



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

July 13, 2026

MICHAEL T. SELL, TREASURER
FRIENDS OF MIKE
119 CENTER ST S #143
JACKSONVILLE, FL 32234

Response Due Date

08/17/2026

IDENTIFICATION NUMBER: C00952655

REFERENCE: JULY QUARTERLY REPORT (04/01/2026 - 06/30/2026)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report is not acceptable as filed. Each report submitted by a political committee under 11 CFR § 104 must be on the appropriate FEC form. Please re-submit your report on FEC Form 3. (11 CFR § 104.2(e)) Electronic filers must file the FEC Form 3 using electronic filing software. For more information, visit our Electronic Filing Overview page.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your

FRIENDS OF MIKE

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response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink that reads "Jill Sugarman". The signature is written in a cursive, flowing style.

Jill Sugarman
Assistant Branch Chief, Authorized