

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **1** OF **1**

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)

*Democratic Luncheon Club of San Bernardino*

Full Name (Last, First, Middle Initial)

**A.** *Hillary Clinton for President*

Mailing Address  
*1825 K St. NW Ste. 1000*

City *Washington DC* State Zip Code *20006*

Purpose of Disbursement  
*Retire Campaign Debt*

Candidate Name  
*Hillary Clinton*

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General *2008*  
 Other (specify) ▼

Date of Disbursement

*04 17 2009*

Amount of Each Disbursement this Period

*100.00*

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  
 Other (specify) ▼

Date of Disbursement

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  
 Other (specify) ▼

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*100.00*  
*100.00*

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**Federal Election Commission**  
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