



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 18, 2021

BRENDA NICHOLS, TREASURER
LARSON DESIGN GROUP PAC
1000 COMMERCE PARK DR
WILLIAMS PORT, PA 17701

Response Due Date

12/23/2021

IDENTIFICATION NUMBER: C00366229

REFERENCE: OCTOBER QUARTERLY REPORT (07/01/2021 - 09/30/2021)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report was not signed by the treasurer or designated agent listed on your Statement of Organization (FEC Form 1). Please amend your report by providing the signature of an individual that is authorized to sign the report. If a new treasurer has been appointed, please file an amended Statement of Organization or a letter (if not an electronic filer) to reflect this change. (52 U.S.C. §30104(a)(1) and 11 CFR §104.14(a) and (d))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should

LARSON DESIGN GROUP PAC

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you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number(202) 694-1164.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Hinton", with a horizontal line drawn underneath.

Clyde Hinton

Senior Campaign Finance Analyst

344

202-694-1164

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEC MAIL CENTER

2022 APR -5 AM 11:08
Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

LARSON DESIGN GROUP PAC

ADDRESS (number and street)

11000 COMMERCE PARK DRIVE



(Check if address
is changed)

WILLIAMSPORT

CITY ▲

PA

STATE ▲

17701

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS



(Check if address
is changed)

MLUCAS@LARSONDESIGNGROUP.COM

Optional Second E-Mail Address

JROMANO@LARSONDESIGNGROUP.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address
is changed)

NONE

2. DATE

MM / DD / YYYY

3. FEC IDENTIFICATION NUMBER ►

C00366229

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michael Lucas

Signature of Treasurer

Michael Lucas

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

Candidate Committee:

- | | | | | | | | | | |
|---|--|---------|-------|--------|-----------|--|----------|--|--|
| Name of Candidate | | | | | | | | | |
| <div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> | | | | | | | | | |
| Candidate | | Office | | | | | State | | |
| Party Affiliation | | Sought: | House | Senate | President | | District | | |

- [illegible]

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Corporation w/o Capital Stock	<input type="checkbox"/> Labor Organization
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Trade Association	<input type="checkbox"/> Cooperative
<input type="checkbox"/> In addition, this committee is a Lobbyist/Registrant PAC.		

1.  FEC ID number 
2.  FEC ID number 
3.  FEC ID number 
4.  FEC ID number 

Write or Type Committee Name

Larson Design Group PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

LARSON DESIGN GROUP INC

Mailing Address

11000 COMMERCE PARK DRIVE

WILLIAMSPORT

CITY

PA

STATE

17701

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

JOSEPH ROMANO LARSON DESIGN GROUP

Mailing Address

11000 COMMERCE PARK DRIVE

WILLIAMSPORT

CITY

PA

STATE

17701

ZIP CODE

Title or Position

COMMITTEE CHAIR

Telephone number

717-824-14618

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

MICHAEL LUCAS LARSON DESIGN GROUP

Mailing Address

11000 COMMERCE PARK DRIVE

WILLIAMSPORT

CITY

PA

STATE

17701

ZIP CODE

Title or Position

CONTROLLER

Telephone number

570-1323-6603

Mailing Address

Title or Position

Telephone number

- Name of Bank, Depository, etc.

FIRST NATIONAL BANK OF PENNSYLVANIA

Mailing Address

90 MAYNARD STREET

WILLIAMSPORT PA 17701-

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

5(g) or (h). Joint Fundraising Participant:

1. _____
 2. _____
 3. _____
 4. _____

FEC ID number

C _____

FEC ID number

C _____

FEC ID number

C _____

FEC ID number

C _____

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

Relationship:

CITY ▲

STATE ▲

ZIP CODE ▲

☐

Connected Organization

☐

Affiliated Committee

☐

Joint Fundraising Representative

☐

Leadership PAC Sponsor

8. Designated Agent: Identify by name, address (phone number – optional)

Full Name _____

Mailing Address _____

TITLE OR POSITION ▼

CITY ▲

STATE ▲

ZIP CODE ▲

 Telephone Number _____

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank,
Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

2017040500001478

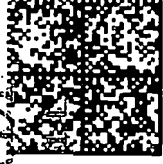
6-11-2022 10:00:00 AM



Larson Design Group
1000 Commerce Park Drive
Suite 201
Williamsport, PA 17701
2022 APR -5 AM 11:07

HARRISBURG PA 171

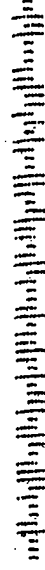
29 MAR 2022 PM 1



02 1P
0001191015 MAR 28 2022
MAILED FROM ZIP CODE 17701
US POSTAGE
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Federal Elections Commission
1050 First Street, NE
Washington DC 20463

20463-



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 3/29/22
	Date of Receipt 4/5/22
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
WD ^o PREPARER (3/2015)	4/5/22 DATE PREPARED

20220405 10:00:00 AM