## STATEMENT OF ORGANIZATION

1. **NAME OF COMMITTEE (in full)**
   - Academy of Nutrition and Dietetics Political Action Committee

   - **ADDRESS (number and street)**
     - 1120 Connecticut Ave. NW
     - Suite 480

   - **CITY**
     - Washington

   - **STATE**
     - DC

   - **ZIP CODE**
     - 20036

2. **DATE**
   - 01/05/2012

3. **FEC IDENTIFICATION NUMBER**
   - C00143560

4. **IS THIS STATEMENT**
   - **NEW (N)**
   - **AMENDED (A)**
     - A

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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

**Type or Print Name of Treasurer**
- Mifsud, Paul, A.,

**Signature of Treasurer**
- Mifsud, Paul, A.,

**[Electronically Filed]**

- Date: 08/10/2021

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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.
5. TYPE OF COMMITTEE

Candidate Committee:

(a) [ ] This committee is a principal campaign committee. (Complete the candidate information below.)

(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: 

Candidate Party Affiliation: 

Office Sought: [ ] House  [ ] Senate  [ ] President

State  

District  

(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: 

Party Committee:

(d) [ ] This committee is a [ ] (National, State or subordinate) committee of the [ ] (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) [x] This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

[ ] Corporation  [ ] Corporation w/o Capital Stock  [ ] Labor Organization

[ ] Membership Organization  [ ] Trade Association  [ ] Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser:

1. [ ] FEC ID number: C

2. [ ] FEC ID number: C

3. [ ] FEC ID number: C

4. [ ] FEC ID number: C
Write or Type Committee Name

**Academy of Nutrition and Dietetics Political Action Committee**

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

   **Academy of Nutrition and Dietetics**

   Mailing Address
   
   120 South Riverside Plaza
   Suite 2000
   Chicago IL 60606

   Relationship: [x] Connected Organization [ ] Affiliated Committee [ ] Joint Fundraising Representative [ ] Leadership PAC Sponsor

7. **Custodian of Records**: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

   **Full Name**
   Mifsud, Paul, A.,

   **Mailing Address**
   120 S. Riverside Plz
   Ste 2190
   Chicago IL 60606

   **Title or Position**
   CFO

   **Telephone number**
   312-899-4730

8. **Treasurer**: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

   **Full Name of Treasurer**
   Mifsud, Paul, A.,

   **Mailing Address**
   120 S Riverside Plz
   Chicago IL 60606-6995

   **Title or Position Treasurer**

   **Telephone number**
   312-899-4730
9. **Banks or Other Depositories**: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**JP Morgan Chase**

Mailing Address

27017 Network Place

Chicago, IL 60673-1240

**United Bank**

Mailing Address

1667 K St. NW 965

Washington, DC 20006

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Full Name of Designated Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

CITY

STATE

ZIP CODE