

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEC MAIL ROOM

JUL 12 P 4

SECRETARY OF THE SENATE

JUL 13 AM 11:14

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <p style="text-align: center;">Edwards for Senate</p>	2. DATE <p style="text-align: center;">07/11/01</p>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <p style="text-align: center;">P.O. Box 346</p>	3. FEC Identification Number <p style="text-align: center;">C00328898</p>
(c) City, State and ZIP Code <p style="text-align: center;">Raleigh, NC 27602-0346</p>	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                                   |                             |                         |                                  |
|-----------------------------------|-----------------------------|-------------------------|----------------------------------|
| Name of Candidate<br>John Edwards | Candidate Party Affiliation | Office Sought<br>Senate | State/District<br>North Carolina |
|-----------------------------------|-----------------------------|-------------------------|----------------------------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

5. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Hollings-Edwards Committee	422 C Street, N.E., Lower Level Washington, DC 20002	Joint Fundraiser

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Katie Buchanan, 211 Oronoco St., Alexandria, VA 22314		Comptroller

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
David F. Kirby P.O. Box 31665, Raleigh, NC 27612		Treasurer

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank of America, 8300 Greensboro Dr., Suite 360, McLean, VA 22102	

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

TYPE OR PRINT NAME OF TREASURER David F. Kirby	SIGNATURE OF TREASURER 	DATE 7-11-01
---	----------------------------	-----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-694-1100

FESAN114PDF

**FEC FORM 1**  
(revised 4/87)

GARY SISCO  
SECRETARY

PAMELA B. GAVIN  
ADMINISTRATIVE  
HART BUILDING  
SUITE 232  
WASHINGTON, DC 20540-7115  
PHONE: 202-534-9322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

FAX (48-HOUR NOTICES) \_\_\_\_\_  
Date of Receipt

INSIDE MAIL \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION  
COMMISSION 7/13/01 \_\_\_\_\_  
Date of Receipt

FIRST CLASS MAIL \_\_\_\_\_  
Postmarked

REGISTERED/CERTIFIED MAIL \_\_\_\_\_  
Postmarked

NO POSTMARK       POSTMARK ILLEGIBLE

OTHER (Specify): \_\_\_\_\_  
 AIRBORNE EXPRESS  
 EXPRESS MAIL  
 FEDERAL EXPRESS  
 UPS \_\_\_\_\_  
Postmark and/or Date of Receipt

RJ  
Preparer

7/13/01  
Date Prepared