

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See instructions)

RECEIVED
FEC MAIL ROOM

2001 JUN 19 P 1:20

Office Use Only

1. NAME OF
COMMITTEE (In full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

Kasich 2000

ADDRESS (number and street)

865 Macon Alley

(Check if address
is changed)

Columbus

OH

43206

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

06

15

2001

3. FEC IDENTIFICATION NUMBER ▶

C 00346965

4. IS THIS STATEMENT

NEW (N)

OR

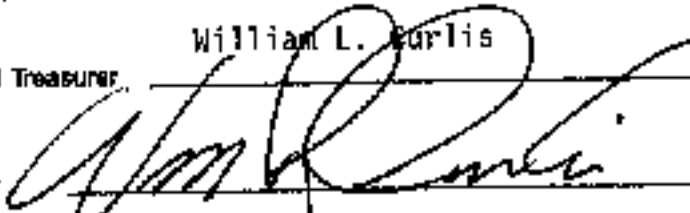
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

William L. Curtis

Signature of Treasurer



Date

06

15

2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
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Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9630
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

New Century Project

2700 East Dublin-Granville Road

Mailing Address

Columbus

OH

43231

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship Joint fundraising representative

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name William L. Curlis

Mailing Address 865 Macon Alley

Columbus OH 43206

CITY STATE ZIP CODE

Title or Position

Treasurer Telephone number 614 444 2042

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer William L. Curlis

Mailing Address 865 Macon Alley

Columbus OH 43206

CITY STATE ZIP CODE

Title or Position

Treasurer Telephone number 614 444 2042

Full Name of Designated Agent

Mailing Address

CITY STATE ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Huntington National Bank

Mailing Address

41 South High Street

Columbus

OH

43215

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

William L. Curlis, Treasurer
Kasich 2000
865 Macon Alley
Columbus, OH 43206

MAY 23 2001

Identification Number: C00346965

Reference: Statement of Organization

Dear Mr. Curlis:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-On January 19, 2000, you filed a Statement of Organization in response to a Request for Additional Information ("RFAI") concerning the formation of your committee and its purpose. In a letter filed with the Statement of Organization you state that "Although the campaign committee filed all financial reports with the Federal Election Commission, we did not file a Statement of Organization as an exploratory committee pending a candidacy for president which did not occur."

On December 2, 2000, you filed a statement in response to a RFAI referencing the 2000 July Monthly Report. In that response you state that "Since Representative Kasich did not seek nomination or election but explored candidacy status, it is not apparent the Act's or the Commission's regulations require Kasich 2000 to change any status before it can be considered affiliated with New Century Project."

In Advisory Opinion 1990-7 (Copy enclosed), the Commission concluded that, by merely testing the waters for the presidency, the individual did not become a candidate for the presidential election and the exploratory committee could not be considered a previous Federal campaign committee. See 11 CFR §110.3(e)(4).

In Advisory Opinion 1991-12 (Copy enclosed), the Commission concluded that, since both committees are controlled by the individual for campaign-related purposes, the exploratory committee would be considered affiliated with the other committee and not subject to the limits of 2 U.S.C. §441a. However, such a transfer would cause the exploratory committee to become a political committee subject to the registration and reporting requirements of the Act. 2 U.S.C. §431(4)(A); 11 CFR §100.5(a). The Kasich 2000 committee must file a Statement of Organization indicating its committee type and affiliation committee with the New Century Project committee.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Pat Sheppard". The signature is written in black ink and is positioned above the typed name and title.

Pat Sheppard
Assistant Branch Chief
Reports Analysis Division

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>6-18-01</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked <hr/> and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>ACI</i>	<i>6-19-01</i>
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