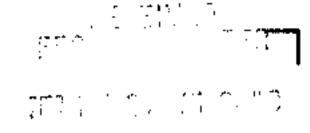
27039411475

FEC FORM 1

STATEMENT OF ORGANIZATION



Office Use Only

NAME OF COMMITTEE (in full)	(Check if name is changed)	Example: If typing, type over the lines.	12FE4M5	
BEST PAIGIL		<u></u>		
<u> </u>		<u> </u>		
ADDRESS (number and street)		NORZE CO		
(Check if address is changed)	_			
COMMITTEE'S E-MAIL ADDRE		CITY A	STATE A	ZIP CODE A
j ; ,,,,, j , , , , , , ,	9			
COMMITTEE'S WEB PAGE ADI				
1		<u>i : i ! l</u>	1	
COMMITTEE'S FAX NUMBER				
3. FEÇ IDENTIFICATION NL	IMBER ► C Ø	\$432724		
4. IS THIS STATEMENT	NEW (N) OR	AMENDED (A)		
I certify that I have examined th			it is true, correct and	complete.
Type or Print Name of Treasurer	- Grillerm	o Cintron		
Signature of Treasurer	<u>N</u> = +		Date o3	20 2007
NOTE: Submission of false, errone		may subject the person signing ON SHOULD BE REPORTED V		penalties of 2 U.S.C. §437g.
Office Use		For further information of Federal Election Commiss Toll Free 800-424-9530		FEC FORM 1 (Revised 02/2003)

FEC For	m 1 (Revised 02/2003)					Page 2	
TYPE OF CO	OMMITTEE (Check One)						
(a)	This committee is a prin	cipal campaign	committee. (Compl	ete the candida	ite information belov	v}	
(b)	This committee is an au information below.)	thorized commit	tee, and is NOT a	principal campa	aign committee. (Co	implete the candidate	
Name of Candidate	<u> </u>	<u>i :</u>	<u> </u>	المراجعة الم		! <u> </u>	
Candidate Party Affiliatio	on	Office Sought:	House	Senate	President	State District	
(e)	This committee supports	s/opposes only o	one candidate, and	is NOT an aut	horized committee.		
Name of Candidate	4 	! ! ! !	:				
(d)	This committee is a		(National, State or subordinate) co	ommittee of the		(Democratic, Republican, etc.) Par	ty.
(e)	Jhis committee is a sep	arate segregate	d fund.				
(f) V	This committee supports committee.	s/opposes more	than one Federal	candidate, and	is NOT a separate	segregated fund or par	ly
Name of Any	y Connected Organizatio	n or Affiliated	Committee			• • •	
NONI	 	نـــــنـــاــــنـــنـــنـــنـــنـــنـــ		<u>.</u> . l . <u>.</u> i		<u> </u>	
MOM^{2}	> 	<u> </u>	<u> </u>		<u></u>	<u> </u>	
Mailing Addre	353	J			<u> </u>	<u></u>	i -
	<u> Li.</u>	<u> </u>	<u> </u>	<u> </u>	<u></u>		:
	<u> </u>	<u> </u>] :] [1-,	
		C	ITY 🛦		STATE A	ZIP CODE ▲	
Relationship	MONE	نسب خنساسیا		<u>ii i i</u>	<u> </u>		
Type of Conn	ected Organization:						
Corp	oration	Corp	poration w/o Capite	al Stock	Labor Orga	enization	
Mem	bership Organization	Trac	le Association		Cooperative	3	

Write or Type Committee Name

7.	Custodian of Records: Idea books and records.	ords: Identify by name, address (phone number optional) and position of the person in possession of committee			
	Full Name Gui	Vermo Cint	40V		- <u>200-201, 190-201 201 2</u> 20 1-201 - 201-
	Mailing Address	651 JEDWN MARTE COURT			
		<u> </u>			
		EL PASO:		ا للاتكا	7934-
	Title or Position▼	CITY 🛦		STATE A	ZIP CODE A
	TACASUREN		Telephone num	iber <u>PN</u>	7- <u> 243- 601</u> 3
8.	Treasurer: List the name an any designated agent (e.g.,	d address (phone number options assistant treasurer).	al) of the treasurer of the	committee; an	d the name and address of
	Full Name of Treasurer	1/ecmo Cintron			
	Mailing Address	651 JEANNI MARKEI CEWIT			
		<u> </u>			
		El Paso		178	79732
	Title or Position▼	CITY ▲		STATE &	ZIP CODE ▲
	TREADURER	<u></u>	Telephone num	ber <u>fl\f</u>	5- <u>203-18013</u>
	Full Name of Designated Agent $\sum_{i} \lambda_{i} = 0$	10 BENFOLL		I. i. i :	
	Mailing Address	436 Mocking	burs. En.		
		· 		<u> </u>	
		ET BIOSOFFI	<u></u>		799071-1
	Title or Position▼	CITY A		STATE ▲	ZIP CODE A
	President		Telephone num	ber <u>(1.15</u>	5-592-3133

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents
safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

(- E	<u>C.U.</u>		
Mailing Address	P.O. Box 20998	ا الله المستقل علا عا	
	<u></u>	<u> </u>	
	Elipason III	it let L	1998-0998
	CiTY ▲	STATE ▲	ZIP CODE ▲
Name of Bank, Depository	y, etc.		
<u> </u>	<u>.i</u>	<u> </u>	
Mailing Address		<u>. i · ! </u>	
		<u>. ; , , , , , , , , , , , , , , , , , , </u>	
	(<u></u>		
	ÇITY ▲	STATE ▲	ZIP CODE ▲



FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

RQ-1

March 16, 2007

Guillermo Cintron, Treasurer Best PAC 651 Jeanny Marie Ct. El Paso, TX 79932

Response Due Date: April 16, 2007

Identification Number:

C00432724

Reference:

Statement of Organization, received 3/2/07

Dear Mr. Cintron:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. An adequate response must be received at the Commission by the response date noted above. An itemization of the information needed follows:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather

than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1393.

Sincerely,

(Lette Seay)

Campaign Finance Analyst Reports Analysis Division

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(3/2005)

Federal Election Con ENVELOPE REPLACEMENT PAGE FO The FEC added this page to the end of this filing	R INCOMING DOCUMENTS
Hand Delivered	Date of Receipt
USPS First Class Mail	Postmarked 3/23 67
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
Delivery Confirmation™ or Sig	nature Confirmation™ Label
USPS Express Mail	Postmarked
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery
Received from House Records & Registration	Date of Receipt n Office
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Date of Receipt or Postmarked
B	3/29/07
PREPARER	DATE PREPARED