FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines. 12FE4M5

MIKE PENCE FOR PRESIDENT

ADDRESS (number and street) PO BOX 1030

☐ Check if different than previously reported. (ACC)

MERRIFIELD | VA | 22116 –

CITY | STATE | ZIP CODE

2. FEC IDENTIFICATION NUMBER ▶ C C00842039

3. TYPE OF REPORT *(Choose One)*

Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

- ☐ April 15 (Q1)
- ☐ July 15 (Q2)
- ☐ October 15 (Q3)
- ☐ January 31 Year-End Report (YE)

Monthly Reports:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☒ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10))
- ☐ Nov 20 (M11)
- ☐ Dec 20 (M12)
- ☐ Jan 31 (YE)

☐ 12-Day Pre-Election Report for the Election on MM / DD / YYYY in the State of

☐ 30-Day Post-Election Report for the General Election on MM / DD / YYYY

4. IS THIS REPORT AN AMENDMENT? ☐ yes ☒ no

5. COVERING PERIOD 06 / 01 / 2025 **THROUGH** 06 / 30 / 2025

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer REISNER, MICHELE, , ,

Signature of Treasurer *REISNER, MICHELE, , ,* Date 07 / 20 / 2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only							

Image# 202507209763739474

FEC **Form 3P** (Rev. 05/2016)

Write or Type Committee Name

MIKE PENCE FOR PRESIDENT

Report Covering the Period: From: 06/01/2025 To: 06/30/2025

SUMMARY

6.	CASH ON HAND AT BEGINNING OF REPORTING PERIOD	211763.67
7.	TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	3577.14
8.	SUBTOTAL (Lines 6 and 7)	215340.81
9.	TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)	3797.86
10.	CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	211542.95
11.	DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	0.00
12.	DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	126763.60
13.	EXPENDITURES SUBJECT TO LIMIITATION (Use the worksheet on Page 8 to calculate this amount.)	0.00

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14.	NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3)	5090741.11
15.	NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4)	5861246.06

Image# 202507209763739475

DETAILED SUMMARY PAGE

FEC **Form 3P** (Rev. 05/2016) of Receipts

NAME OF COMMITEE (in Full)

MIKE PENCE FOR PRESIDENT

Report Covering the Period: From: 06 / 01 / 2025 To: 06 / 30 / 2025

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
16. FEDERAL FUNDS (Itemize on Schedule A-P)	0.00	1015744.50
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	0.00	3234214.94
(ii) unitemized	0.00	2271627.41
(iii) Total contributions	0.00	5505842.35
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	34800.00
(d) The Candidate	0.00	50000.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	0.00	5590642.35
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	0.00	0.00
(b) Other Loans	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	3577.14	1634.67
(b) Fundraising	0.00	0.00
(c) Legal and Accounting	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	3577.14	1634.67
21. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	3577.14	6608021.52

Image# 202507209763739476

DETAILED SUMMARY PAGE

FEC **Form 3P** (Rev. 05/2016) of Disbursements and Contributed Items

NAME OF COMMITEE (in Full)
MIKE PENCE FOR PRESIDENT

Report Covering the Period: From: 06 / 01 / 2025 To: 06 / 30 / 2025

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
23. OPERATING EXPENDITURES	3797.86	5862880.73
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
25. FUNDRAISING DISBURSEMENTS	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate	0.00	0.00
(b) Other Repayments	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	487901.24
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	12000.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))	0.00	499901.24
29. OTHER DISBURSEMENTS	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	3797.86	6362781.97

III. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)		
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	0.00	

FEC **Form 3P** (Rev. 05/2016)
Federal Election Commission
1050 First Street, N.E.
Washington, D.C.

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print)

MIKE PENCE FOR PRESIDENT

2. FEC IDENTIFICATION NUMBER C C00842039

ADDRESS (number and street) PO BOX 1030

MERRIFIELD (CITY) VA (STATE) 22116 – (ZIP CODE)

3. NAME OF CANDIDATE

ALLOCATION BY STATE

STATE	*ALLOCATION This Period*	*TOTAL ALLOCATION To Date*
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

Image# 202507209763739480

SCHEDULE A-P
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 16 ☐ 17a ☐ 17b ☐ 17c ☐ 17d ☐ 18
☐ 19a ☐ 19b ☒ 20a ☐ 20b ☐ 20c ☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MIKE PENCE FOR PRESIDENT

A. Full Name (Last, First, Middle Initial)

NOVA BROKERAGE & MANAGEMENT SOLUTIONS

Mailing Address 20130 LAKEVIEW CENTER PLAZA
SUITE 300

City	State	Zip Code
ASHBURN	VA	20147

FEC ID number of contributing federal political committee. C

Name of Employer | Occupation

Receipt For:
☐ Primary ☐ General
☐ Other (specify) ▼

Election Cycle-to-Date ▼ 3577.14

Transaction ID : SA20A.1464

Date of Receipt: 06 / 05 / 2025

REFUND: LIST RENTAL

Amount of Each Receipt this Period: 3577.14

☐ Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer | Occupation

Receipt For:
☐ Primary ☐ General
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt: M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer | Occupation

Receipt For:
☐ Primary ☐ General
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt: M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

Subtotal Of Receipts This Page (optional) ▶ 3577.14

Total This Period (last page this line number only) ▶ 3577.14

Image# 202507209763739481

SCHEDULE B–P
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
MIKE PENCE FOR PRESIDENT

A. Full Name (Last, First, Middle Initial)
INTUIT

Mailing Address 2700 COAST AVE

City: MOUNTAIN VIEW | State: CA | Zip Code: 94043

Purpose of Disbursement: SUBSCRIPTIONS

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 06 / 02 / 2025

FEC Identification Number: C

Transaction ID : SB23.I1461

Amount of Each Disbursement this Period: 99.00

☐ Memo Item

B. Full Name (Last, First, Middle Initial)
CMDI

Mailing Address 1595 SPRING HILL RD SUITE 500

City: TYSONS CORNER | State: VA | Zip Code: 22182

Purpose of Disbursement: DATABASE SERVICES

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 06 / 09 / 2025

FEC Identification Number: C

Transaction ID : SB23.I1463

Amount of Each Disbursement this Period: 1348.86

☐ Memo Item

C. Full Name (Last, First, Middle Initial)
BMO CONSULTING LLC

Mailing Address PO BOX 9891

City: ARLINGTON | State: VA | Zip Code: 22219

Purpose of Disbursement: COMPLIANCE CONSULTING

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 06 / 20 / 2025

FEC Identification Number: C

Transaction ID : SB23.I1462

Amount of Each Disbursement this Period: 2350.00

☐ Memo Item

Subtotal Of Receipts This Page (optional) ▶ 3797.86

Total This Period (last page this line number only)) ▶ 3797.86

Image# 202507209763739482

SCHEDULE D–P

DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

MIKE PENCE FOR PRESIDENT

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

BEACON CONSULTING, LLC

Mailing Address 421 1ST ST SE

City: WASHINGTON | State: DC | Zip Code: 20003

Nature of Debt (Purpose): FUNDRAISING CONSULTING

Transaction ID : SD12.1

Outstanding Balance Beginning This Period: 47332.57

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 47332.57

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

BEACON CONSULTING, LLC

Mailing Address 421 1ST ST SE

City: WASHINGTON | State: DC | Zip Code: 20003

Nature of Debt (Purpose): TRAVEL / PRINTING / POSTAGE / CATERING

Transaction ID : SD12.2

Outstanding Balance Beginning This Period: 15281.62

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 15281.62

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

BEACON CONSULTING, LLC

Mailing Address 421 1ST ST SE

City: WASHINGTON | State: DC | Zip Code: 20003

Nature of Debt (Purpose): TRAVEL / POSTAGE / CATERING

Transaction ID : SD12.3

Outstanding Balance Beginning This Period: 4763.01

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 4763.01

1) **SUBTOTALS** This Period This Page (optional) ▶ 67377.20

2) **TOTALS** This Period (last page this line number only) ▶

3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) ▶

4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶

Image# 202507209763739483

SCHEDULE D–P

DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

MIKE PENCE FOR PRESIDENT

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

BEACON CONSULTING, LLC

Mailing Address 421 1ST ST SE

City: WASHINGTON | State: DC | Zip Code: 20003

Nature of Debt (Purpose): FUNDRAISING CONSULTING

Transaction ID : SD12.4

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
7809.05	0.00	0.00	7809.05

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HSP Direct, LLC

Mailing Address 20130 LAKEVIEW CENTER PLAZA SUITE 300

City: ASHBURN | State: VA | Zip Code: 20147

Nature of Debt (Purpose): PRINTING / POSTAGE

Transaction ID : SD12.5

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
1577.35	0.00	0.00	1577.35

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TLC, THE LUKENS COMPANY

Mailing Address 2800 SHIRLINGTON ROAD SUITE 900

City: ARLINGTON | State: VA | Zip Code: 22206

Nature of Debt (Purpose): PRINTING / POSTAGE

Transaction ID : SD12.6

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
2347.13	0.00	0.00	2347.13

1) **SUBTOTALS** This Period This Page (optional)	11733.53
2) **TOTALS** This Period (last page this line number only)	
3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only)	
4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only)	

Image# 202507209763739484

SCHEDULE D–P

DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

MIKE PENCE FOR PRESIDENT

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TLC, THE LUKENS COMPANY

Mailing Address 2800 SHIRLINGTON ROAD SUITE 900

City: ARLINGTON | State: VA | Zip Code: 22206

Nature of Debt (Purpose): POSTAGE

Transaction ID : SD12.7

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
4224.80	0.00	0.00	4224.80

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TLC, THE LUKENS COMPANY

Mailing Address 2800 SHIRLINGTON ROAD SUITE 900

City: ARLINGTON | State: VA | Zip Code: 22206

Nature of Debt (Purpose): PRINTING

Transaction ID : SD12.8

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
18284.17	0.00	0.00	18284.17

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TLC, THE LUKENS COMPANY

Mailing Address 2800 SHIRLINGTON ROAD SUITE 900

City: ARLINGTON | State: VA | Zip Code: 22206

Nature of Debt (Purpose): PRINTING / POSTAGE

Transaction ID : SD12.9

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
25143.90	0.00	0.00	25143.90

1) **SUBTOTALS** This Period This Page (optional)	47652.87
2) **TOTALS** This Period (last page this line number only)	126763.60
3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only)	0.00
4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only)	126763.60