| Image# 202301249574929474 | | | 01/24/2023 11 : 17 | | | | | | | | | | |
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| FEC FORM 1 | STATEMEI ORGANIZ | | PAGE 1 / 4 | | | | | | | | | | |
| | | | Office Use Only | | | | | | | | | | |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | | | | | | | | | | |
| Pfaff for Congres | SS | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| ADDRESS (number and street) | PO Box 3606 | | | | | | | | | | | | |
| (Check if address | | | | | | | | | | | | | |
| is changed) | La Crosse | | | | | | | | | | | | |
| | | | STATE A ZIP CODE A | | | | | | | | | | |
| CITY ▲ STATE ▲ ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS | | | | | | | | | | | | | |
| (Check if address | janica@pcmsllc.com | | 1 | | | | | | | | | | |
| is changed) | | | | | | | | | | | | | |
| | Optional Second E-Mail Ad | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| COMMITTEE'S WEB PAGE AD | | | | | | | | | | | | | |
| (Check if address | www.bradpfaff.com | | | | | | | | | | | | |
| is changed) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2. DATE 01 / 2 | 2023 / Y Y Y Y | | | | | | | | | | | | |
| 3. FEC IDENTIFICATION N | UMBER ► C C | 00790543 | | | | | | | | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | | | | |
| Type or Print Name of Treasurer Hendricks, John, , , | | | | | | | | | | | | | |
| Signature of Treasurer | łricks, John, , , | [Electronically Filed] | Date 01 / 01 / 24 2023 | | | | | | | | | | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| L | Office Use Only | | | | For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | FEC FORM 1 (Revised 06/2012) |
|---|-----------------------|--|--|--|---|---------------------------------|
|---|-----------------------|--|--|--|---|---------------------------------|

| | • | | | | | | | | | | |
|----|---|------------------------|--|--|--|--|--|--|--|--|--|
| FE | EC Form 1 (Revised 03/2022) | Page 2 | | | | | | | | | |
| 5. | TYPE OF COMMITTEE: | | | | | | | | | | |
| | Candidate Committee: | | | | | | | | | | |
| | (a) 🗴 This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | | | | | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | | | | | |
| | Name of Candidate Pfaff, Brad, , , | | | | | | | | | | |
| | Candidate Office | State WI | | | | | | | | | |
| | Party Affiliation DEM Sought: K House Senate President | District 03 | | | | | | | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | | | | | |
| | Name of Candidate | | | | | | | | | | |
| | Party Committee: (National, State or subordinate) committee of the (Democrate Republication) | tic, n, etc.) Party | | | | | | | | | |
| | Political Action Committee (PAC): | | | | | | | | | | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect | ted organization is a: | | | | | | | | | |
| | Corporation Corporation w/o Capital Stock Labor | Organization | | | | | | | | | |
| | Membership Organization Trade Association Cooper | rative | | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregat committee. (i.e., nonconnected committee) | ed fund or party | | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | | | | | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | | | | | | |

In addition, this committee is a Lobbyist/Registrant PAC.

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Pfaff for Congress

| 6. | Name of Any Connected Or Pfaff Victory Fund | rganization, Aff | liated | Com | mitt | ee, J | loin | t F | und | rais | sing |) Re | epre | ese | nta | tive | , OI | r Le | ead | ersh | ip | PAC | ; S | pon | sor | |
|----|--|------------------|----------|-------|------|--------|------|-----|-----|------|------|------|------|-----|------|------|-------|------|-----|------|-----|------|------|-----|-----|-------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address | 910 17th St NW | / Ste 92 | 25 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Washington | | | | | | | | | | | | L | DC | | | 2 | 000 | 6 | | | - L | | | |
| | | | | СП | | | | | | | | | | ST | ATE | E 🔺 | | | | 2 | ZIP | со | DE | | | |
| | Relationship: Connected | Organization | Affilia | ted O | rgan | izatic | n | x | Jo | oint | Fun | drai | sing | Re | epre | sen | tativ | /e | E | L | əad | ersh | ip F | PAC | Spo | onsoi |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Kyriacopou | os, Janica, , , | |
|---------------------|--|--|
| Full Name | | |
| Mailing Address | PO Box 65322 | |
| | | |
| | Washington DC 20035 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position ▼ | | |
| Asst. Treasurer | Telephone number 202 - 628 - 1580 | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Hendricks, John, , , | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|
| of Treasurer | | | | | | | | | | |
| Mailing Address | PO Box 3606 | | | | | | | | | |
| | | | | | | | | | | |
| | La Crosse WI 54602 | | | | | | | | | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | | | | | | | | | |
| Title or Position ▼ | | | | | | | | | | |
| Treasurer | Telephone number 608 - 633 - 0703 | | | | | | | | | |

| FEC Form 1 (Revised 02 |)2/2(| 009 |) | | | | | | | | | | | | | | | | | | | F | Pag | e 4 | ۱ ــــــــــــــــــــــــــــــــــــ | | |
|-------------------------------------|-------|-----|---|--|--|----|----|--|--|---|------|-----|------|-----|-----|-----|-----|--|---|------|----|----|-----|-----|---|---|--|
| Full Name of Designated Agent | | | | | | | | | | ĺ | | | | | | | | | ĺ | | | | | | | 1 | |
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | L | | | |
| | | | | | | Cľ | ΤY | | | | | | | | : | ST/ | ΛTE | | | | ZI | РC | | ЭЕ | | | |
| Title or Position ▼ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | ione | e n | umł | ber | | | | · [_ | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Amal | gamated Bank | | 1 |
|--------------------------|--------------|---------|----------|
| | | | |
| Mailing Address | 1825 K St NW | | |
| | | | |
| | Washington | |)6 |
| | CITY A | STATE A | ZIP CODE |
| Name of Bank, Depository | , etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE |