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Image# 202307319584196470

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Other Than                   | An Authorized                         | I Committe                     | e                                       |                   | Office Use Only          |   |
|---|----------------------------------|---------------------------------------|--------------------------------|---|-------------------|--------------------------|---|
| 1. NAME OF<br>COMMITTEE (in full)   | TYPE OR PRINT ▼                  |                                       | mple: If typin<br>r the lines. | g, type                                 | 12FE4M            | 5                        |   |
| RESTORATION PAC   |                                  |                                       |                                |   |                   |                          |   |
|   |                                  |                                       |                                |   |                   |                          |   |
| ADDRESS (number and street) ▼   | STE. 920                         | ELD ROAD                              |                                |   |                   |                          |   |
| Check if different than previously reported. (ACC)  | DOWNERS GRO                      | VE                                    |                                |   | IL I              | 60515                    | -   |
| 2. FEC IDENTIFICATION NU  | JMBER ▼                          | CITY ▲                                |                                | 5                                       | STATE <b>A</b>    | ZIP CO                   | DDE 🛦   |
| C C00571588   |                                  | 3. IS THIS<br>REPORT                  | <b>x</b> (N                    | EW<br>N) <b>OR</b>                      | AN (A)            | MENDED                   |   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | ] J                            | 1ay 20 (M5)<br>un 20 (M6)<br>ul 20 (M7) | Sep               | 20 (M8) 20 (M9) 20 (M10) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| April 15 Quarterly Report (C) July 15 Quarterly Report (C) October 15 Quarterly Report (C) January 31 Year-End Report (Y) | PRE-Ell<br>Report                | ection                                | Primary (12P) Convention (1    | _                                       | General Special ( | (12G)                    | Runoff (12R)  |
| July 31 Mid-Year Report (Non-electio Year Only) (MY)  Termination Report (TER)  | POST-E<br>Report                 |                                       | General (30G                   | )                                       | Runoff (3         | in the                   |   |
| 5. Covering Period 01   |                                  | 2023                                  | through                        | M M 06                                  | 30                | 2023                     |   |
| I certify that I have examined th<br>Type or Print Name of Treasure   | Gaskill, Sherry, ,               |                                       | wledge and b                   | elief it is tru                         | e, correct and    | d complete.              |   |
| Signature of Treasurer Gask   | ill, Sherry, , ,                 |                                       | [Electronically                | Filed] D                                | ate 07            | 31                       | 2023  |
| NOTE: Submission of false, erron  | eous, or incomplete              | information may su                    | bject the pers                 | on signing th                           | is Report to the  | ne penalties of 52       | 2 U.S.C. § 30109  |
| Office<br>Use<br>Only   |                                  |                                       |                                |   |                   | FEC FOR                  |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| _  | FEC Form 3X (Rev. 05/2016)  | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                                  |
|----|---|---|--|
|    | Write or Type Committee Name RESTORATION PAC  |   |  |
| -  | Report Covering the Period: From:   | 01  | M = M / D = D / Y = Y = Y = Y = Y = 06 30 2023 |
|    |   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date              |
| 6. | (a) Cash on Hand January 1, 2023  |   | 1749463.84                                     |
|    | (b) Cash on Hand at Beginning of Reporting Period   | 1749463.84  |  |
|    | (c) Total Receipts (from Line 19)   | 7932525.00  | 7932525.00                                     |
|    | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)            | 9681988.84  | 9681988.84                                     |
| 7. | Total Disbursements (from Line 31)  | 6199522.36  | 6199522.36                                     |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                          | 3482466.48  | 3482466.48                                     |
| 9. | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)    | 0.00  |  |
| 10 | D. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |  |
|    | This committee has qualified as a mult  | ticandidate committee. (see FEC FORM 1M)                                |  |
|    |   | For further information contact:  |  |
|    |   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |  |
|    |   | Toll Free 800-424-9530<br>Local 202-694-1100                            |  |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### **RESTORATION PAC**

| Report Covering the Period: From:  | 01 / 2023 To                  | o: 06 30 / 2023                   |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other  |                               |                                   |
| Than Political Committees  (i) Itemized (use Schedule A)                                       | 6977186.00                    | 6977186.00                        |
| (ii) Unitemized  | 2589.00                       | 2589.00                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 6979775.00                    | 6979775.00                        |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)  | 571750.00                     | 571750.00                         |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 7551525.00                    | 7551525.00                        |
| 2. Transfers From Affiliated/Other Party Committees  | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| 4. Loan Repayments Received 5. Offsets To Operating Expenditures                               | 381000.00                     | 381000.00                         |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)                                     | 0.00                          | 0.00                              |
| to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |
| (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
| O. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                        | 7932525.00                    | 7932525.00                        |
| ). Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                  | 7932525.00                    | 7932525.00                        |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|---|-----------------------------------|--|--|
| <ol> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> </li> </ol> |   | Jaional Tour-to-Date              |  |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                                    | 0.00                              |  |  |
| (b) Other Federal Operating   | 1005242.00                              | 4005242.00                        |  |  |
| Expenditures(c) Total Operating Expenditures  | 1095343.80                              | 1095343.80                        |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶   | 1095343.80                              | 1095343.80                        |  |  |
| Transfers to Affiliated/Other Party Committees  | 0.00                                    | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees  | 4664180.00                              | 4664180.00                        |  |  |
| and Other Political Committees  | 4004100.00                              | 1001100.00                        |  |  |
| (use Schedule E) Coordinated Party Expenditures   | 0.00                                    | 0.00                              |  |  |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  | 0.00                                    | 0.00                              |  |  |
| . Loan Repayments Made  | 0.00                                    | 0.00                              |  |  |
| L.  | 4 4                                     |                                   |  |  |
| Loans Made  | 0.00                                    | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                                    | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                                    | 0.00                              |  |  |
| (c) Other Political Committees  | 1 |                                   |  |  |
| (such as PACs)(d) Total Contribution Refunds  | 0.00                                    | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                                    | 0.00                              |  |  |
| Other Disbursements (Including  |   |                                   |  |  |
| Non-Federal Donations)  | 439998.56                               | 439998.56                         |  |  |
| Federal Election Activity (52 U.S.C. § 30101(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6)                                | ))                                      |                                   |  |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                                    | 0.00                              |  |  |
| (b) Federal Election Activity Paid  Entirely With Federal Funds   | 0.00                                    | 0.00                              |  |  |
| (c) Total Federal Election Activity (add  | 7 7 7                                   |                                   |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                                    | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   |   |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 6199522.36                              | 6199522.36                        |  |  |
| Total Federal Disbursements   |   |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 6100522.26                              | 2/22/22 22                        |  |  |
|   | 6199522.36                              | 6199522.36                        |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 7551525.00 7551525.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 7551525.00 7551525.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 1095343.80 1095343.80 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 1095343.80 1095343.80 (subtract Line 37 from Line 36) ......

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FU               | PAGE        | -   | О | OF  | 43 |    |     |    |
|------------------|-------------|-----|---|-----|----|----|-----|----|
| (check only one) |             |     |   |     |    |    |     |    |
| >                | <b>1</b> 1a | 11b |   | 11c |    | 12 |     |    |
|                  | 13          | 14  |   | 15  |    | 16 | . [ | 17 |

|  | d Statements may not be sold or used by any pethe name and address of any political committee   |  |
|--|---|--|
| NAME OF COMMITTEE (In Full) RESTORATION PAC  |   |  |
| Full Name of Individual (Last, First, Middle Blanford, Julie, , ,  Mailing Address 420 W Court St.  City Paris  FEC ID number of contributing  | Date of Receipt  M M M / 26 2023  Transaction ID: SA11Al.22038  Amount of Each Receipt this Period  50.00                                   |  |
| Receipt For:  Primary  Other (specify) ▼  Name of Employer (for Individual)  GSA  Receipt For:  General  | Memo Item Contribution  |  |
| Full Name of Individual (Last, First, Middle  Jarrell, Terry, , ,  Mailing Address 135 Center Street  City Star  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) NC DPS  Receipt For:  Primary General | Initial) or Full Organization Name  State Zip Code NC 27356  C  Occupation (for Individual) Correctional Officers  Aggregate Year-to-Date ▼ | Date of Receipt    M   |
| Primary General Other (specify) ▼  Full Name of Individual (Last, First, Middle Jarrell, Terry, , ,  Mailing Address 135 Center Street   | Initial) or Full Organization Name  | Date of Receipt  |
| City Star  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) NC DPS  Receipt For:  Primary General Other (specify)   | State Zip Code 27356  C  Occupation (for Individual) Correctional Officers  Aggregate Year-to-Date ▼  300.00                                | Transaction ID : SA11AI.22037  Amount of Each Receipt this Period  50.00  Memo Item Contribution |
| SUBTOTAL of Receipts This Page (optional).   | <b>&gt;</b>   | 150.00   |
| TOTAL This Period (last page this line number  | er only)  |  |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) RESTORATION PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Restoration of America Date of Receipt Mailing Address 1901 Butterfield Road Suite 120 31 2023 City Zip Code State Transaction ID: SA11AI.22123 IL **Downers Grove** 60515 Amount of Each Receipt this Period FEC ID number of contributing C 976945.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) In-kind - Staff Salary/Taxes/Benefits/Occupancy/Insurance in 2022 Receipt For: Aggregate Year-to-Date ▼ Primary General 976945.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Uihlein, Richard, E., , Date of Receipt Mailing Address PO BOX 52 2023 City State Zip Code Transaction ID: SA11AI.21718 IL Lake Bluff 60044 Amount of Each Receipt this Period FEC ID number of contributing 1683336.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Uline Contribution CEO Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1683336.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Uihlein, Richard, E., , Date of Receipt Mailing Address PO BOX 52 10 2023 City Zip Code State Transaction ID: SA11AI.21716 IL Lake Bluff 60044 Amount of Each Receipt this Period FEC ID number of contributing C 2391668.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Uline CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 4075004.00 Other (specify) 5051949.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     | PAGE | 8   | OF | 43 |    |
|------------------|---|-----|--|-----|------|-----|----|----|----|
| (check only one) |   |     |  |     |      |     |    |    |    |
|                  | X | 11a |  | 11b |      | 11c | 12 | 2  |    |
|                  |   | 13  |  | 14  |      | 15  | 16 | 6  | 17 |

|   |                                      | used by any person for the purpose of soliciting contributions slitical committee to solicit contributions from such committee. |
|---|--------------------------------------|---|
| NAME OF COMMITTEE (In Full) RESTORATION PAC   |                                      |   |
| Full Name of Individual (Last, First, Middle Uihlein, Richard, E., ,  Mailing Address PO BOX 52 | e Initial) or Full Organization Name | Date of Receipt   |
| City  | State Zip Code                       | 03 10 2023  |
| Lake Bluff  | IL 60044                             | Transaction ID : SA11AI.21717  Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | C                                    | 450000.00   |
| Name of Employer (for Individual) Uline   | Occupation (for Indivi               | dual) Memo Item Contribution  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼             | 525004.00   |
| Full Name of Individual (Last, First, Middle Uihlein, Richard, E., ,  Mailing Address PO BOX 52 | Initial) or Full Organization Name   | Date of Receipt   |
| City  | State Zip Code                       | 04 06 2023  |
| Lake Bluff  | IL 60044                             | Transaction ID : SA11AI.21713  Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | С                                    | 747307.00   |
| Name of Employer (for Individual)<br>Uline  | Occupation (for Indiv                | idual) Memo Item Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼             | 5272311.00  |
| Full Name of Individual (Last, First, Middle Uihlein, Richard, E., ,                            | lnitial) or Full Organization Name   | Date of Receipt   |
| Mailing Address PO BOX 52  City   | State Zip Code                       | 05 05 2023  Transaction ID : SA11AI.21709   |
| Lake Bluff  | IL 60044                             | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                      | C                                    | 438890.00   |
| Name of Employer (for Individual) Uline   | Occupation (for Indivi               | dual) Memo Item Contribution  |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to-Date ▼             | 5711201.00  |
| SUBTOTAL of Receipts This Page (optional  | )                                    | 1636197.00  |
| TOTAL This Period (last page this line num  | per only)                            | <b>T</b>  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) (c) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 9 | OF | 43 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
| (0               | (check only one) |     |  |     |      |     |   |    |    |    |
|                  | X                | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

|   |                             |                |                            | son for the purpose of soliciting contributions o solicit contributions from such committee. |
|---|-----------------------------|----------------|----------------------------|--|
| NAME OF COMMITTEE RESTORATION   | (In Full)                   |                |                            |  |
| Full Name of Individual (I<br>Uihlein, Richard, E., ,<br>Mailing Address PO BOX |                             |                |                            | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                               |
| City<br>Lake Bluff  |                             | State<br>IL    | Zip Code<br>60044          | Transaction ID : SA11AI.21708  Amount of Each Receipt this Period                            |
| FEC ID number of contril federal political committee                            | •                           | С              |                            | 288890.00  |
| Name of Employer (for In Uline Receipt For:                                     | ·                           | CEO            | tion (for Individual)      | Memo Item Contribution   |
|   | eneral                      | Aggregate Yea  | ar-to-Date ▼<br>6000091.00 |  |
| Full Name of Individual (I  Mailing Address                                     | Last, First, Middle Initial | ) or Full Orga | nization Name              | Date of Receipt  |
| City  |                             | State          | Zip Code                   | Amount of Each Receipt this Period   |
| FEC ID number of contril federal political committee                            | •                           | С              |                            |  |
| Name of Employer (for Ir  | ndividual)                  | Occupa         | tion (for Individual)      | Memo Item  |
| Receipt For:  Primary G  Other (specify) ▼                                      | eneral                      | Aggregate Yea  | ar-to-Date ▼               |  |
| Full Name of Individual (I  | Last, First, Middle Initial | or Full Orga   | nization Name              | Date of Receipt  |
| Mailing Address   |                             |                |                            | M = M / D = D / Y = Y = Y  |
| City  |                             | State          | Zip Code                   | Amount of Each Receipt this Period   |
| FEC ID number of contribution federal political committee                       | •                           | С              |                            |  |
| Name of Employer (for Ir  | ndividual)                  | Occupat        | tion (for Individual)      | Memo Item  |
| Receipt For: Primary G Other (specify)  | eneral                      | Aggregate Yea  | ar-to-Date ▼               |  |
| SUBTOTAL of Receipts Th   | is Page (optional)          |                | ·····                      | 288890.00  |
| TOTAL This Period (last pa  | age this line number on     | y)             |                            | 6977186.00   |

### S П

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | )                  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 43 (check only one)  11a 11b         |  |  |  |
|--|--------------------|---|--|--|--|--|
| Any information copied from such Reports and or for commercial purposes, other than using to |                    |   | person for the purpose of soliciting contributions               |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC  |                    |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle FAIR COURTS AMERICA                             | Date of Receipt    |   |  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROAL SUITE 120  |                    |   | 03 15 2023   |  |  |  |
| City<br>DOWNERS GROVE  | State<br>IL        | Zip Code<br>60515   | Transaction ID : SA11C.22112  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                   | C co               | 0805283   | 266000.00  |  |  |  |
| Name of Employer (for Individual)  | Occ                | upation (for Individual)  | Memo Item Contribution   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate          | Year-to-Date ▼<br>647000.00   |  |  |  |  |
| Full Name of Individual (Last, First, Middle B. FAIR COURTS AMERICA                          | Initial) or Full C | rganization Name  | Date of Receipt  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROAD SUITE 120  | )                  |   | 03 / 23 / 2023   |  |  |  |
| City DOWNERS GROVE   | State<br>IL        | Zip Code<br>60515   | Transaction ID : SA11C.21712  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                   | C cod              | 0805283   | 100000.00  |  |  |  |
| Name of Employer (for Individual)  | Occ                | upation (for Individual)  | Memo Item Contribution   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate          | Year-to-Date ▼ 747000.00  |  |  |  |  |
| Full Name of Individual (Last, First, Middle C. FAIR COURTS AMERICA                          | Initial) or Full C | rganization Name  | Date of Receipt  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROAI SUITE 120  |                    |   | 04 18 2023   |  |  |  |
| City DOWNERS GROVE   | State<br>IL        | Zip Code<br>60515   | Transaction ID : SA11C.21711  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                   | C co               | 0805283   | 205750.00  |  |  |  |
| Name of Employer (for Individual)  | Occ                | upation (for Individual)  | Memo Item Contribution   |  |  |  |
| Receipt For:  Primary General  Other (specify)   | Aggregate          | Year-to-Date ▼ 952750.00  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).   |                    |   | 571750.00  |  |  |  |

TOTAL This Period (last page this line number only).....

571750.00

| SCHEDULE A (FEC Form 3X)  | )                  | Lico congreto cohodulo(a)                         | FOR LINE NUMBER: PAGE 11 OF 43                                  |  |  |  |  |
|---|--------------------|---|---|--|--|--|--|
| TEMIZED RECEIPTS  |                    | Use separate schedule(s) for each category of the | (check only one)  |  |  |  |  |
|   |                    | Detailed Summary Page                             | 13 <b>X</b> 14 15 16 17   |  |  |  |  |
| Any information copied from such Reports and or for commercial purposes, other than using |                    |   | erson for the purpose of soliciting contributions               |  |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC   |                    |   |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle A. FAIR COURTS AMERICA                       | Initial) or Full O | rganization Name                                  | Date of Receipt   |  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROAL SUITE 120   | D                  |   | 03 15 2023  |  |  |  |  |
| City  | State<br>IL        | Zip Code  | Transaction ID : SA14.22108                                     |  |  |  |  |
| DOWNERS GROVE   | IL.                | 60515   | Amount of Each Receipt this Period                              |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | C cod              | 0805283   | 6000.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occi               | upation (for Individual)                          | Memo Item Loan repayment  |  |  |  |  |
| Receipt For: Primary General  | Aggregate          | Year-to-Date ▼                                    | Loan ropaymon   |  |  |  |  |
| Other (specify) ▼   |                    | 6000.00   |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle  3. FAIR COURTS AMERICA                      | Initial) or Full O | rganization Name                                  | Data of Bassist   |  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROAL   | <br>)              |   | Date of Receipt   |  |  |  |  |
| SUITE 120   |                    |   | 03 15 2023  |  |  |  |  |
| City DOWNERS GROVE  | State<br>IL        | Zip Code<br>60515                                 | Transaction ID : SA14.22109                                     |  |  |  |  |
| FEC ID number of contributing   | 12                 | 00313   | Amount of Each Receipt this Period                              |  |  |  |  |
| federal political committee.  | C coo              | 0805283   | 50000.00  |  |  |  |  |
| Name of Employer (for Individual)   | Occ                | upation (for Individual)                          | Memo Item  Loan repayment                                       |  |  |  |  |
| Receipt For:  | Aggregate          | Year-to-Date ▼                                    |   |  |  |  |  |
| Primary General  Other (specify) ▼  |                    | 56000.00  |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle FAIR COURTS AMERICA                          | Initial) or Full O | rganization Name                                  | Date of Receipt   |  |  |  |  |
| Mailing Address 1901 BUTTERFIELD ROA  | <br>D              |   | M M / D D / Y Y Y Y   |  |  |  |  |
| SUITE 120   |                    | 7:- 0-1-  | 03 15 2023  |  |  |  |  |
| City<br>DOWNERS GROVE   | State<br>IL        | Zip Code<br>60515                                 | Transaction ID : SA14.22110  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | C cod              | 0805283   | 125000.00   |  |  |  |  |
| Name of Employer (for Individual)   |                    | upation (for Individual)                          | Loan repayment  |  |  |  |  |
| Receipt For: Primary General Other (specify)  | Aggregate          | Year-to-Date ▼<br>181000.00                       |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |                    |   | 181000.00   |  |  |  |  |
|   |                    |   |   |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  |                   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 12 OF 43 (check only one)  11a 11b 11c 12 13                                   |
|---|-------------------|---|--|
| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)                                  |                   |   | person for the purpose of soliciting contributions are to solicit contributions from such committee. |
| RESTORATION PAC   |                   |   |  |
| A. Full Name of Individual (Last, First, Middle In FAIR COURTS AMERICA  Mailing Address 1901 BUTTERFIELD ROAD |                   | organization Name   | Date of Receipt  |
| SUITE 120 City DOWNERS GROVE  | State<br>IL       | Zip Code<br>60515   | Transaction ID : SA14.22111  Amount of Each Receipt this Period                                      |
| FEC ID number of contributing federal political committee.  | C co              | 0805283   | 200000.00  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual)  | Memo Item Loan repayment   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate         | Year-to-Date ▼ 381000.00  |  |
| Full Name of Individual (Last, First, Middle In B. Mailing Address  | nitial) or Full C | rganization Name  | Date of Receipt  |
| City  | State             | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | С                 |   |  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual)  | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate         | Year-to-Date ▼  |  |
| Full Name of Individual (Last, First, Middle II   | nitial) or Full C | rganization Name  | Date of Receipt  |
| Mailing Address   |                   |   | M = M / D = D / Y = Y = Y  |
| City  | State             | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | С                 |   |  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual)  | Memo Item  |
| Receipt For: Primary General Other (specify)  | Aggregate         | Year-to-Date ▼  |  |
| SUBTOTAL of Receipts This Page (optional)   | 1                 |   | 200000.00  |

TOTAL This Period (last page this line number only).....

381000.00

| SCHEDULE B (FEC Form 3X)                                  |                                   |                                    | FOR LINE          | NUMBER:   | PAGE 13 OF 43                 |  |  |  |  |  |
|---|-----------------------------------|------------------------------------|-------------------|---|-------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                    |                                   | parate schedule(s) category of the | (check only       |   | 23 26 27                      |  |  |  |  |  |
|   |                                   | Summary Page                       | <b>X</b> 21b 28a  | 22<br>28b   | 23 26 27<br>28c 29 30b        |  |  |  |  |  |
| Any information copied from such Reports and State        | ments may                         | not be sold or use                 |                   |   |                               |  |  |  |  |  |
| or for commercial purposes, other than using the na       |                                   |                                    |                   |   |                               |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                               |                                   |                                    |                   |   |                               |  |  |  |  |  |
| $ \; angle$ RESTORATION PAC                               |                                   |                                    |                   |   |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                   |                                   |                                    |                   |   |                               |  |  |  |  |  |
| A. American Express                                       |                                   |                                    |                   | Date of Di  | isbursement                   |  |  |  |  |  |
|   |                                   |                                    |                   | M M / D D / Y Y Y Y   |                               |  |  |  |  |  |
| Mailing Address PO Box 0001                               |                                   |                                    |                   | 01 18 2023  |                               |  |  |  |  |  |
| City  | State                             | Zip Code                           |                   |   |                               |  |  |  |  |  |
| Los Angeles   | CA                                | 90096-8000                         |                   | FEC Ident   | ification Number              |  |  |  |  |  |
| Purpose of Disbursement                                   |                                   |                                    | 1                 | C   |                               |  |  |  |  |  |
| Credit card payment  Candidate Name                       |                                   |                                    | 001               | Trans   | action ID : SB21B.21821       |  |  |  |  |  |
| Candidate Name  |                                   |                                    | Category/<br>Type | Amount of   | Each Disbursement this Period |  |  |  |  |  |
| Office Sought: House Disburse                             | ment For:                         |                                    | 1,700             |   | 2214.97                       |  |  |  |  |  |
| Senate  | Primary                           | General                            |                   |   | 7 7 7                         |  |  |  |  |  |
| State: District:  | Other (sp                         | ecify) 🔻                           |                   | Memo  | Item                          |  |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |                                   |                                    |                   |   |                               |  |  |  |  |  |
| B. LexisNexis   |                                   |                                    |                   | Date of Di  | isbursement                   |  |  |  |  |  |
|   |                                   |                                    |                   | M M / D D / Y Y Y Y Y   |                               |  |  |  |  |  |
| Mailing Address 28544 Network Place                       |                                   |                                    |                   | 12  | 15 2022                       |  |  |  |  |  |
| City  | State                             | Zip Code                           |                   | FEC Ident   | ification Number              |  |  |  |  |  |
| Chicago Purpose of Disbursement                           | IL                                | 60673                              |                   | С   |                               |  |  |  |  |  |
| Research service  |                                   |                                    | 001               |   | action ID : SB21B.21821       |  |  |  |  |  |
| Candidate Name  |                                   |                                    | Category/         |   |                               |  |  |  |  |  |
| Office Sought: House Disburse                             | ment For:                         |                                    | Туре              |   | 1084.00                       |  |  |  |  |  |
| Senate  | Primary                           | General                            |                   |   | 7                             |  |  |  |  |  |
| President   | Other (sp                         | ecify)                             |                   | X Memo Item   |                               |  |  |  |  |  |
| State: District:  |                                   |                                    |                   | Ц   |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. LexisNexis    |                                   |                                    |                   | Date of Di  | isbursement                   |  |  |  |  |  |
|   |                                   |                                    |                   | M M /   | D D / Y Y Y Y                 |  |  |  |  |  |
| Mailing Address 28544 Network Place                       |                                   |                                    |                   | 11  | 08 2022                       |  |  |  |  |  |
| City  | State                             | Zip Code                           |                   | EEC Ido-+   | ification Number              |  |  |  |  |  |
| Chicago   | IL                                | 60673                              |                   |   | ilication Number              |  |  |  |  |  |
| Purpose of Disbursement Research services                 |                                   |                                    | 001               | C   |                               |  |  |  |  |  |
| Candidate Name  |                                   |                                    | Category/         | Transaction ID: SB21B.21821  Amount of Each Disbursement this Per |                               |  |  |  |  |  |
|   |                                   |                                    | Type              | ,                           |                               |  |  |  |  |  |
|   | ment For:                         | Conservation                       |                   |   | 1084.00                       |  |  |  |  |  |
| Senate President  | Primary General Other (specify) ▼ |                                    |                   | <b>V</b>  |                               |  |  |  |  |  |
| State: District:  | J 2 31 (OP)                       | 3/ ▼                               |                   | <b>X</b> Memo   | Item                          |  |  |  |  |  |
|   |                                   |                                    |                   |   |                               |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).           |                                   |                                    | ······            |   | 2214.97                       |  |  |  |  |  |
| TOTAL This Period (last page this line number only        | /)                                |                                    |                   |   |                               |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                  | llee ee               |                                    | FOR LINE          | NUMBER:                            |              | PAGE     | 14 OF 43        |  |  |  |
|---|-----------------------|------------------------------------|-------------------|------------------------------------|--------------|----------|-----------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                    |                       | parate schedule(s) category of the | (check only       | ´                                  | <b>⊐</b>     | ¬ oe     | 27              |  |  |  |
|   |                       | Summary Page                       | <b>X</b> 21b 28a  | 22<br>28b                          | 23<br>28c    | 26<br>29 | 30b             |  |  |  |
| Any information copied from such Reports and State        | ments may             | not be sold or use                 |                   |                                    |              |          |                 |  |  |  |
| or for commercial purposes, other than using the na       |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| NAME OF COMMITTEE (In Full)                               |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| $ \; angle$ RESTORATION PAC                               |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| Full Name (Last, First, Middle Initial)                   |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| A. American Express                                       |                       |                                    |                   | Date of D                          | isburseme    | ent      |                 |  |  |  |
|   |                       |                                    |                   | M M / D D / Y Y Y Y                |              |          |                 |  |  |  |
| Mailing Address PO Box 0001                               |                       |                                    |                   | 02                                 | 17           | J L.     | 2023            |  |  |  |
| City  | State                 | Zip Code                           |                   |                                    |              |          |                 |  |  |  |
| Los Angeles   | CA                    | 90096-8000                         |                   | FEC Ident                          | ification N  | Number   |                 |  |  |  |
| Purpose of Disbursement                                   |                       |                                    | 1                 |                                    |              |          |                 |  |  |  |
| Credit card payment  Candidate Name                       |                       |                                    | 001               | Trans                              | action ID    | : SB21B  | .21813          |  |  |  |
| Candidate Name  |                       |                                    | Category/<br>Type | Amount of                          | i Each Di    | sburseme | ent this Period |  |  |  |
| Office Sought: House Disburse                             | ment For:             |                                    | 1,700             |                                    |              |          | 1084.00         |  |  |  |
| Senate  | Primary               | General                            |                   |                                    |              | -,-      |                 |  |  |  |
| State: District:  | Other (spe            | ecify) 🔻                           |                   | Memo                               | Item         |          |                 |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| B. LexisNexis   |                       |                                    |                   | Date of D                          | isburseme    | ent      |                 |  |  |  |
|   |                       |                                    |                   | M M / D D / Y Y Y Y Y              |              |          |                 |  |  |  |
| Mailing Address 28544 Network Place                       |                       |                                    |                   | 01                                 | 04           | J        | 2023            |  |  |  |
| City  | State                 | Zip Code                           |                   | FFO Ideas                          |              |          |                 |  |  |  |
| Chicago   | IL                    | 60673                              |                   | FEC Ident                          | ification i  | Number   |                 |  |  |  |
| Purpose of Disbursement<br>Legal research                 |                       |                                    | 001               | C                                  |              |          |                 |  |  |  |
| Candidate Name  |                       |                                    |                   | Transaction ID : SB21B.21813       |              |          |                 |  |  |  |
|   |                       |                                    | Category/<br>Type | Amount of Each Disbursement this F |              |          |                 |  |  |  |
| Office Sought: House Disburse                             | ment For:             |                                    |                   | L                                  |              | -        | 1084.00         |  |  |  |
| Senate President  | Primary<br>Other (spe | General                            |                   |                                    |              |          |                 |  |  |  |
| State: District:  | Other (spe            | ecity)                             |                   | ✗ Memo Item                        |              |          |                 |  |  |  |
| Full Name (Last, First, Middle Initial)                   |                       |                                    |                   |                                    |              |          |                 |  |  |  |
| C. American Express                                       |                       |                                    |                   | Date of D                          | isburseme    | ent      |                 |  |  |  |
| Mailing Address DO Day 2004                               |                       |                                    |                   | 03                                 | / D D D 22   |          | 2023            |  |  |  |
| Mailing Address PO Box 0001                               |                       |                                    |                   | 03                                 | 22           | -        | 2023            |  |  |  |
| City  | State                 | Zip Code                           |                   | FEC Ident                          | tification N | Number   |                 |  |  |  |
| Los Angeles Purpose of Disbursement                       | CA                    | 90096-8000                         |                   |                                    |              |          |                 |  |  |  |
| Credit card payment                                       |                       |                                    | 001               | Transaction ID : SB21B.21812       |              |          |                 |  |  |  |
| Candidate Name  |                       |                                    | Category/         |                                    |              |          |                 |  |  |  |
| Office Sought:  | mort F                |                                    | 1084.00           |                                    |              |          |                 |  |  |  |
| Office Sought: House Disburse Senate                      | ement For: Primary    | General                            |                   |                                    | 7            | -        | 1004.00         |  |  |  |
| President   | Other (spe            |                                    |                   | Mome                               | ltom         |          |                 |  |  |  |
| State: District:  |                       |                                    |                   | Memo                               | , item       |          |                 |  |  |  |
|   |                       |                                    |                   |                                    | -            |          | 2169.00         |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).           |                       |                                    | ·····•            |                                    | 7            | -        | 2168.00         |  |  |  |
| TOTAL This Period (last page this line number only        | <i>(</i> )            |                                    |                   |                                    |              |          |                 |  |  |  |

### S П

| S           | CHEDULE B (FEC Form 3X)                            |                      |                                  | FOR LINE          | NUMBER:  |            | PAGE                        | 15 OF 43      |  |  |  |
|-------------|--|----------------------|----------------------------------|-------------------|--|------------|-----------------------------|---------------|--|--|--|
| IT          | EMIZED DISBURSEMENTS                               |                      | rate schedule(s) category of the | (check only       |  | ٦.00       |                             | 7.07          |  |  |  |
|             |  |                      | Summary Page                     | <b>X</b> 21b 28a  | 22<br>28b  | 23<br>28c  | 26                          | 27<br>30b     |  |  |  |
| Δr          | ny information copied from such Reports and Stater | Ments may r          | not he sold or use               |                   |  |            |                             |               |  |  |  |
|             | for commercial purposes, other than using the name |                      |                                  |                   |  |            |                             |               |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |                      |                                  |                   |  |            |                             |               |  |  |  |
| $ \rangle$  | RESTORATION PAC                                    |                      |                                  |                   |  |            |                             |               |  |  |  |
| <u></u>     | Full Name (Last, First, Middle Initial)            |                      |                                  |                   |  |            |                             |               |  |  |  |
| A.          |  |                      |                                  |                   | Date of D  | isburse    | ment                        |               |  |  |  |
|             |  |                      |                                  |                   | M M  | / D        |                             | YYY           |  |  |  |
|             | Mailing Address 28544 Network Place                |                      |                                  |                   | 02 10 2023   |            |                             |               |  |  |  |
|             | City   | State                | Zip Code                         |                   | FEC Iden   | tification | Number                      |               |  |  |  |
|             | Chicago  | IL                   | 60673                            |                   |  | inoatioi   | Trumber                     | -             |  |  |  |
|             | Purpose of Disbursement<br>Legal research          |                      |                                  | 001               | C  |            |                             |               |  |  |  |
|             | Candidate Name                                     |                      |                                  |                   |  |            | ID: SB21B.2<br>Disbursement |               |  |  |  |
|             |  |                      |                                  | Category/<br>Type | Amount   | Lacii      |                             |               |  |  |  |
|             |  | ment For:            |                                  |                   |  | 7          | -                           | 1084.00       |  |  |  |
|             | Senate President                                   | Primary Other (spec  | General                          |                   |  |            |                             |               |  |  |  |
|             | State: District:                                   | Other (opec          | √ V                              |                   | <b>★</b> Memo  | ltem       |                             |               |  |  |  |
|             | Full Name (Last, First, Middle Initial)            |                      |                                  |                   |  |            |                             |               |  |  |  |
| В.          | American Express                                   |                      |                                  |                   | Date of D  | isburse    | ment                        |               |  |  |  |
|             | Mailing Address PO Box 0001                        |                      |                                  |                   | M M M 04   | 20         |                             | 023           |  |  |  |
|             | Walling Address FO Box 0001                        |                      |                                  |                   | UT   | -          |                             | 020           |  |  |  |
|             | ,  | State                | Zip Code                         |                   | FEC Iden   | tification | Number                      |               |  |  |  |
|             | Los Angeles Purpose of Disbursement                | CA                   | 90096-8000                       |                   |  |            |                             | -             |  |  |  |
|             | Credit card payment                                |                      |                                  | 001               | C  |            | ID - CD04D 0                | 4044          |  |  |  |
|             | Candidate Name                                     |                      |                                  | Category/         | Transaction ID: SB21B.21811 Amount of Each Disbursement this |            |                             |               |  |  |  |
|             | Office Sought: House Disburser                     |                      |                                  | Type              | 5404.00  |            |                             |               |  |  |  |
|             | Office Sought: House Disburser Senate              | ment For:<br>Primary | General                          |                   | 5404.00  |            |                             |               |  |  |  |
|             | President  | Other (spec          |                                  |                   | Mam  | ltom       |                             |               |  |  |  |
|             | State: District:                                   |                      |                                  |                   | Memo Item  |            |                             |               |  |  |  |
| _           | Full Name (Last, First, Middle Initial)            |                      |                                  |                   | D-44 F   |            |                             |               |  |  |  |
| C.          | Intuit Inc.  |                      |                                  |                   | Date of D  |            |                             |               |  |  |  |
|             | Mailing Address 2700 Coast Ave.                    |                      |                                  |                   | 03   | 16         |                             | 023           |  |  |  |
|             |  | <u> </u>             | I=: 0 :                          |                   |  |            |                             |               |  |  |  |
|             | City Mountain View                                 | State<br>CA          | Zip Code<br>94043                |                   | FEC Iden   | tification | Number                      |               |  |  |  |
|             | Purpose of Disbursement                            |                      | 0.0.0                            |                   | C  |            |                             |               |  |  |  |
|             | Bookkeeping fees                                   |                      |                                  | 001               | Transaction ID : SB21B.21811                                 |            |                             |               |  |  |  |
|             | Candidate Name                                     |                      | Category/                        |                   |  |            | Disbursement                | t this Period |  |  |  |
|             | Office Sought: House Disburser                     | ment For:            |                                  | Туре              |  |            | :                           | 2160.00       |  |  |  |
|             | Senate   | Primary              | General                          |                   |  | 7          |                             | - 444         |  |  |  |
|             | President  | Other (spec          | cify) 🔻                          |                   | <b>X</b> Memo  | ltem       |                             |               |  |  |  |
|             | State: District:                                   |                      |                                  |                   |  |            |                             |               |  |  |  |
| 5           | SUBTOTAL of Disbursements This Page (optional)     |                      |                                  |                   |  |            |                             | 5404.00       |  |  |  |
| $\vdash$    |  |                      |                                  |                   | -  | 7          |                             | 1 1           |  |  |  |
| т           | OTAL This Period (last page this line number only) | )                    |                                  |                   |  | ,          |                             |               |  |  |  |

| SCHEDULE B (FEC Form 3X)                            | Lloo oon             | parata ashadula(a)                 | 1 -               | E NUMBER:                    |             | PAGE 16 OF 43                               |  |  |  |  |
|---|----------------------|------------------------------------|-------------------|------------------------------|-------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              |                      | parate schedule(s) category of the | (check on         | ·                            |             |   |  |  |  |  |
|   | Detailed             | Summary Page                       | 288               |                              | 28c         | 29 30b                                      |  |  |  |  |
| Any information copied from such Reports and State  | ments may            | not be sold or use                 | ed by any per     | son for the p                | urpose c    | of soliciting contributions                 |  |  |  |  |
| or for commercial purposes, other than using the na |                      |                                    |                   |                              |             |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC         |                      |                                    |                   |                              |             |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                      |                                    |                   |                              |             |   |  |  |  |  |
| A. Intuit Inc.                                      |                      |                                    |                   | Date of Disbursement         |             |   |  |  |  |  |
| Mailing Address 2700 Coast Ave.                     |                      |                                    |                   | 03 17 2023                   |             |   |  |  |  |  |
| City<br>Mountain View                               | State<br>CA          | Zip Code<br>94043                  |                   | FEC Ide                      | ntification | n Number                                    |  |  |  |  |
| Purpose of Disbursement<br>Bookkeeping fees         |                      |                                    | 001               | C                            |             |   |  |  |  |  |
| Candidate Name                                      |                      |                                    | Category/<br>Type |                              |             | ID: SB21B.21811<br>Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:            | General                            | туре              |                              | 7           | 2160.00                                     |  |  |  |  |
| President State: District:                          | Other (spe           | ecify) 🔻                           |                   | <b>X</b> Mem                 | o Item      |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                      |                                    |                   |                              |             |   |  |  |  |  |
| B. LexisNexis                                       |                      |                                    |                   | Date of                      | Disburse    |   |  |  |  |  |
| Mailing Address 28544 Network Place                 |                      |                                    |                   | 03                           | 0.          |   |  |  |  |  |
| Chicago   | State<br>IL          | Zip Code<br>60673                  |                   | FEC Ide                      | ntification | n Number                                    |  |  |  |  |
| Purpose of Disbursement<br>Legal research           |                      |                                    | 001               | C                            | saction     | ID : SB21B.21811                            |  |  |  |  |
| Candidate Name                                      |                      |                                    | Category/<br>Type |                              |             |   |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:<br>Primary | General                            |                   |                              | 7           | 1084.00                                     |  |  |  |  |
| President State: District:                          | Other (spe           | ecify)                             |                   | <b>✗</b> Memo Item           |             |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                      |                                    |                   |                              |             |   |  |  |  |  |
| C. American Express                                 |                      |                                    |                   | Date of                      | Disburse    |   |  |  |  |  |
| Mailing Address PO Box 0001                         |                      |                                    |                   | 05                           | 17          |   |  |  |  |  |
|   | State                | Zip Code                           |                   | FEC Ide                      | ntification | n Number                                    |  |  |  |  |
| Los Angeles Purpose of Disbursement                 | CA                   | 90096-8000                         |                   |                              |             |   |  |  |  |  |
| Credit card payment                                 |                      |                                    | 001               | Transaction ID : SB21B.21810 |             |   |  |  |  |  |
| Candidate Name                                      |                      |                                    | Category/<br>Type |                              |             |   |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:<br>Primary | General                            |                   | <u> </u>                     | 7           | 1084.00                                     |  |  |  |  |
| State: President  District:                         | Other (spe           | ecify) ▼                           |                   | Mem                          | o Item      |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |                      |                                    |                   |                              |             | 1084.00                                     |  |  |  |  |
| TOTAL This Period (last page this line number only  |                      |                                    |                   | -                            | 7           | 7 7   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Llaa aana                           | voto sobodulo(s)                 | FOR LINE                 |                      | PAGE 17   | OF 43   |  |  |  |  |
|--|-------------------------------------|----------------------------------|--------------------------|----------------------|---|---------|--|--|--|--|
| TEMIZED DISBURSEMENTS  |                                     | rate schedule(s) category of the | (check only              | one)                 | 23 26 27  |         |  |  |  |  |
|  | Detailed                            | Summary Page                     | 28a                      | 28b                  | 28c 29 30k  | b       |  |  |  |  |
| Any information copied from such Reports and Staten                                    | nents may r                         | not be sold or use               | d by any perso           | on for the pur       | pose of soliciting contrik                        | outions |  |  |  |  |
| or for commercial purposes, other than using the name                                  | ne and addr                         | ess of any politica              | I committee to           | solicit contrib      | outions from such comm                            | ittee.  |  |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC  |                                     |                                  |                          |                      |   |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  LexisNexis                                    |                                     |                                  |                          | Date of Disbursement |   |         |  |  |  |  |
| Mailing Address 28544 Network Place  |                                     |                                  |                          | 04 04 2023           |   |         |  |  |  |  |
| Chicago  | State<br>IL                         | Zip Code<br>60673                |                          |                      | fication Number                                   | ,       |  |  |  |  |
| Purpose of Disbursement Legal research Candidate Name                                  |                                     |                                  | 001                      | C                    | action ID : SB21B.21810                           | 0       |  |  |  |  |
|  |                                     |                                  | Category/<br>Type        | Amount of            | Each Disbursement this                            |         |  |  |  |  |
| Office Sought: House Disburser  Senate President                                       | nent For:<br>Primary<br>Other (spec | General General                  |                          | <b>X</b> Memo        | 1084  | 1.00    |  |  |  |  |
| State: District:   |                                     |                                  |                          | Niemo                | item  |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  American Express  Mailing Address PO Box 0001 |                                     |                                  |                          | Date of Di           | sbursement / Y Y Y Y Y Y 21 2023                  | Y       |  |  |  |  |
| ,  | State                               | Zip Code                         |                          | FEC Identi           | fication Number                                   |         |  |  |  |  |
| Los Angeles Purpose of Disbursement Credit card payment                                | CA                                  | 90096-8000                       | 004                      | С                    |   | 1       |  |  |  |  |
| Candidate Name   |                                     | I                                | 001<br>Category/<br>Type |                      | action ID : SB21B.21809<br>Each Disbursement this |         |  |  |  |  |
| Office Sought: House Disburser Senate  | nent For:<br>Primary                | General                          | 71-                      | 1084.00              |   |         |  |  |  |  |
| State: President District:   | Other (spec                         | cify)                            |                          | Memo                 | Item  |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  LexisNexis                                    |                                     |                                  |                          |                      | sbursement  |         |  |  |  |  |
| Mailing Address 28544 Network Place  |                                     |                                  |                          | 05                   | 09 / 2023   | Y       |  |  |  |  |
| City Chicago Purpose of Disbursement Legal research                                    | State<br>IL                         | Zip Code<br>60673                | 001                      | С                    | ification Number                                  | ]       |  |  |  |  |
| Candidate Name   |                                     |                                  | Category/<br>Type        |                      | action ID: SB21B.21809 Each Disbursement this     |         |  |  |  |  |
| Office Sought:  House Senate President State:  Disburser                               | nent For:<br>Primary<br>Other (spec | General Gify) ▼                  | 31                       | <b>✗</b> Memo        | 1084  | 1.00    |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                                     |                                  | ······                   |                      | 108   | 4.00    |  |  |  |  |
| TOTAL This Period (last page this line number only)                                    |                                     |                                  |                          |                      |   |         |  |  |  |  |

### 17

| SCHEDULE B (FEC Form 3   |              | laa -           | make astronomic ( )               | FOR I            | INE I                | NUMBER:                                 |   |         | P                  | AGE      | 18 O                      | F 43  |  |
|--|--------------|-----------------|-----------------------------------|------------------|----------------------|---|---|---------|--------------------|----------|---------------------------|-------|--|
| ITEMIZED DISBURSEMENTS   |              |                 | arate schedule(s) category of the | (check           | -                    |   |   |         | ¬                  | _        | ٦٥-                       |       |  |
|  |              |                 | Summary Page                      | ×                | 21b<br>28a           | 22<br>28b                               | 23  | 3<br>8c | 26<br>29           | <u> </u> | 27<br>30b                 |       |  |
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| NAME OF COMMITTEE (In Full)  | <u>-</u>     |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| RESTORATION PAC  |              |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| <u>/</u>   |              |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| Full Name (Last, First, Middle Initial)  |              |                 |                                   |                  | Data of Diahuwaamant |   |   |         |                    |          |                           |       |  |
| A. BKD CPAs & Advisors   |              |                 |                                   |                  | Date of Disbursement |   |   |         |                    |          |                           |       |  |
| Mailing Address 1901 S. Meyers Road  |              |                 |                                   |                  |                      |   | 02 28 2023  |         |                    |          |                           |       |  |
| Suite 500  |              |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| City   | Sta          |                 | Zip Code                          |                  |                      | FEC Id                                  | entifica  | ation   | Numbe              | er       |                           |       |  |
| Oakbrook Terrace Purpose of Disbursement   | IL           | =               | 60181                             |                  |                      |   | _   | _       |                    | _        |                           |       |  |
| Accounting fees  |              |                 |                                   | 001              |                      | C                                       |   |         |                    |          |                           |       |  |
| Candidate Name   |              |                 |                                   | Categor          |                      |   |   |         | D : SB2<br>Disburs |          | <b>21870</b><br>nt this P | eriod |  |
|  |              |                 |                                   | Type             | y'                   | Amount                                  | . 01 L  | CII D   | iobul S            | SIIIGII  |                           | -     |  |
| Office Sought: House   | Disbursemer  | nt For:         |                                   |                  |                      |   |   |         |                    |          | 570.00                    | )     |  |
| Senate   |              | mary            | General                           |                  |                      |   |   |         | ,                  |          |                           |       |  |
| State: President District:   | Ot           | her (spec       | cify) 🔻                           |                  |                      | Me                                      | mo Ite  | m       |                    |          |                           |       |  |
| Full Name (Last, First, Middle Initial)  |              |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| B. Chain Bridge Bank, N.A.   |              |                 |                                   |                  |                      | Date of                                 | Disbu   | ırsem   | nent               |          |                           |       |  |
| Oriain Bridge Barik, 14.74.  |              |                 |                                   |                  |                      | M M                                     | <b>1</b> / <b>F</b>   | D II D  | 7 / 6              | Υ        | Y                         | Υ     |  |
| Mailing Address 1445-A Laughlin Avenue   | )            |                 |                                   |                  |                      | 03                                      | J L   | 23      | IJ                 | _ 2      | 2023                      |       |  |
|  |              |                 | T                                 |                  |                      |   |   |         |                    |          |                           |       |  |
| City<br>McLean   | Sta          |                 | Zip Code<br>22101                 |                  |                      | FEC Id                                  | entifica  | ation   | Numbe              | er       |                           |       |  |
| Purpose of Disbursement  |              | VA 22101        |                                   |                  |                      |   |   |         |                    |          | $\neg$                    |       |  |
| Wire transfer service fee  |              | 001             |                                   |                  |                      |   | neacti  | ion IF  | ) - SB'            | 21B 2    | 1927                      |       |  |
| Candidate Name   |              | Category/       |                                   |                  |                      |   | Transaction ID : SB21B.21827 Amount of Each Disbursement this |         |                    |          |                           |       |  |
| 000  | 5            | Туре            |                                   |                  |                      |   | 27.50   |         |                    |          |                           |       |  |
| Office Sought: House Senate  | Disbursemen  | nt For:<br>mary | General                           |                  |                      | 27.50                                   |   |         |                    |          |                           |       |  |
| President  |              | her (spec       |                                   |                  |                      | п.,                                     |   |         |                    |          |                           |       |  |
| State: District:   |              | (-              | ,,                                |                  |                      | Memo Item                               |   |         |                    |          |                           |       |  |
| Full Name (Last, First, Middle Initial)  |              |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
| C. Chain Bridge Bank, N.A.   |              |                 |                                   |                  |                      | Date of                                 | Disbu   | ırsem   | ient               |          |                           |       |  |
|  |              |                 |                                   |                  |                      | M = M                                   | /   | D I D   | 7 /                |          | Y                         | Y     |  |
| Mailing Address 1445-A Laughlin Avenue   |              |                 |                                   |                  |                      | 03                                      | 1 L   | 24      | J [                | 2        | 2023                      | _     |  |
| City   | Sta          | te              | Zip Code                          |                  | $\dashv$             |   |   |         | NI                 |          |                           |       |  |
| McLean   | V            |                 | 22101                             |                  |                      | FEC Id                                  | entifica  | สเเดท   | Numbe              | ər       | _                         |       |  |
| Purpose of Disbursement Wire transfer service fee                                      | '            |                 |                                   |                  |                      | C                                       |   | _       |                    |          |                           |       |  |
|  |              |                 |                                   | 001              |                      | Transaction ID : SB21B.21826            |   |         |                    |          |                           |       |  |
| Candidate Name   |              |                 |                                   | Category<br>Type | y/                   | Amount of Each Disbursement this Period |   |         |                    |          |                           | eriod |  |
| Office Sought: House   | Disbursemer  | nt For:         |                                   | Type             |                      |   |   |         |                    |          | 25.00                     | )     |  |
| Senate   |              | mary            | General                           |                  | 7 7                  |   |   |         |                    |          |                           |       |  |
| President  | Ot           | her (spec       | cify) ▼                           |                  |                      | Me                                      | mo Ite  | m       |                    |          |                           |       |  |
| State: District:   |              |                 |                                   |                  |                      | .,,,                                    |   |         |                    |          |                           |       |  |
|  |              |                 |                                   |                  |                      |   | -   | _       | -                  | _        | 600.5                     |       |  |
| SUBTOTAL of Disbursements This Page (  | optional)    |                 |                                   |                  | <u> </u>             |   |   | _       |                    |          | 622.5                     | U     |  |
| TOTAL This Period (last page this line nur   | mber only)   |                 |                                   |                  |                      |   |   |         |                    |          |                           |       |  |
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| SCHEDULE B (FEC Form 3X)  |             |   | FOR LINE          | NUMBER:                                |            | PAG       | E 19 OF 43      |  |  |  |
|---|-------------|---|-------------------|--|------------|-----------|-----------------|--|--|--|
| ITEMIZED DISBURSEMENTS  |             | parate schedule(s)<br>h category of the | (Onlook only      | ,                                      | ¬ г        |           |                 |  |  |  |
|   |             | d Summary Page                          | <b>X</b> 21b 28a  | 22<br>28b                              | 23<br>28c  | 26<br>29  | 27<br>30b       |  |  |  |
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| NAME OF COMMITTEE (In Full)   |             |   |                   |  |            |           |                 |  |  |  |
| RESTORATION PAC   |             |   |                   |  |            |           |                 |  |  |  |
| Full Name (Last, First, Middle Initial)   |             |   |                   |  |            |           |                 |  |  |  |
| A. Chain Bridge Bank, N.A.  |             |   |                   | Date of D                              | isbursen   | nent      |                 |  |  |  |
|   |             |   |                   | M = M                                  | / D   [    | ) / Y     | YYY             |  |  |  |
| Mailing Address 1445-A Laughlin Avenue  |             |   |                   | 03                                     | 27         | ┙┕        | 2023            |  |  |  |
| City  | State       | Zip Code                                |                   |  |            |           |                 |  |  |  |
| McLean  | VA          | 22101                                   |                   | FEC Iden                               | tification | Number    |                 |  |  |  |
| Purpose of Disbursement   |             |   |                   | C                                      |            |           |                 |  |  |  |
| Wire transfer service fee   |             |   | 001               |  | action I   | D : SB21E | 3.21825         |  |  |  |
| Candidate Name  |             |   | Category/<br>Type | Amount o                               | f Each D   | Disbursem | ent this Period |  |  |  |
| Office Sought: House Disburs  | sement For: | I                                       | Турс              | 1                                      |            |           | 25.00           |  |  |  |
| Senate  | Primary     | General                                 |                   |  | 7          | 7         | 45              |  |  |  |
| President   | Other (sp   | pecify) 🔻                               |                   | Memo                                   | Item       |           |                 |  |  |  |
| State: District:  |             |   |                   | _                                      |            |           |                 |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Chain Bridge Bank, N.A.                                   |             |   |                   | Date of D                              | isbursen   | nent      |                 |  |  |  |
| Onain Bridge Bark, N.A.   |             |   |                   | M = M                                  | / D = [    |           | YYY             |  |  |  |
| Mailing Address 1445-A Laughlin Avenue  |             |   |                   | 04 11 2023                             |            |           |                 |  |  |  |
| City  | Ctata       | Zin Codo                                |                   |  |            |           |                 |  |  |  |
| City<br>McLean  | State<br>VA | Zip Code<br>22101                       |                   | FEC Iden                               | tification | Number    |                 |  |  |  |
| Purpose of Disbursement   |             |   |                   | C                                      |            |           |                 |  |  |  |
| Wire transfer service charge  |             |   | 001               |  | action II  | D : SB21E | 3.21824         |  |  |  |
| Candidate Name  |             |   | Category/<br>Type | Amount o                               | f Each D   | Disbursem | ent this Period |  |  |  |
| Office Sought: House Disburs  | ement For:  |   | туре              | 55.00                                  |            |           |                 |  |  |  |
| Senate  | Primary     | General                                 |                   |  | 4          | 7         | -               |  |  |  |
| President   | Other (sp   | ecify)                                  |                   | Memo Item                              |            |           |                 |  |  |  |
| State: District:  |             |   |                   |  |            |           |                 |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Chain Bridge Bank, N.A.                                   |             |   |                   | Date of D                              | isbursen   | nent      |                 |  |  |  |
| - Chair Bridge Barik, 14.74.  |             |   |                   | M = M                                  | / D = [    | ) / Y     | YYY             |  |  |  |
| Mailing Address 1445-A Laughlin Avenue  |             |   |                   | 05                                     | 08         | ┚┖        | 2023            |  |  |  |
| City  | State       | Zip Code                                |                   |  |            |           |                 |  |  |  |
| McLean  | VA          | 22101                                   |                   | FEC Iden                               | tification | Number    |                 |  |  |  |
| Purpose of Disbursement Wire transfer service charge  |             |   |                   | C                                      |            |           |                 |  |  |  |
| Candidate Name  |             |   | 001               | Transaction ID : SB21B.21823           |            |           |                 |  |  |  |
| Candidate Marile  |             |   | Category/<br>Type | ry/ Amount of Each Disbursement this P |            |           |                 |  |  |  |
| Office Sought: House Disburs  | ement For:  | I                                       | 1,00              | 1                                      |            |           | 75.00           |  |  |  |
| Senate  | Primary     | General                                 |                   |  | 4          |           | 4               |  |  |  |
| President   | Other (sp   | pecify) ▼                               |                   | Memo                                   | Item       |           |                 |  |  |  |
| State: District:  |             |   |                   |  |            |           |                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )           |   |                   |  | -          |           | 155.00          |  |  |  |
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| TOTAL This Period (last page this line number on  | lv)         |   |                   |  |            |           |                 |  |  |  |

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| 50         | CHEDULE B (FEC Form 3X)   | 110                  | augha and a distance              | FOR L                            | INE I      | NUMBER:                                 |         |           |       | PAGE       | 20 (      | )F 43  |
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| IT         | EMIZED DISBURSEMENTS  |                      | arate schedule(s) category of the | (011001)                         | -          |   |         | ۰ ۰       |       | -<br>-     |           | _      |
|            |   | Detailed             | Summary Page                      | ×                                | 21b<br>28a | 22<br>28b                               |         | 23<br>28c |       | 26  <br>29 | 27<br>30b |        |
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|            | NAME OF COMMITTEE (In Full)   |                      |                                   |                                  |            |   |         |           |       |            |           |        |
| $ \rangle$ | RESTORATION PAC   |                      |                                   |                                  |            |   |         |           |       |            |           |        |
| <u></u>    | Full Name (Last, First, Middle Initial)   |                      |                                   |                                  |            |   |         |           |       |            |           |        |
| A.         | Chain Bridge Bank, N.A.   |                      |                                   | Date of Disbursement             |            |   |         |           |       |            |           |        |
|            | Mailing Address 1445-A Laughlin Avenue  |                      |                                   | 05 31 2023                       |            |   |         |           |       |            |           |        |
|            |   |                      |                                   |                                  |            |   |         |           |       |            |           |        |
|            | City McLean   | State<br>VA          | Zip Code<br>22101                 |                                  |            | FEC Id                                  | entific | ation     | Num   | nber       |           |        |
|            | Purpose of Disbursement   |                      | 22101                             |                                  | _          | С                                       |         |           |       |            |           |        |
|            | Wire transfer service fee   |                      |                                   | 001                              | Ш          |   | nsac    | tion I    | D · S | B21B       | .22094    |        |
|            | Candidate Name  |                      |                                   | Category                         | y/         |   |         |           | _     |            | nt this F | Period |
|            | Office Sought: House Disburse   | ment For:            |                                   | Туре                             |            |   |         |           |       |            | 5.0       | 0      |
|            | Senate  | Primary              | General                           |                                  |            |   | 7       |           |       |            | 1 40      |        |
|            | State: President State:   | Other (spe           | cify) ▼                           |                                  |            | Me                                      | mo Ite  | em        |       |            |           |        |
| _          | Full Name (Last, First, Middle Initial)   |                      |                                   |                                  |            |   |         |           |       |            |           |        |
| В.         | •   |                      |                                   |                                  |            | Date of                                 | Disb    | ursen     | nent  |            |           |        |
|            |   |                      |                                   |                                  |            | M = M                                   | /       | D   [     | D /   | Υ          | YY        | Υ      |
|            | Mailing Address 1445-A Laughlin Avenue  |                      | 06                                | 11                               | 14         |   | L.      | 2023      |       |            |           |        |
|            | ,   | State                | Zip Code                          |                                  |            | FEC Id                                  | entific | ation     | Num   | nber       |           |        |
|            | McLean Purpose of Disbursement  | VA                   | 22101                             |                                  |            |   | -       | +         | -     | -          |           |        |
|            | Wire transfer service charge  |                      |                                   | C Transaction ID : SB21B.2182    |            |   |         |           |       |            |           |        |
|            | Candidate Name  |                      | y/                                | Amount of Each Disbursement this |            |   |         |           |       | Period     |           |        |
|            |   |                      |                                   | 50.00                            |            |   |         |           |       | 0          |           |        |
|            | Office Sought: House Disburser Senate   | ment For:<br>Primary | General                           |                                  |            | 50.00                                   |         |           |       |            |           |        |
|            | President   | Other (spe           |                                   |                                  |            | Memo Item                               |         |           |       |            |           |        |
|            | State: District:  |                      |                                   |                                  |            | Me                                      | mo Ite  | em        |       |            |           |        |
| _          | Full Name (Last, First, Middle Initial)   |                      |                                   |                                  |            | <b>D</b> .                              | . Б     |           |       |            |           |        |
| C.         | Cygnal  |                      |                                   |                                  |            | Date of                                 | DISD    |           |       |            |           |        |
|            | Mailing Address 900 17th St NW #950   |                      |                                   |                                  |            | 03                                      | ]       | 22        |       |            | 2023      | Y      |
|            | City  | State                | Zip Code                          |                                  |            | FF0 11                                  |         | _4! -     | N.I.  | - l= ··    |           |        |
|            | Washington  | DC                   | 20006                             |                                  |            | FEC Id                                  | entific | ation     | num   | iber       | -         |        |
|            | Purpose of Disbursement<br>Survey research  |                      |                                   | 005                              |            | C                                       |         |           |       |            |           |        |
|            | Candidate Name  |                      |                                   |                                  | .,         | Transaction ID : SB21B.21871            |         |           |       |            |           | Pariod |
|            |   |                      |                                   | Category<br>Type                 | y/         | Amount of Each Disbursement this Period |         |           |       |            |           | enou   |
|            |   | ement For:           |                                   |                                  | 14500.00   |   |         |           |       |            | 0         |        |
|            | Senate President  | Primary Other (spe   | General                           |                                  |            |   |         |           |       |            |           |        |
|            | State: District:  | Other (spe           | Gily) ▼                           |                                  |            | Me                                      | mo Ite  | em        |       |            |           |        |
| Г          |   |                      |                                   |                                  |            |   |         | _         | _     | -          | -         | _      |
| s          | SUBTOTAL of Disbursements This Page (optional)  |                      |                                   |                                  | <b>•</b>   |   |         |           |       | _          | 14555.0   | 00     |
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| 1 1        | <b>OTAL</b> This Period (last page this line number only)   | J                    |                                   |                                  |            |   | 1 1     |           |       | 4          | 100       |        |

| SCHEDULE B (FEC Form 3X)                            |                    |                                       | FOR LINE          | NUMBER:  | PAGE 21 OF 43                 |  |  |  |  |  |  |
|---|--------------------|---------------------------------------|-------------------|--|-------------------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              |                    | parate schedule(s)  n category of the | (check only       |  |                               |  |  |  |  |  |  |
|   |                    | Summary Page                          | <b>X</b> 21b 28a  | 22<br>28b  | 23 26 27<br>28c 29 30b        |  |  |  |  |  |  |
| Any information copied from such Reports and Stat   | omonte may         | , not be sold or us                   |                   |  |                               |  |  |  |  |  |  |
| or for commercial purposes, other than using the na |                    |                                       |                   |  |                               |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                    |                                       |                   |  |                               |  |  |  |  |  |  |
| $  \;  angle$ RESTORATION PAC                       |                    |                                       |                   |  |                               |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                       |                   | _  |                               |  |  |  |  |  |  |
| A. Harris Media, LLC                                |                    |                                       |                   | Date of Dis  | sbursement                    |  |  |  |  |  |  |
| ·   |                    |                                       |                   | M = M / D = D / Y = Y = Y                                    |                               |  |  |  |  |  |  |
| Mailing Address 6500 Manor Drive                    |                    |                                       |                   | 02   | 07 2023                       |  |  |  |  |  |  |
| City  | State              | Zip Code                              |                   | EEC Identii  | fication Number               |  |  |  |  |  |  |
| Austin  | TX                 | 78723                                 |                   |  | ication Number                |  |  |  |  |  |  |
| Purpose of Disbursement Fundraising                 |                    |                                       | 003               | C  |                               |  |  |  |  |  |  |
| Candidate Name                                      |                    |                                       |                   |  | action ID : SB21B.22120       |  |  |  |  |  |  |
|   |                    |                                       | Category/<br>Type | Amount of  | Each Disbursement this Period |  |  |  |  |  |  |
| Office Sought: House Disburs                        | ement For:         |                                       |                   |  | 7500.00                       |  |  |  |  |  |  |
| Senate  | Primary            | General                               |                   |  | ,                             |  |  |  |  |  |  |
| President   State: District:                        | Other (sp          | ecity) $\blacktriangledown$           |                   | Memo   | Item                          |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                       |                   |  |                               |  |  |  |  |  |  |
| B. Harris Media, LLC                                |                    |                                       |                   | Date of Dis  | sbursement                    |  |  |  |  |  |  |
| <del></del>   |                    |                                       |                   | 02 16 2023   |                               |  |  |  |  |  |  |
| Mailing Address 6500 Manor Drive                    |                    |                                       |                   | 02   | 16 2023                       |  |  |  |  |  |  |
| City  | State              | Zip Code                              |                   | FEC Identif  | fication Number               |  |  |  |  |  |  |
| Austin Purpose of Disbursement                      | TX                 | 78723                                 |                   |  |                               |  |  |  |  |  |  |
| Digital advertising                                 |                    |                                       | 004               | C  | ii ID ODOUD OUGO              |  |  |  |  |  |  |
| Candidate Name                                      |                    |                                       | Category/         | Transaction ID: SB21B.21842 Amount of Each Disbursement this |                               |  |  |  |  |  |  |
| Office Sought: House Disburs                        |                    |                                       | Туре              | 7560.80  |                               |  |  |  |  |  |  |
| Office Sought: House Disburs Senate                 | ement For: Primary | General                               |                   |  | 7300.00                       |  |  |  |  |  |  |
| President   | Other (sp          |                                       |                   | Memo   | Itom                          |  |  |  |  |  |  |
| State: District:                                    | _                  |                                       |                   | Merrio   | item                          |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                       |                   | Data of Dir  | sbursement                    |  |  |  |  |  |  |
| C. Harris Media, LLC                                |                    |                                       |                   | M M /  | D D / Y Y Y Y                 |  |  |  |  |  |  |
| Mailing Address 6500 Manor Drive                    |                    |                                       |                   | 03   | 24 2023                       |  |  |  |  |  |  |
| City  | State              | Zin Codo                              |                   |  |                               |  |  |  |  |  |  |
| City<br>Austin                                      | TX                 | Zip Code<br>78723                     |                   | FEC Identif  | fication Number               |  |  |  |  |  |  |
| Purpose of Disbursement Digital advertising         | 1                  |                                       |                   | C  |                               |  |  |  |  |  |  |
| Candidate Name                                      |                    |                                       | 004               | Transaction ID : SB21B.21844                                 |                               |  |  |  |  |  |  |
| Candidate Name                                      |                    |                                       | Category/<br>Type | Amount of Each Disbursement this Peri                        |                               |  |  |  |  |  |  |
| Office Sought: House Disburs                        | ement For:         |                                       | - 7               | 50000.00   |                               |  |  |  |  |  |  |
| Senate  | Primary General    |                                       |                   |  |                               |  |  |  |  |  |  |
| State: District:                                    | Other (sp          | ecify) ▼                              |                   | Memo   | Item                          |  |  |  |  |  |  |
| State: District:                                    |                    |                                       |                   |  |                               |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |                    |                                       |                   |  | 65060.80                      |  |  |  |  |  |  |
|   |                    |                                       |                   | -  |                               |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on    | v)                 |                                       |                   |  |                               |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                            |             |                                    | FOR LINE  | E NUMBER:                             |                  | PAGE 22 OF 43            |  |  |  |  |
|---|-------------|------------------------------------|-----------|---------------------------------------|------------------|--------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              |             | parate schedule(s) category of the | (check on |                                       |                  | 26 27                    |  |  |  |  |
|   |             | Summary Page                       | 211       |                                       | 23<br>28c        | 26 27<br>29 30b          |  |  |  |  |
| Any information copied from such Reports and State  | mente may   | not be sold or use                 |           |                                       |                  |                          |  |  |  |  |
| or for commercial purposes, other than using the na |             |                                    |           |                                       |                  |                          |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |             |                                    |           |                                       |                  |                          |  |  |  |  |
| $ \; angle$ RESTORATION PAC                         |             |                                    |           |                                       |                  |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |             |                                    |           |                                       |                  |                          |  |  |  |  |
| A. Langdon Law LLC                                  |             |                                    |           | Date of                               | Disburse         | ement                    |  |  |  |  |
|   |             |                                    |           | M M                                   | / D              | D / Y Y Y Y Y            |  |  |  |  |
| Mailing Address 8913 Cincinnati-Dayton Rd.          |             |                                    |           | 02 07 2023                            |                  |                          |  |  |  |  |
| City  | State       | Zip Code                           |           |                                       |                  |                          |  |  |  |  |
| West Chester  | OH          | 45069                              |           | FEC Id                                | entificatio      | n Number                 |  |  |  |  |
| Purpose of Disbursement                             |             |                                    |           | С                                     |                  |                          |  |  |  |  |
| Legal fees  |             |                                    | 001       |                                       | nsaction         | ID : SB21B.22086         |  |  |  |  |
| Candidate Name                                      |             |                                    | Category/ | Amount                                | of Each          | Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse                       | ment For:   |                                    | Type      |                                       |                  | 11966.25                 |  |  |  |  |
| Senate  | Primary     | General                            |           |                                       | 7                | 7 7                      |  |  |  |  |
| President   | Other (spe  | ecify) ▼                           |           | Me                                    | mo Item          |                          |  |  |  |  |
| State: District:                                    |             |                                    |           |                                       |                  |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |             |                                    |           | Date of                               | Disburse         | ement                    |  |  |  |  |
| B. Langdon Law LLC                                  |             |                                    |           | M M                                   |                  | D / Y Y Y Y              |  |  |  |  |
| Mailing Address 8913 Cincinnati-Dayton Rd.          |             |                                    |           | 02                                    |                  | 2023                     |  |  |  |  |
|   |             | T=:                                |           |                                       |                  |                          |  |  |  |  |
| City West Chester                                   | State<br>OH | Zip Code<br>45069                  |           | FEC Id                                | entificatio      | n Number                 |  |  |  |  |
| Purpose of Disbursement                             |             | 40000                              |           | С                                     |                  |                          |  |  |  |  |
| Legal fees  |             |                                    | 001       |                                       | ID : SB21B.22087 |                          |  |  |  |  |
| Candidate Name                                      |             |                                    | Category/ | Amount                                | of Each          | Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse                       | ment For:   |                                    | Type      |                                       |                  | 5082.50                  |  |  |  |  |
| Senate  | Primary     | General                            |           |                                       | 7                | 4                        |  |  |  |  |
| President   | Other (spe  | ecify)                             |           | │                                     | mo Item          |                          |  |  |  |  |
| State: District:                                    |             |                                    |           | П                                     |                  |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |             |                                    |           | Date of                               | Disburse         | ament                    |  |  |  |  |
| C. Langdon Law LLC                                  |             |                                    |           | M M                                   | / D              |                          |  |  |  |  |
| Mailing Address 8913 Cincinnati-Dayton Rd.          |             |                                    |           | 04                                    |                  | 3 2023                   |  |  |  |  |
| Other   | 01-1-       | 7:- 0-1-                           |           |                                       |                  |                          |  |  |  |  |
| City<br>West Chester                                | State<br>OH | Zip Code<br>45069                  |           | FEC Id                                | entificatio      | n Number                 |  |  |  |  |
| Purpose of Disbursement                             |             |                                    |           | C                                     |                  |                          |  |  |  |  |
| Legal fees  |             |                                    | 001       | Transaction ID : SB21B.21874          |                  |                          |  |  |  |  |
| Candidate Name                                      |             |                                    | Category/ | y/ Amount of Each Disbursement this P |                  |                          |  |  |  |  |
| Office Sought: House Disburse                       | ment For:   |                                    | Type      | - 1                                   |                  | 4968.75                  |  |  |  |  |
| Senate  | Primary     | General                            |           |                                       | 7                | 4-1-4-1-1                |  |  |  |  |
| President   | Other (spe  | ecify) 🔻                           |           | Me Me                                 | mo Item          |                          |  |  |  |  |
| State: District:                                    |             |                                    |           |                                       |                  |                          |  |  |  |  |
|   |             |                                    |           |                                       |                  | 22017.50                 |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |             |                                    | ·····•    | -                                     | -7-              | 22017.00                 |  |  |  |  |
| TOTAL This Period (last page this line number only  | ·)          |                                    |           |                                       |                  |                          |  |  |  |  |

### 17

| SCHEDULE B (FEC Form 3X)   | Her                  | anaka askasil ( )                 | FOR L                              | INE N                                 | IUMBER:                      |            |         | PAG      | E 23 C     | F 43  |
|--|----------------------|-----------------------------------|------------------------------------|---------------------------------------|------------------------------|------------|---------|----------|------------|-------|
| ITEMIZED DISBURSEMENTS   |                      | arate schedule(s) category of the | (OILCOIN                           | ٠.                                    |                              |            | _       | -<br>-   |            |       |
|  |                      | Summary Page                      |                                    | 21b<br>28a                            | 22<br>28b                    | 23         | ,  _    | 26<br>29 | 27<br>30b  |       |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
| NAME OF COMMITTEE (In Full)  |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
| RESTORATION PAC  |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
|  |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
| Full Name (Last, First, Middle Initial)  A. Langdon Law LLC  |                      |                                   |                                    | Date of                               | Disbur                       | seme       | nt      |          |            |       |
| A. Langdon Law LLC   |                      |                                   |                                    | M M                                   | _                            | D D        |         | YY       | V          |       |
| Mailing Address 8913 Cincinnati-Dayton Rd.   |                      |                                   | 06                                 |                                       | 09                           |            | 2023    |          |            |       |
|  |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
| City West Chester  | State<br>OH          | Zip Code<br>45069                 |                                    |                                       | FEC Ide                      | entificati | on N    | umber    |            |       |
| Purpose of Disbursement  |                      | 43009                             |                                    | _                                     | С                            |            |         |          |            |       |
| Legal fees   |                      |                                   | 001                                | ш                                     |                              | neactio    | n ID    | SB21E    | 21975      |       |
| Candidate Name   |                      |                                   | Category                           | //                                    |                              |            |         | _        | ent this F | eriod |
| Office Occupied  |                      |                                   | Туре                               |                                       |                              |            | -       |          | 562.5      | ,     |
| Office Sought: House Disbursen Senate  | nent For:<br>Primary | General                           |                                    |                                       |                              | _          | _       | 7        | 302.3      |       |
|  | Other (spe           |                                   |                                    |                                       | п                            |            |         |          |            |       |
| State: District:   | ` .                  | 2,                                |                                    |                                       | Iviei                        | mo Item    | 1       |          |            |       |
| Full Name (Last, First, Middle Initial)  |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
| B. Restoration of America  |                      |                                   |                                    |                                       | Date of                      | Disbur     | seme    | nt       |            |       |
| Mailing Address 1901 Butterfield Road  |                      |                                   |                                    | _                                     | M = M<br>01                  | / D        | 31      | / Y      | 2023       | Y     |
| Suite 120  |                      |                                   |                                    |                                       | Ül                           | -          | ŞI      |          | 2023       |       |
| City   | State                | Zip Code                          |                                    |                                       | FEC Ide                      | ntificati  | on Ni   | ımher    |            |       |
| Downers Grove  | IL                   | 60515                             |                                    |                                       |                              | Jillioati  | 011 141 | umber    | -          |       |
| Purpose of Disbursement In-kind - Staff Salary/Taxes/Benefits/Occupancy/Ins                              | urance in 2          | 71                                | Transaction ID : SB21B.22124       |                                       |                              |            |         |          |            |       |
| Candidate Name   |                      |                                   | Category                           | .,                                    |                              |            |         | -        |            | oriod |
|  |                      | "                                 | Amount of Each Disbursement this F |                                       |                              |            |         |          |            |       |
| Office Sought: House Disbursen   | nent For:            |                                   |                                    |                                       | 0                            |            |         |          |            |       |
|  | Primary              | General                           |                                    |                                       |                              |            |         | ,        |            |       |
| President State: District:   | Other (spe           | сіту)                             |                                    | Memo Item                             |                              |            |         |          |            |       |
| Full Name (Last, First, Middle Initial)  |                      |                                   |                                    | $\rightarrow$                         |                              |            |         |          |            |       |
| C. Restoration of America  |                      |                                   |                                    |                                       | Date of                      | Disbur     | seme    | nt       |            |       |
|  |                      |                                   |                                    |                                       | M M                          | / D        | ■ D     | / Y      | YY         | Υ     |
| Mailing Address 1901 Butterfield Road  |                      |                                   |                                    |                                       | 02                           |            | 28      |          | 2023       |       |
| Suite 120 City   | State                | Zip Code                          |                                    |                                       |                              |            |         |          |            |       |
| Downers Grove  | IL                   | 60515                             |                                    |                                       | FEC Ide                      | entificati | on N    | umber    |            |       |
| Purpose of Disbursement<br>Software subscriptions  |                      |                                   | 1                                  | $\neg$                                | C                            |            |         |          |            |       |
| Candidate Name   |                      |                                   | 001                                |                                       | Transaction ID : SB21B.22073 |            |         |          |            |       |
| Candidate Name   |                      |                                   | Category                           | Amount of Each Disbursement this Peri |                              |            |         |          |            | eriod |
| Office Sought: House Disbursen   | ment For:            |                                   |                                    |                                       | 270.52                       |            |         |          |            |       |
| Senate   | Primary              | General                           |                                    |                                       |                              |            |         | -        | . 40       |       |
| President  | Other (spe           | cify) $\blacktriangledown$        |                                    |                                       | Mei                          | mo Item    | 1       |          |            |       |
| State: District:   |                      |                                   |                                    |                                       |                              |            |         |          |            |       |
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| SUBTOTAL of Disbursements This Page (optional)   |                      |                                   |                                    | <u> </u>                              | <u> </u>                     | -          | =       | 7        |            |       |
| TOTAL This Period (last page this line number only)  |                      |                                   |                                    | •                                     |                              |            |         |          |            |       |

| SCHEDULE B (FEC Form 3X)                            |                      |   | FOR L    | OR LINE NUMBER: PAGE 24 ( |              |              |           | GE 24 OF 43      |
|---|----------------------|---|----------|---------------------------|--------------|--------------|-----------|------------------|
| ITEMIZED DISBURSEMENTS                              |                      | arate schedule(s) category of the       | I `      | (check only one)          |              |              |           |                  |
|   |                      | Summary Page                            |          | 21b<br>28a                | 22<br>28b    | 23<br>28c    | 26        | 27<br>30b        |
| Any information copied from such Reports and State  |                      |   |          |                           |              |              |           |                  |
| or for commercial purposes, other than using the na |                      |   |          |                           |              |              |           |                  |
| NAME OF COMMITTEE (In Full)                         |                      |   |          |                           |              |              |           |                  |
| RESTORATION PAC                                     |                      |   |          |                           |              |              |           |                  |
| Full Name (Last, First, Middle Initial)             |                      |   |          |                           |              | 5            |           |                  |
| A. Restoration of America                           |                      |   |          |                           | Date of      | Disburse     |           | YYYY             |
| Mailing Address 1901 Butterfield Road               |                      |   |          |                           | 03           | 3            |           | 2023             |
| Suite 120   | Otata                | Zin Code                                |          |                           |              |              |           |                  |
| City Downers Grove                                  | State<br>IL          | Zip Code<br>60515                       |          | F                         | EC Ide       | entificatio  | n Number  |                  |
| Purpose of Disbursement                             |                      | 1 000.0                                 | _        |                           |              |              |           |                  |
| Software subscriptions                              |                      |   | 001      |                           |              | nsaction     | ID : SB21 | B 22074          |
| Candidate Name                                      |                      |   | Category | / A                       |              |              | _         | nent this Period |
| Office Country   House                              |                      |   | Туре     | _ г                       | -            |              |           | 187.97           |
| Office Sought: House Disburse Senate                | ment For:<br>Primary | General                                 |          | L                         |              | 7            |           | 107.97           |
| President   | Other (spe           |   |          |                           | ٦            |              |           |                  |
| State: District:                                    | (-1                  | , · · · · · · · · · · · · · · · · · · · |          | L                         | Mer          | no Item      |           |                  |
| Full Name (Last, First, Middle Initial)             |                      |   |          |                           |              |              |           |                  |
| B. Restoration of America                           |                      |   |          |                           | Date of      | Disburse     | ement     |                  |
| Mailing Address 1001 D // (111D 1                   |                      |   |          | — r                       | M = M        |              |           | 2022             |
| Mailing Address 1901 Butterfield Road Suite 120     |                      |   |          |                           | 04           |              | 8         | 2023             |
| -   | State                | Zip Code                                |          | F                         | EC Ide       | entification | n Number  |                  |
| Downers Grove Purpose of Disbursement               | IL                   | 60515                                   |          |                           |              |              |           |                  |
| Software subscriptions                              |                      |   | 001      |                           | _            |              | ID : SB21 | D 22275          |
| Candidate Name                                      |                      |   | Category | / A                       |              |              | _         | nent this Period |
| 0//   |                      |   | Type     | _ г                       | -            |              | -         | 407.07           |
| Office Sought: House Disburse Senate                | ment For:<br>Primary | General                                 |          | L                         |              | -            | 1-7       | 187.97           |
| President   | Other (spe           |   |          |                           | -            |              |           |                  |
| State: District:                                    | (5)                  | ,,,                                     |          | L                         | Mer          | no Item      |           |                  |
| Full Name (Last, First, Middle Initial)             |                      |   |          |                           |              |              |           |                  |
| C. Restoration of America                           |                      |   |          |                           |              | Disburse     |           |                  |
| Mailing Address 1901 Butterfield Road               |                      |   |          |                           | м II м<br>05 | 3            |           | 2023             |
| Suite 120   |                      |   |          |                           |              |              |           |                  |
|   | State<br>IL          | Zip Code<br>60515                       |          | F                         | EC Ide       | entificatio  | n Number  |                  |
| Downers Grove Purpose of Disbursement               | IL                   | 60313                                   |          |                           |              |              |           |                  |
| Software subscriptions                              |                      |   | 001      |                           | _            | neaction     | ID : SB21 | B 22076          |
| Candidate Name                                      |                      |   | Category | / A                       |              |              | _         | nent this Period |
| Office Coughts   House                              |                      |   | Туре     | г                         | -            |              |           | 265.09           |
| Office Sought: House Disburse Senate                | ment For:<br>Primary | General                                 |          |                           |              | 7            |           | 200.03           |
| President   | Other (spe           |   |          |                           | ٦            |              |           |                  |
| State: District:                                    | (-                   | , ,                                     |          |                           | Mer          | no Item      |           |                  |
|   |                      |   |          | Г                         | _            |              |           |                  |
| SUBTOTAL of Disbursements This Page (optional).     |                      |   |          | <b>.</b>                  |              |              |           | 641.03           |
| TOTAL This Period (last page this line number only  | d)                   |   |          |                           |              |              |           |                  |

### 17

| Mailing Address 1901 Butterfield Road Suite 120  City Downers Grove Disbursement Software subscriptions Candidate Name  Office Sought: Full Name (Last, First, Middle Initial) B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard President State: Disbursement Senate Primary Office Sought: Full Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard President State: District: Full Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard President State: District: Full Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City City State City City State Corporation  Mailing Address 15 East Madison St.  City City City City City City City Cit  | SC         | CHEDULE B (FEC Form 3X)                            | 11         | augha a de est toto | FOR LINI  | E NUMBER:       | PAGE 25 OF 43 |                 |
|---|------------|--|------------|---------------------|-----------|-----------------|---------------|-----------------|
| Detailed Surmany Page   | ITI        | EMIZED DISBURSEMENTS                               |            |                     | 1 ·       |                 |               |                 |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contribution for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In PLII)  RESTORATION PAC  Full Name (Last, First, Middle Initial)  A. Restoration of America  Mailing Address 1901 Butterfield Road Sulte 120  City  City  Office Sought:   House   Disbursement For:   State   Primary   General   President   State:   District:   Primary   General   Purpose of Disbursement   Website services   Candidate Name   Category/ Type    Office Sought:   House   Disbursement For:   Sanate   President   State:   District:   Primary   General   Purpose of Disbursement   District:   Primary   General   Purpose of Disbursement   Primary   General   Purpose of Disbursement   District:   Primary   General   Purpose of Disbursement   District:   Primary   General   Purpose of Disbursement   District:   District:   Primary   General   Purpose of Disbursement   District:   Dis |            |  |            |                     |           |                 |               |                 |
| ANALE OF COMMITTEE (In Full) RESTORATION PAC  Full Name (Last, First, Middle Initial) A. Restoration of America  Mailing Address 1901 Butterfield Road Suite 120  City Commerce Office Sought:  | ۸          | v information copied from such Departs and Otata   | nonto moss | not be sold or      |           |                 |               |                 |
| RESTORATION PAC  Full Name (Last, First, Middle Initial)  A. Restoration of America  Mailing Address 1901 Butterfield Road Suite 120  City Downers Grove Purpose of Disbursement Software subscriptions  Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Vebsite services  Gandidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Cliv State:  Disbursement For: Senate President President Disbursement For: Senate President President Disbursement For: Senate President Primary General Purpose of Disbursement Website services  Candidate Name  Office Sought:  FEC Identification Number  C. Transaction ID: S8218.22077 Amount of Each Disbursement  ### Memo Item  ### Memo Item  Date of Disbursement  ### Office Sought:  FEC Identification Number  C. Transaction ID: S8218.22077  ### Memo Item  FEC Identification Number  C. Transaction ID: S8218.22077  ### Memo Item  FEC Identification Number  C. Transaction ID: S8218.22077  ### Memo Item  FEC Identification Number  C. Transaction ID: S8218.22077  ### Memo Item  FEC Identification Number  C. Transaction ID: S8218.22077  ### Memo Item  FEC Identification Number  C. Transaction ID: S8218.22071  ### |            |  |            |                     |           |                 |               |                 |
| Full Name (Last, First, Middle Initial)  A. Restoration of America  Mailing Address 1901 Butterfleid Road Sulte 120  City Downers Grove Purpose of Disbursement Software subscriptions  Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City City City City City City State City Condidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  Condidate Name  Disbursement For:  Senate Primary General  Office Sought:  Full Name (Last, First, Middle Initial)  Condidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  Condidate Name  Disbursement For:  Full Name (Last, First, Middle Initial)  Condidate Name  Disbursement For:  Senate Primary General  Disbursement  Date of Disbursement Initial President  District:  Full Name (Last, First, Middle Initial)  Condidate Name  Category' Type  Office Sought:  Fec Identification Number  Condidate Name  Category' Transaction ID: S8218.2288  Amount of Each Disbursement  Condidate Name  City State District:  Fec Identification Number  Condidate Name  Category' Transaction ID: S8218.2288  Category' Type  Office Sought:  House Disbursement For:  Condidate Name  Category' Type  Office Sought:  Fec Identification Number  Condidate Name  Category' Type  Condidate Name  Category' Type  Memolitem  Memolitem  Memolitem  |            | NAME OF COMMITTEE (In Full)                        |            |                     |           |                 |               |                 |
| A. Restoration of America  Mailing Address 1901 Butterfield Road Suite 120  City Downers Grove Purpose of Disbursement Software subscriptions  Candidate Name Office Sought: Fect Identification Number  Condidate Name Other (specify) ▼  Disbursement For: Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City City Office Sought: Fect Identification Number  Condidate Name  Date of Disbursement  Date of Disbursement For:  District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Senate President  District:  Date of Disbursement  Date of Disbu | $ \rangle$ | RESTORATION PAC                                    |            |                     |           |                 |               |                 |
| A. Restoration of America  Mailing Address 1901 Butterfield Road Sute 120  City Downers Grove Purpose of Disbursement Software subscriptions  Candidate Name  Office Sought: Field Name (Last, First, Middle Initial) B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Office Sought: Field Name (Last, First, Middle Initial) B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Office Sought: Field Name (Last, First, Middle Initial) Senate Purpose of Disbursement Website services Candidate Name  Office Sought: Field Name (Last, First, Middle Initial) Senate President State: District: Full Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Office Sought: Field Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Senate President Other (specify)  Date of Disbursement in President State: District: Full Name (Last, First, Middle Initial) C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Senate President City State City Category Transaction ID : S8218.22087 Amount of Each Disbursement C Transaction ID : S8218.22087 Amount of Each Disbursement C Transaction ID : S8218.22087 Amount of Each Disbursement C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in President C Transaction ID : S8218.22087 Amount of Each Disbursement in Presi | <u></u>    | Full Name (Last. First. Middle Initial)            |            |                     |           |                 |               |                 |
| Mailing Address 1901 Butterfield Road Suite 120  City   | _          | ,  |            |                     |           | Date of         | Disbursem     | nent            |
| Suite 120 City  |            | Molling Address 1001 Putterfield Pood              |            |                     |           | _               |               |                 |
| Downers Grove   |            |  |            |                     |           | 00              | 30            | 2023            |
| Downers Grove   |            | ,  |            | · ·                 |           | FEC Ide         | entification  | Number          |
| Software subscriptions  Candidate Name  Office Sought:  |            |  | IL         | 60515               |           |                 |               |                 |
| Cardidate Name  Office Sought:  |            |  |            |                     | 001       |                 |               |                 |
| Office Sought:  |            | Candidate Name                                     |            |                     | Category/ |                 |               |                 |
| Senate President State: District:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Primary General Disbursement For: Senate President District:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: House Primary General Disbursement Primary General Disbursement Other (specify)  Memo Item  PEC Identification Number  Category/ Type  Category/ Type  Other (specify)  Date of Disbursement For: Senate Primary General Disbursement Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City State Zip Code IL 60148  City Category/ Other (specify)  Date of Disbursement  Category/ Other (specify)  Date of Disbursement  Memo Item  FEC Identification Number  Category/ Other (specify)  Transaction ID: SB21B.2208  Amount of Each Disbursement  Category/ Other (specify)  Transaction ID: SB21B.2208  Amount of Each Disbursement Initial SP21B.2208  FEC Identification Number  Category/ Type  Category/ Type  Category/ Type  Office Sought: House Primary General Primary Ge |            | 06.  |            |                     |           | <b>│</b> ┌──    |               | 107.07          |
| State: District:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For: Senate Primary Category/ Type  Date of Disbursement  Memo Item  Date of Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.21836 Amount of Each Disbursement this Perinary Category/ Type  Date of Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.21836 Amount of Each Disbursement this Perinary Category/ Type  Date of Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.21836 Amount of Each Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.22085 Amount of Each Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.22085 Amount of Each Disbursement  Memo Item  FEC Identification Number  C Transaction ID: SB21B.22085 Amount of Each Disbursement this Perinary  Category/ Type  Office Sought: House Senate President Senate President Senate Primary General Other (specify)  Memo Item  |            |  |            | General             |           |                 |               | 107.97          |
| State: District:  Full Name (Last, First, Middle Initial)  B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services  Candidate Name  District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  FEC Identification Number  Category/ Type  Transaction ID: SB21B.21836 Amount of Each Disbursement this Per  Category/ Type  Date of Disbursement Tor:  Senate Primary General  Date of Disbursement The Primary  Category/ Type  Date of Disbursement This Per  Date of Disbursement  Memo Item  FEC Identification Number  Transaction ID: SB21B.21836 Amount of Each Disbursement  Memo Item  FEC Identification Number  Category/ Type  Date of Disbursement  Od 1  Transaction ID: SB21B.22085 Amount of Each Disbursement  Od 1  Transaction ID: SB21B.22085 Amount of Each Disbursement  Od 1  Transaction ID: SB21B.22085 Amount of Each Disbursement This Per  Category/ Type  Office Sought: House Senate Primary General Other (specify)  Other (specify)  Memo Item   |            |  | ,          |                     |           | NA <sub>2</sub> | mo Itom       |                 |
| B. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lumbard Purpose of Disbursement Website services Candidate Name  Office Sought: House Senate Primary General President Website services  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lumbard Purpose of Disbursement For: Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lumbard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Other (specify) ▼  Memo Item  FEC Identification Number  Category/ Type  FEC Identification Number  Category/ Type  Transaction ID: SB21B.22085  Amount of Each Disbursement this Permanular Primary General Other (specify) ▼  Memo Item  Memo Item  Memo Item  Memo Item  Memo Item  |            | State: District:                                   |            |                     |           | Ivie            | no item       |                 |
| Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services Candidate Name  Office Sought: Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Melbisursement For: Senate President Other (specify)  State:  City Lombard Purpose of Disbursement Website services  Candidate Name  Category/ Type  Date of Disbursement  Date of Disbursement  Memo Item  FEC Identification Number  Category/ Type  Category/ Type  Office Sought: House Category/ Type  Office Sought: House Disbursement Website services Candidate Name  Category/ Type  Office Sought:  Office  |            | •  |            |                     |           |                 |               |                 |
| Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services Candidate Name  Office Sought: House Senate Primary General President Utast, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement For: Senate Primary General City Lombard City Lombard City Lombard City Lombard Purpose of Disbursement Website services Candidate Name  Other (specify)  Other (specify)  Other (specify)  Other (specify)  Memo Item  FEC Identification Number  C  Transaction ID: SB21B.21836 Amount of Each Disbursement this Perimary General City Lombard City Lombard City Lombard Lombard Purpose of Disbursement Website services Candidate Name  Office Sought: House Primary General Other (specify) ▼  Office Sought: House Other (specify)  Senate Primary General Other (specify) ▼  Memo Item  Memo Item  Memo Item   | В.         | SmartGate Corporation                              |            |                     |           |                 | _             |                 |
| City Lombard Purpose of Disbursement Website services Candidate Name  Office Sought:  House President State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services  Candidate Name  Other (specify)  Date of Disbursement Website services  Candidate Name  Disbursement  Date of Disbursement  Mailing Address 15 East Madison St.  FEC Identification Number  C.  Transaction ID: SB21B.21836  Amount of Each Disbursement this Pounce  Date of Disbursement  Mailing Address 15 East Madison St.  FEC Identification Number  Category/ Type  Transaction ID: SB21B.22085  Amount of Each Disbursement this Pounce  Transaction ID: SB21B.22085  Amount of Each Disbursement this Pounce  Transaction ID: SB21B.22085  Amount of Each Disbursement this Pounce  Category/ Type  Office Sought:  District:  Memo Item  Memo Item  |            | Mailing Address 15 East Madison St.                |            |                     |           | _               |               |                 |
| Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Senate Primary General Purpose of Disbursement For: Senate Primary General Other (specify)  Memo Item  FEC Identification Number  Category/ Type  Category/ Type  District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City State Zip Code IL 60148  Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For: Senate President Other (specify)  Office Sought: House Disbursement For: Senate President Other (specify)  Memo Item  FEC Identification Number  Category/ Type  Office Sought: House Disbursement For: Senate President Other (specify)  Memo Item  Memo Item  FEC Identification Number  Compared Amount of Each Disbursement this Perimary General Other (specify)  Memo Item  Memo Item  Memo Item  Memo Item  Memo Item   |            |  |            |                     |           |                 |               |                 |
| Purpose of Disbursement Website services  Candidate Name  Office Sought: House Senate Primary General President State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City State Zip Code IL 60148  Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Date of Disbursement  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Disbursement For:  Senate Primary General Disbursement Type  Office Sought: House Disbursement For:  Senate Primary General Disbursement Type  Office Sought: House Disbursement For:  Senate Primary General Disbursement Type  Other (specify)  Memo Item   |            |  |            | '                   |           | FEC Ide         | entification  | Number          |
| Candidate Name  Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard IL 60148  Purpose of Disbursement Website services  Candidate Name  Category/ Type  Office Sought: House Disbursement For: 2036.50  Category/ Type  Office Sought: House Primary General Other (specify) Memo Item  Transaction ID: SB21B.21836  Amount of Each Disbursement  Memo Item  FEC Identification Number  Category/ Type  Office Sought: House Primary General Other (specify) Memo Item  State: District: Memo Item  |            |  | IL .       | 00146               |           |                 |               |                 |
| Category/ Type  Office Sought: House Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Senate Primary General Other (specify)  Office Sought: House Disbursement For: 236.50  State: District: Memo Item  FEC Identification Number  Category/ Type  FEC Identification Number  Category/ Type  Memo Item  Memo Item  Memo Item  FEC Identification Number  Chategory/ Type  Office Sought: House Disbursement For: 236.50  Senate Primary General Other (specify) ▼  Memo Item  Memo Item  |            |  |            |                     | 001       |                 | nsaction IF   | ) · SB21B.21836 |
| Office Sought: House Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Senate Primary General Other (specify)  Office Sought: House Senate Primary General Other (specify)   State: District:   Disbursement   FEC Identification Number   Category/ Type  Memo Item  |            | Candidate Name                                     |            |                     |           |                 |               |                 |
| Senate President Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City State Zip Code IL 60148  Purpose of Disbursement Website services  Candidate Name  Office Sought: House Senate Primary General Other (specify)  State: District:  Memo Item  Mam / D D D O Disbursement  Memo Item  FEC Identification Number  Category/ Type  Transaction ID: SB21B.22088  Amount of Each Disbursement this Permany General Other (specify) ▼  Memo Item  |            | Office Sought: House Disburser                     | ment For   |                     | Туре      |                 |               | 228.00          |
| State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City  Lombard  Purpose of Disbursement  Website services  Candidate Name  Office Sought: House  President  State: District:  District: Memo Item  Date of Disbursement  Date of Disbursement  Date of Disbursement  MMM  O3  O1  Code  IL  Code  Category/ Type  Category/ Type  Office Sought: House  Primary  General  Other (specify)  Memo Item  Memo Item  Mailing Address 15 East Madison St.  Date of Disbursement  FEC Identification Number  C  Transaction ID: SB21B.22088  Amount of Each Disbursement this Perimary  Other (specify)  Memo Item   |            |  |            | General             |           |                 |               |                 |
| State: District:  Full Name (Last, First, Middle Initial)  C. SmartGate Corporation  Mailing Address 15 East Madison St.  City  Lombard  Purpose of Disbursement  Website services  Candidate Name  Office Sought: House  Senate  President  State: District:  District:  Date of Disbursement  FEC Identification Number  Category/ Type  Transaction ID: SB21B.2208t  Amount of Each Disbursement this Persident  State: District:  Memo Item   |            |  | Other (spe | cify)               |           | │               | mo Item       |                 |
| City Lombard Purpose of Disbursement Website services Candidate Name  Category/ Type  Office Sought: House President State: District:  Date of Disbursement  M M M O O O O O O O O O O O O O O O O  | _          |  |            |                     |           |                 |               |                 |
| Mailing Address 15 East Madison St.  City Lombard Purpose of Disbursement Website services Candidate Name  Category/ Type  Office Sought:  House Senate President State: District:  District:  State Zip Code 1L 60148  FEC Identification Number  C Transaction ID: SB21B.22089 Amount of Each Disbursement this Permany General Other (specify)  Memo Item  |            | •  |            |                     |           | Date of         | Disbursem     | nent            |
| City Lombard Purpose of Disbursement Website services Candidate Name  Office Sought: House President State: District:  State Zip Code 1L 60148  FEC Identification Number  C Transaction ID: SB21B.22085  Amount of Each Disbursement this Personal Other (specify) ▼  Memo Item  |            |  |            |                     |           | M = M           | / D D         | /               |
| Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For: Senate Primary General President State: District:    Disbursement For:   236.50  |            | Mailing Address 15 East Madison St.                |            |                     |           | 03              | 01            | 2023            |
| Lombard Purpose of Disbursement Website services  Candidate Name  Office Sought: House Disbursement For: Senate Primary General President State: District:    Disbursement For:   236.50  |            | City   | State      | Zip Code            |           | FFC Id          | antification  | Number          |
| Website services  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  State: District:  Office Sought: House Disbursement For:  Senate Primary General Other (specify) ▼  Memo Item  |            | Lombard  | IL         | 60148               |           |                 | muncation     | Number          |
| Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate President State: District:  Category/ Type  Category/ Type  Category/ Type  Memo Item   |            |  |            |                     | 001       |                 |               |                 |
| Office Sought: House Senate Primary General President Other (specify) ▼  State: District: Memo Item   |            | Candidate Name                                     |            |                     |           | 1               |               |                 |
| Senate Primary General Other (specify) ▼  State: District: Memo Item  |            |  |            |                     |           | Amount          | OI LUOII D    |                 |
| President Other (specify) ▼  Memo Item  |            |  |            | 00000               |           |                 |               | 236.50          |
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| SCHEDULE B (FEC Form 3X)                             |                  |                                  | FOR LINE NUMBER: PAGE 26 OF 43 |   |  |  |  |  |
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| TEMIZED DISBURSEMENTS                                |                  | rate schedule(s) category of the | (check only                    |   |  |  |  |  |
|  |                  | Summary Page                     | <b>X</b> 21b 28a               | 22<br>28b                               | 23 26 27<br>28c 29 30b                               |  |  |  |
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| or for commercial purposes, other than using the nam |                  |                                  |                                |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC          |                  |                                  |                                |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                  |                                  |                                |   |  |  |  |  |
| A. SmartGate Corporation                             |                  |                                  |                                | Date of Dis                             |  |  |  |  |
| Mailing Address 15 East Madison St.                  |                  |                                  |                                | 03                                      | 17 2023  |  |  |  |
| City   | State            | Zip Code                         |                                | FEC Identif                             | ication Number                                       |  |  |  |
| Lombard Purpose of Disbursement                      | IL               | 60148                            |                                |   |  |  |  |  |
| Website services                                     |                  |                                  | 001                            | C                                       |  |  |  |  |
| Candidate Name                                       |                  |                                  | Category/                      |   | ection ID: SB21B.22090 Each Disbursement this Period |  |  |  |
|  |                  |                                  | Type                           | Amount of                               |  |  |  |  |
| Office Sought: House Disburserr                      |                  |                                  |                                |   | 709.00   |  |  |  |
|  | Primary          | General                          |                                |   |  |  |  |  |
| State: District:                                     | Other (spec      | city) ▼                          |                                | Memo                                    | Item   |  |  |  |
| Full Name (Last, First, Middle Initial)              |                  |                                  |                                |   |  |  |  |  |
| 3. SmartGate Corporation                             |                  |                                  |                                | Date of Dis                             |  |  |  |  |
| Mailing Address 15 East Madison St.                  |                  |                                  |                                | 05                                      | 01 2023  |  |  |  |
| City   | State            | Zip Code                         |                                | FFC Identif                             | ication Number                                       |  |  |  |
| Lombard Purpose of Dishursoment                      | IL               | 60148                            |                                |   | iodalon redinisor                                    |  |  |  |
| Purpose of Disbursement<br>Website services          |                  |                                  | 001                            | С                                       |  |  |  |  |
| Candidate Name                                       |                  |                                  | Category/                      |   | ction ID : SB21B.21839 Each Disbursement this Period |  |  |  |
|  |                  |                                  | Type                           | Amount of                               | Lacii Disbuisement this Fellou                       |  |  |  |
| Office Sought: House Disburserr                      | nent For:        |                                  |                                |   | 245.00   |  |  |  |
|  | Primary          | General                          |                                |   |  |  |  |  |
| State: District:                                     | Other (spec      | шу)                              |                                | Memo                                    | Item   |  |  |  |
| Full Name (Last, First, Middle Initial)              |                  |                                  |                                |   |  |  |  |  |
| SmartGate Corporation                                |                  |                                  |                                | Date of Dis                             | sbursement   |  |  |  |
|  |                  |                                  |                                | M = M /                                 | D D / Y Y Y Y Y                                      |  |  |  |
| Mailing Address 15 East Madison St.                  |                  |                                  |                                | 05                                      | 24 2023  |  |  |  |
| City   | State            | Zip Code                         |                                | ======================================= |  |  |  |  |
| Lombard  | IL               | 60148                            |                                | FEC Identif                             | ication Number                                       |  |  |  |
| Purpose of Disbursement Website services             |                  |                                  |                                | C                                       |  |  |  |  |
| Candidate Name                                       |                  |                                  | 001                            |   | action ID : SB21B.21840                              |  |  |  |
| Candidate Name                                       |                  |                                  | Category/<br>Type              | Amount of                               | Each Disbursement this Period                        |  |  |  |
| Office Sought: House Disburserr                      | nent For:        |                                  | - 7 6 4                        |   | 245.00   |  |  |  |
| Senate   | Primary          | General                          |                                |   | 7 4  |  |  |  |
|  | Other (spec      | cify) 🔻                          |                                | Memo                                    | Item   |  |  |  |
| State: District:                                     |                  |                                  |                                |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |                  |                                  | ······•                        |   | 1199.00  |  |  |  |
| TOTAL This Period (last page this line number only). |                  |                                  |                                |   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                      | Heo co                 | parate schedule(s)           |                   | INE NUMBER: PAGE 27 OF 43    |            |           |                 |
|---|------------------------|------------------------------|-------------------|------------------------------|------------|-----------|-----------------|
| ITEMIZED DISBURSEMENTS  | for eac                | h category of the            | (check onl        | (check only one)  x 21b 22 2 |            | 26        | 27              |
|   | Detailed               | d Summary Page               | 28a               |                              | 23<br>28c  | 29        | 30b             |
| Any information copied from such Reports and Sta              |                        |                              |                   |                              |            |           |                 |
| or for commercial purposes, other than using the r            | name and ad            | Idress of any politic        | cal committee t   | o solicit contr              | ibutions   | from such | committee.      |
| NAME OF COMMITTEE (In Full) RESTORATION PAC                   |                        |                              |                   |                              |            |           |                 |
| Full Name (Last, First, Middle Initial)                       |                        |                              |                   | Data of F                    | \:_b       |           |                 |
| A. SmartGate Corporation  Mailing Address 15 East Madison St. |                        |                              |                   | Date of D                    | / D 22     | D / Y     | 2023            |
| Maining Address 15 Last Madison St.                           |                        |                              |                   |                              |            |           | 2020            |
| City<br>Lombard   | State<br>IL            | Zip Code<br>60148            |                   | FEC Iden                     | tification | Number    |                 |
| Purpose of Disbursement Website services                      |                        |                              | 001               | C                            | antinu l   | D : SB21E | 2 24 9 44       |
| Candidate Name  |                        |                              | Category/<br>Type | 1                            |            |           | ent this Period |
| Senate  | sement For:<br>Primary | General                      | 71-               |                              |            | -         | 270.50          |
| State: District:  | Other (sp              | pecify) $\blacktriangledown$ |                   | Memo                         | o Item     |           |                 |
| Full Name (Last, First, Middle Initial)                       |                        |                              |                   |                              |            |           |                 |
| В.  |                        |                              |                   | Date of D                    | Disburser  |           | YYYY            |
| Mailing Address   |                        |                              |                   |                              | L.         |           |                 |
| City  | State                  | Zip Code                     |                   | FEC Iden                     | tification | Number    |                 |
| Purpose of Disbursement                                       |                        |                              |                   | C                            |            |           |                 |
| Candidate Name  |                        |                              | Category/<br>Type | Amount o                     | f Each [   | Disbursem | ent this Period |
| Senate  | sement For:<br>Primary | General                      |                   |                              |            | 4         | 45              |
| State: President District:                                    | Other (sp              | ecify)                       |                   | Memo                         | o Item     |           |                 |
| Full Name (Last, First, Middle Initial) C.                    |                        |                              |                   | Date of D                    |            |           |                 |
| Mailing Address   |                        |                              |                   | M M                          | / D   1    | D / Y     | YYY             |
| City  | State                  | Zip Code                     |                   | FEC Iden                     | tification | Number    |                 |
| Purpose of Disbursement                                       |                        |                              |                   | С                            |            |           |                 |
| Candidate Name  |                        |                              | Category/<br>Type | Amount o                     | f Each [   | Disbursem | ent this Period |
| Office Sought: House Disbur                                   | sement For:            | General                      | 71-               |                              | 7          | 7         | 40.             |
| President State: District:                                    | Other (sp              | pecify) ▼                    |                   | Mem                          | o Item     |           |                 |
| SUBTOTAL of Disbursements This Page (optiona                  | 1)                     |                              |                   | · · · ·                      |            |           | 270.50          |
| CODITION DISSUISCING THIS LAGE (OPHOTIA                       | '/                     |                              |                   | -                            |            | -         |                 |
| TOTAL This Period (last page this line number or              | nlv)                   |                              |                   |                              |            | 1         | 1094906.79      |

| SCHEDULE B (FEC Form 3X)                            |            |                                   | FOR LINE          | OR LINE NUMBER: PAGE 28                      |                                       |  |  |
|---|------------|-----------------------------------|-------------------|--|---------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                              |            | arate schedule(s) category of the | I ` ·             | (check only one)<br>21b 22 <b>x</b> 23 26 27 |                                       |  |  |
|   | Detailed   | Summary Page                      | 210<br>28a        | 28b  | 28c 29 30b                            |  |  |
| Any information copied from such Reports and State  | ements mav | not be sold or use                | ed by any pers    | on for the pur                               | pose of soliciting contributions      |  |  |
| or for commercial purposes, other than using the na |            |                                   |                   |  |                                       |  |  |
| NAME OF COMMITTEE (In Full)                         |            |                                   |                   |  |                                       |  |  |
| RESTORATION PAC                                     |            |                                   |                   |  |                                       |  |  |
| Full Name (Last, First, Middle Initial)             |            |                                   |                   |  |                                       |  |  |
| A. AMERICAN PRINCIPLES PROJE                        | CT PAC     |                                   |                   | Date of Dis                                  | sbursement                            |  |  |
|   |            |                                   |                   | M M /  |                                       |  |  |
| Mailing Address 2800 SHIRLINGTON ROAD, STE          | :. 1201    |                                   |                   | 02   | 16 2023                               |  |  |
| City  | State      | Zip Code                          |                   | FEC Identi                                   | fication Number                       |  |  |
| ARLINGTON   | VA         | 22206                             |                   |  | ication rumber                        |  |  |
| Purpose of Disbursement Contribution                |            |                                   | 011               | C coo  | 0544387                               |  |  |
| Candidate Name                                      |            |                                   |                   |  | action ID : SB23.21846                |  |  |
|   |            |                                   | Category/<br>Type | Amount of                                    | Each Disbursement this Period         |  |  |
| Office Sought: House Disburse                       | ement For: |                                   |                   |  | 583334.00                             |  |  |
| Senate  | Primary    | General                           |                   |  | ,                                     |  |  |
| State: District:                                    | Other (spe | CITY) $\blacktriangledown$        |                   | Memo   | Item                                  |  |  |
| Full Name (Last, First, Middle Initial)             |            |                                   |                   |  |                                       |  |  |
| B. AMERICAN PRINCIPLES PROJE                        | CT PAC     | ;                                 |                   | Date of Dis                                  | sbursement                            |  |  |
|   |            |                                   |                   | M = M /                                      | D D / Y Y Y Y Y                       |  |  |
| Mailing Address 2800 SHIRLINGTON ROAD, ST           | E. 1201    |                                   |                   | 03   | 10 2023                               |  |  |
| City  | State      | Zip Code                          |                   | FFO Identi                                   | Cartina Niveria                       |  |  |
| ARLINGTON   | VA         | 22206                             |                   | FEC Identi                                   | fication Number                       |  |  |
| Purpose of Disbursement Contribution                |            |                                   | 044               | C coo  | 0544387                               |  |  |
| Candidate Name                                      |            |                                   | 011               |  | action ID : SB23.21853                |  |  |
|   |            |                                   | Category/<br>Type | Amount of                                    | Each Disbursement this Period         |  |  |
| Office Sought: House Disburse                       | ement For: | I .                               |                   |  | 450000.00                             |  |  |
| Senate  | Primary    | General                           |                   |  | ,                                     |  |  |
| President State: District:                          | Other (spe | CITY)                             |                   | Memo   | Item                                  |  |  |
| Full Name (Last, First, Middle Initial)             |            |                                   |                   |  |                                       |  |  |
| C. AMERICAN PRINCIPLES PROJE                        | CT PAC     |                                   |                   | Date of Dis                                  | sbursement                            |  |  |
|   |            |                                   |                   | M = M /                                      | D D / Y Y Y Y Y                       |  |  |
| Mailing Address 2800 SHIRLINGTON ROAD, STE          | . 1201     |                                   |                   | 04   | 11 2023                               |  |  |
| City  | State      | Zip Code                          |                   | FFC Identic                                  | fication Number                       |  |  |
| ARLINGTON   | VA         | 22206                             |                   | FEC Identi                                   | fication Number                       |  |  |
| Purpose of Disbursement Contribution                |            |                                   | 011               | C  | 0544387                               |  |  |
| Candidate Name                                      |            |                                   | 011               |  | action ID : SB23.21858                |  |  |
|   |            |                                   | Category/<br>Type | Amount of                                    | Each Disbursement this Period         |  |  |
| Office Sought: House Disburse                       | ement For: |                                   |                   |  | 291667.00                             |  |  |
| Senate  | Primary    | General                           |                   |  | ,                                     |  |  |
| State: District:                                    | Other (spe | CITY) ▼                           |                   | Memo   | Item                                  |  |  |
| State. District.                                    |            |                                   |                   |  |                                       |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |            |                                   |                   |  | 1325001.00                            |  |  |
|   |            |                                   |                   | -  | T T T T T T T T T T T T T T T T T T T |  |  |
| TOTAL This Period (last page this line number only  | v)         |                                   |                   |  |                                       |  |  |

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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each                      | arate schedule(s)<br>category of the<br>Summary Page | FOR LINE (check only 21b 28a |  |
|---|-------------------------------|--|------------------------------|--|
| Any information copied from such Reports and State or for commercial purposes, other than using the national NAME OF COMMITTEE (In Full)  RESTORATION PAC |                               |  | d by any perso               | on for the purpose of soliciting contributions   |
| Full Name (Last, First, Middle Initial)  A. AMERICAS PAC  Mailing Address 2560 PLYMOUTH   |                               |  |                              | Date of Disbursement  O2 21 2023   |
| City MARION Purpose of Disbursement Contribution Candidate Name   | State<br>IA                   | Zip Code<br>52302                                    | 011<br>Category/             | FEC Identification Number  C C00559906  Transaction ID : SB23.21849  Amount of Each Disbursement this Period |
| Office Sought:  House Senate President State:  District:  | ment For: Primary Other (spec | General General                                      | Туре                         | 83334.00<br>Memo Item  |
| Full Name (Last, First, Middle Initial)  B. AMERICAS PAC  Mailing Address 2560 PLYMOUTH   |                               |  |                              | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City MARION Purpose of Disbursement Contribution Candidate Name   | State<br>IA                   | Zip Code<br>52302                                    | 011<br>Category/<br>Type     | FEC Identification Number  C C00559906  Transaction ID: SB23.21850  Amount of Each Disbursement this Period  |
| Office Sought:    House   Disburse  | ment For: Primary Other (spec | General cify)  | 76-5                         | 100000.00  Memo Item   |
| Full Name (Last, First, Middle Initial)  C. AMERICAS PAC  Mailing Address 2560 PLYMOUTH   |                               |  |                              | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City MARION Purpose of Disbursement Contribution Candidate Name   | State<br>IA                   | Zip Code<br>52302                                    | O11<br>Category/<br>Type     | FEC Identification Number  C C00559906  Transaction ID : SB23.21855  Amount of Each Disbursement this Period |
| Office Sought: House Disburse Senate  | Primary                       | General cify) ▼                                      |                              | 41667.00<br>Memo Item  |

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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each                            | arate schedule(s)<br>category of the<br>Summary Page | FOR LINE<br>(check only<br>21b<br>28a |  |
|---|-------------------------------------|--|---------------------------------------|--|
| Any information copied from such Reports and State or for commercial purposes, other than using the national NAME OF COMMITTEE (In Full)  RESTORATION PAC |                                     |  | d by any perso                        | on for the purpose of soliciting contributions   |
| Full Name (Last, First, Middle Initial)  A. AMERICAS PAC  |                                     |  |                                       | Date of Disbursement   |
| Mailing Address 2560 PLYMOUTH   |                                     | I  |                                       | 04 11 2023   |
| MARION  | State<br>IA                         | Zip Code<br>52302                                    |                                       | FEC Identification Number  |
| Purpose of Disbursement Contribution Candidate Name   |                                     |  | 011<br>Category/                      | C C00559906  Transaction ID : SB23.21860  Amount of Each Disbursement this Period                            |
| Office Sought:    House   Disburse  | ement For: Primary Other (spec      | General Cify) ▼                                      | Туре                                  | 30556.00<br>Memo Item  |
| Full Name (Last, First, Middle Initial)  3. AMERICAS PAC  Mailing Address 2560 PLYMOUTH   |                                     |  |                                       | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City MARION Purpose of Disbursement Contribution Candidate Name   | State<br>IA                         | Zip Code<br>52302                                    | 011                                   | FEC Identification Number  C C00559906  Transaction ID : SB23.21863  |
| Office Sought: House Disburse Senate President State: District:   | ement For: Primary Other (spec      | General  | Category/<br>Type                     | Amount of Each Disbursement this Period  30556.00  Memo Item   |
| Full Name (Last, First, Middle Initial)  AMERICAS PAC  Mailing Address 2560 PLYMOUTH  |                                     |  |                                       | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City MARION Purpose of Disbursement Contribution Candidate Name   | State<br>IA                         | Zip Code<br>52302                                    | 011<br>Category/<br>Type              | FEC Identification Number  C C00559906  Transaction ID : SB23.21865  Amount of Each Disbursement this Period |
| Office Sought: House Disburse Senate President  | ment For:<br>Primary<br>Other (spec | General Cify) ▼                                      | .,,,,                                 | 30566.00<br>Memo Item  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE (check only | •   |
|---|---|----------------------|---|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b<br>28a           | 22 <b>X</b> 23 26 27 28b 28c 29 30b   |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                      |   |
| NAME OF COMMITTEE (In Full) RESTORATION PAC   |   |                      |   |
| Full Name (Last, First, Middle Initial)  A. TEA PARTY PATRIOTS CITIZENS                                     | S FUND  |                      | Date of Disbursement  |
| Mailing Address 2295 TOWNE LAKE PKWAY STE 116-328   |   |                      | 02 17 2023  |
| WOODSTOCK   | State Zip Code<br>GA 30189                        |                      | FEC Identification Number   |
| Purpose of Disbursement Contribution Candidate Name   |   | 011                  | C C00540898  Transaction ID : SB23.21848  Amount of Each Dishurament this Period  |
| Office Sought: House Disburser  |   | Category/<br>Type    | Amount of Each Disbursement this Period 200000.00                                 |
|   | Primary ☐ General Other (specify) ▼               |                      | Memo Item   |
| Full Name (Last, First, Middle Initial)  B. TEA PARTY PATRIOTS CITIZENS                                     | S FUND  |                      | Date of Disbursement  |
| Mailing Address 2295 TOWNE LAKE PKWAY<br>STE 116-328  |   |                      | 03 13 2023  |
| WOODSTOCK   | State Zip Code<br>GA 30189                        |                      | FEC Identification Number   |
| Purpose of Disbursement Contribution Candidate Name   |   | 011<br>Category/     | C C00540898  Transaction ID : SB23.21854  Amount of Each Disbursement this Period |
| Office Sought: House Disbursem  | nent For: Primary General                         | Туре                 | 200000.00   |
| State: President District:  | Other (specify)                                   |                      | Memo Item   |
| Full Name (Last, First, Middle Initial)  C. TEA PARTY PATRIOTS CITIZENS                                     | S FUND  |                      | Date of Disbursement  |
| Mailing Address 2295 TOWNE LAKE PKWAY<br>STE 116-328  |   |                      | 05 08 2023  |
| ,   | State Zip Code<br>GA 30189                        | 011                  | FEC Identification Number  C C00540898  |
| Candidate Name  |   | Category/<br>Type    | Transaction ID: SB23.21862 Amount of Each Disbursement this Period                |
|   | nent For: Primary General Other (specify) ▼       | 71                   | 150000.00  Memo Item  |
|   |   |                      | 550000.00   |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).        |   |                      | 3333333   |

| SCHEDULE B (FEC Form 3X)                                  |                    |                                      | FOR LINE          | R LINE NUMBER: PAGE 32 |                         |  |  |
|---|--------------------|--------------------------------------|-------------------|------------------------|-------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                    |                    | parate schedule(s) a category of the | 1 ` ′             | (check only one)       |                         |  |  |
|   |                    | Summary Page                         | 21b<br>28a        | 22 <b>X</b> 23 28c     | 26 27<br>29 30b         |  |  |
| Any information copied from such Reports and State        | monto mou          | not be cold or up                    |                   |                        |                         |  |  |
| or for commercial purposes, other than using the na       |                    |                                      |                   |                        |                         |  |  |
| NAME OF COMMITTEE (In Full)                               |                    |                                      |                   |                        |                         |  |  |
| RESTORATION PAC   |                    |                                      |                   |                        |                         |  |  |
| Full Name (Last, First, Middle Initial)                   |                    |                                      |                   |                        |                         |  |  |
| A. WOMEN SPEAK OUT PAC                                    |                    |                                      |                   | Date of Disbursem      | ent                     |  |  |
|   |                    |                                      |                   | M M / D D              | / Y   Y   Y   Y         |  |  |
| Mailing Address 2800 SHIRLINGTON RD<br>SUITE 1200         |                    |                                      |                   | 03 10                  | 2023                    |  |  |
| City  | State              | Zip Code                             |                   | FFO Identification     | Ni mala a m             |  |  |
| ARLINGTON   | VA                 | 22206                                |                   | FEC Identification     | Number                  |  |  |
| Purpose of Disbursement Contribution                      |                    |                                      | 244               | C C00530766            |                         |  |  |
| Candidate Name  |                    |                                      | 011               |                        | ) : SB23.21852          |  |  |
| Cardidate Name  |                    |                                      | Category/<br>Type | Amount of Each D       | isbursement this Period |  |  |
| Office Sought: House Disburse                             | ement For:         |                                      | .,,,,,            |                        | 2000000.00              |  |  |
| Senate  | Primary            | General                              |                   |                        | 7                       |  |  |
| President   | Other (sp          | ecify) $\blacktriangledown$          |                   | Memo Item              |                         |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |                    |                                      |                   | _                      |                         |  |  |
| B. WOMEN SPEAK OUT PAC                                    |                    |                                      |                   | Date of Disbursem      | ent                     |  |  |
| WOMEN OF EAR OUT TAO                                      |                    |                                      |                   | M M / D D              | / Y Y Y Y Y             |  |  |
| Mailing Address 2800 SHIRLINGTON RD SUITE 1200            |                    |                                      |                   | 03 23                  | 2023                    |  |  |
| City  | State              | Zip Code                             |                   | FEC Identification I   | Number                  |  |  |
| ARLINGTON Purpose of Disbursement                         | VA                 | 22206                                |                   | C C00530766            |                         |  |  |
| Contribution  |                    |                                      | 011               | Transaction ID         |                         |  |  |
| Candidate Name  |                    |                                      | Category/         |                        | isbursement this Period |  |  |
| Office Coughts   House                                    |                    |                                      | Type              |                        | 305750.00               |  |  |
| Office Sought: House Disburse Senate                      | ement For: Primary | General                              |                   | 4                      | 303730.00               |  |  |
| President   | Other (sp          |                                      |                   | Mama Itam              |                         |  |  |
| State: District:  |                    |                                      |                   | Memo Item              |                         |  |  |
| Full Name (Last, First, Middle Initial)                   |                    |                                      |                   |                        |                         |  |  |
| C. WOMEN SPEAK OUT PAC                                    |                    |                                      |                   | Date of Disbursem      |                         |  |  |
| Mailing Address 2800 SHIRLINGTON RD                       |                    |                                      |                   | 04 11                  | 2023                    |  |  |
| SUITE 1200  |                    |                                      |                   |                        |                         |  |  |
| City  | State<br>VA        | Zip Code                             |                   | FEC Identification I   | Number                  |  |  |
| ARLINGTON Purpose of Disbursement                         | VA                 | 22206                                |                   | C C00530766            |                         |  |  |
| Contribution  |                    |                                      | 011               |                        | D : SB23.21859          |  |  |
| Candidate Name  |                    |                                      | Category/         |                        | isbursement this Period |  |  |
| Office Cought   |                    |                                      | Туре              |                        | 166750.00               |  |  |
| Office Sought: House Disburse Senate                      | ement For: Primary | General                              |                   | 1 1 75 1               | 100730.00               |  |  |
| President   | Other (sp          |                                      |                   | Mama Itam              |                         |  |  |
| State: District:  |                    |                                      |                   | Memo Item              |                         |  |  |
|   |                    |                                      |                   |                        | 2472500.00              |  |  |
| SUBTOTAL of Disbursements This Page (optional).           |                    |                                      | ·····•            |                        | 247 2300.00             |  |  |
| TOTAL This Period (last page this line number only        | v)                 |                                      |                   |                        | 4664180.00              |  |  |

| SCHEDULE B (FEC Form 3X)                            |                    |                                    | FOR LINE          | FOR LINE NUMBER: PAGE 33 |  |  |  |
|---|--------------------|------------------------------------|-------------------|--------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                              |                    | parate schedule(s) category of the | I ` —             | (check only one)         |  |  |  |
|   | Detailed           | Summary Page                       | 28a               | 28b                      | 23 26 27<br>28c <b>x</b> 29 30b                      |  |  |
| Any information copied from such Reports and State  | ments mav          | not be sold or use                 | ed by any pers    | son for the pur          |  |  |  |
| or for commercial purposes, other than using the na |                    |                                    |                   |                          |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                    |                                    |                   |                          |  |  |  |
| RESTORATION PAC                                     |                    |                                    |                   |                          |  |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   |                          |  |  |  |
| A. Franklin Creative Group                          |                    |                                    |                   | Date of Di               | isbursement  |  |  |
| Mailing Address 550 5 Cootle Bines Blass            |                    |                                    |                   | 03                       | 27 2023  |  |  |
| Mailing Address 558 E. Castle Pines Pkwy            |                    |                                    |                   | 03                       | 27 2023  |  |  |
| City  | State              | Zip Code                           |                   | FEC Ident                | ification Number                                     |  |  |
| Castle Pines Purpose of Disbursement                | СО                 | 80108                              |                   |                          |  |  |  |
| Mailers in non-federal election                     |                    |                                    | 004               | C                        |  |  |  |
| Candidate Name                                      |                    |                                    |                   |                          | action ID : SB29.22081 Each Disbursement this Period |  |  |
|   |                    |                                    | Category/<br>Type | Amount of                | Each Dispuisement this Fellou                        |  |  |
| Office Sought: House Disburse                       | ment For:          |                                    |                   | 1 L                      | 17996.56   |  |  |
| Senate  | Primary            | General                            |                   |                          |  |  |  |
| State: District:                                    | Other (spe         | ecity) 🔻                           |                   | Memo                     | Item   |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   |                          |  |  |  |
| B. Nebo Media, Inc.                                 |                    |                                    |                   | Date of Di               | isbursement  |  |  |
|   |                    |                                    |                   | M = M /                  | D D / Y Y Y Y  |  |  |
| Mailing Address PO Box 9825                         |                    |                                    |                   | 03                       | 23 2023  |  |  |
| City  | State              | Zip Code                           |                   | FFC Ident                | ification Number                                     |  |  |
| Arlington Purpose of Disbursement                   | VA                 | 22219                              |                   |                          |  |  |  |
| Digital advertising in non-federal election         |                    |                                    | 004               | C                        |  |  |  |
| Candidate Name                                      |                    |                                    | Category/         |                          | action ID: SB29.21878 Each Disbursement this Period  |  |  |
|   |                    |                                    | Type              | Amount of                | Each Disbursement this 1 chou                        |  |  |
|   | ment For:          |                                    |                   | 1 L                      | 247000.00  |  |  |
| Senate President                                    | Primary Other (spe | General                            |                   |                          |  |  |  |
| State: District:                                    | Other (spe         | ecity)                             |                   | Memo                     | Item   |  |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   |                          |  |  |  |
| C. Republican National Lawyers Asse                 | ociation           |                                    |                   | Date of Di               | isbursement  |  |  |
| Mailing Address PO Box 18965                        |                    |                                    |                   | 02                       | 16 2023  |  |  |
| Maining Address FO Box 16905                        |                    |                                    |                   | UZ.                      | 10 2020  |  |  |
| City  | State              | Zip Code                           |                   | FEC Ident                | ification Number                                     |  |  |
| Washington Purpose of Disbursement                  | DC                 | 20036                              |                   |                          |  |  |  |
| Contribution  |                    |                                    | 011               | C                        | and an ID ODGG GG100                                 |  |  |
| Candidate Name                                      |                    |                                    | Category/         |                          | action ID : SB29.22102 Each Disbursement this Period |  |  |
|   |                    |                                    | Type              |                          |  |  |  |
|   | ment For:          | Camanal                            |                   |                          | 58334.00   |  |  |
| Senate President                                    | Primary Other (spe | General                            |                   |                          |  |  |  |
| State: District:                                    | J 21.131 (Opt      |                                    |                   | Memo                     | Item   |  |  |
|   |                    |                                    |                   |                          |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |                    |                                    |                   |                          | 323330.56  |  |  |
| TOTAL This Period (last page this line number only  | <i>(</i> )         |                                    |                   |                          |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  |                                     | rate schedule(s) category of the | (check only       | R LINE NUMBER: PAGE 34 OF 43 eck only one)                           |  |  |  |
|--|-------------------------------------|----------------------------------|-------------------|--|--|--|--|
|  |                                     | Summary Page                     | 21b<br>28a        | 22 23 26 27<br>28b 28c <b>x</b> 29 30b                               |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                     |                                  |                   |  |  |  |  |
| NAME OF COMMITTEE (In Full) RESTORATION PAC  |                                     | , , ,                            |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Republican National Lawyers Asso                           | ociation                            |                                  |                   | Date of Disbursement   |  |  |  |
| Mailing Address PO Box 18965   |                                     |                                  |                   | 03 13 2023   |  |  |  |
| City Washington Purpose of Disbursement  | State<br>DC                         | Zip Code<br>20036                |                   | FEC Identification Number  |  |  |  |
| Contribution  Candidate Name   |                                     |                                  | 011               | Transaction ID : SB29.22103  Amount of Each Disbursement this Period |  |  |  |
|  | ment For:                           |                                  | Category/<br>Type | 29167.00   |  |  |  |
| State: Senate  President  State: District:   | Primary<br>Other (spec              | General<br>cify) ▼               |                   | Memo Item  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Republican National Lawyers Asse                           | ociation                            |                                  |                   | Date of Disbursement   |  |  |  |
| Mailing Address PO Box 18965   | Otato                               | 7:- 0-1-                         |                   | 04 11 2023   |  |  |  |
| City Washington Purpose of Disbursement Contribution   | State<br>DC                         | Zip Code<br>20036                | 011               | FEC Identification Number  |  |  |  |
| Candidate Name   |                                     |                                  | Category/<br>Type | Transaction ID: SB29.22104 Amount of Each Disbursement this Period   |  |  |  |
| Office Sought: House Disburse Senate President   | ment For:<br>Primary<br>Other (spec | General                          |                   | 29167.00<br>Memo Item  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |                                     |                                  |                   | Wellio Itelli  |  |  |  |
| C. Republican National Lawyers Asso  | ociation                            |                                  |                   | Date of Disbursement   |  |  |  |
| Mailing Address PO Box 18965   |                                     |                                  |                   | 05 08 2023   |  |  |  |
| City Washington Purpose of Disbursement Contribution   | State<br>DC                         | Zip Code<br>20036                | 011               | FEC Identification Number  |  |  |  |
| Candidate Name   |                                     |                                  | Category/<br>Type | Transaction ID: SB29.22105 Amount of Each Disbursement this Period   |  |  |  |
| Senate President   | ment For: Primary Other (spec       | General                          | 71-               | 29167.00<br>Memo Item  |  |  |  |
|  |                                     |                                  |                   | 97501 00   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |                                     |                                  | ······            | 87501.00   |  |  |  |
| TOTAL This Period (last page this line number only   | ')                                  |                                  |                   |  |  |  |  |

### 17

| SCHEDULE B (FEC Form 3X)                              | Lloc series          | wata aabadula/-\                  | FOR LINE  | PAGE 35 OF |                    |                                       |
|---|----------------------|-----------------------------------|-----------|------------|--------------------|---------------------------------------|
| ITEMIZED DISBURSEMENTS                                |                      | arate schedule(s) category of the | (check or | · — · –    | <b>⊐</b> ລາ        | ] 26                                  |
|   |                      | Summary Page                      | 211       |            | 23<br>28c <b>x</b> | 26 27<br>29 30b                       |
| Any information copied from such Reports and Staten   | nents may r          | not he sold or us                 |           |            |                    |                                       |
| or for commercial purposes, other than using the name |                      |                                   |           |            |                    |                                       |
| NAME OF COMMITTEE (In Full)                           |                      |                                   |           |            |                    |                                       |
| RESTORATION PAC                                       |                      |                                   |           |            |                    |                                       |
| Full Name (Last, First, Middle Initial)               |                      |                                   |           |            |                    |                                       |
| A. Republican National Lawyers Asso                   | ciation              |                                   |           | Date of [  | Disburseme         | nt                                    |
|   |                      |                                   |           | M M        | / D D              | / Y   Y   Y   Y   Y                   |
| Mailing Address PO Box 18965                          |                      |                                   |           | 06         | 14                 | 2023                                  |
| City  | State                | Zip Code                          |           | FEC Ider   | tification N       | umher                                 |
| Washington  | DC                   | 20036                             |           |            | itilication ivi    | umber                                 |
| Purpose of Disbursement Contribution                  |                      |                                   | 011       | C          |                    |                                       |
| Candidate Name  |                      |                                   | Category/ |            |                    | : SB29.22106<br>bursement this Period |
|   |                      |                                   | Type      | Amount     | , Lacii Dis        |                                       |
| Office Sought: House Disburser                        |                      |                                   |           |            | 7                  | 29167.00                              |
| Senate   President                                    | Primary Other (spec  | General                           |           |            |                    |                                       |
| State: District:                                      | Julion (oper         | J/ <b>▼</b>                       |           | Mem        | o Item             |                                       |
| Full Name (Last, First, Middle Initial)               |                      |                                   |           |            |                    |                                       |
| В.  |                      |                                   |           | Date of I  | Disburseme         | nt                                    |
| Mailing Address                                       |                      |                                   |           | M M        | / D D              | / Y Y Y Y Y                           |
| Maining Address                                       |                      |                                   |           |            |                    |                                       |
| City  | State                | Zip Code                          |           | FEC Ider   | tification N       | umber                                 |
| Purpose of Disbursement                               |                      |                                   |           |            |                    |                                       |
| . E.poso o. E.saaroomon                               |                      |                                   |           | C          |                    |                                       |
| Candidate Name  |                      |                                   | Category/ | Amount of  | of Each Dis        | bursement this Period                 |
| Office Squaht   | nont Carr            |                                   | Type      | -          |                    |                                       |
| Office Sought: House Disbursen Senate                 | nent For:<br>Primary | General                           |           |            |                    | 7 - 7                                 |
|   | Other (spec          |                                   |           | NAC:       | o Itom             |                                       |
| State: District:                                      |                      |                                   |           | Iviem      | o Item             |                                       |
| Full Name (Last, First, Middle Initial)               |                      |                                   |           | Deta et 5  |                    |                                       |
| C.  |                      |                                   |           |            | Disburseme         |                                       |
| Mailing Address                                       |                      |                                   |           | MM         | / D D              | /                                     |
| - Cu  | <u> </u>             | 7: 0 :                            |           |            |                    |                                       |
| City  | State                | Zip Code                          |           | FEC Ider   | tification N       | umber                                 |
| Purpose of Disbursement                               |                      |                                   |           | C          |                    |                                       |
|   |                      |                                   |           |            |                    |                                       |
| Candidate Name  |                      |                                   | Category/ | Amount o   | of Each Dis        | bursement this Period                 |
| Office Sought: House Disburser                        | nent For:            |                                   | Туре      |            |                    |                                       |
|   | Primary              | General                           |           |            | 7                  | 4 4                                   |
| President   | Other (spec          | cify) ▼                           |           | Mem        | o Item             |                                       |
| State: District:                                      |                      |                                   |           |            |                    |                                       |
| SUBTOTAL of Disbursements This Page (optional)        |                      |                                   |           |            |                    | 29167.00                              |
| CODITION OF DISDUISEMENTS THIS FAGE (OPHORIA)         |                      |                                   | ·····     | -          | 7                  | 7 7                                   |
| TOTAL This Period (last page this line number only)   |                      |                                   |           | 1          |                    | 439998.56                             |

## SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 36 OF 43

|  |   | Detailed Summary Page   FOR LINE 13 OF FORM 3X           |  |  |  |
|--|---|--|--|--|--|
| IAME OF COMMITTEE (In Full)  | AME OF COMMITTEE (In Full)  Transaction ID : SC/9.20377 |  |  |  |  |
| RESTORATION PAC  |   |  |  |  |  |
| LOAN SOURCE Full Name (Last, First FAIR COURTS AMERICA   | N   |  |  |  |  |
| Mailing Address 1901 BUTTERFIELD RO  | Mailing Address 1901 BUTTERFIELD ROAD                   |  |  |  |  |
| SUITE 120  |   |  |  |  |  |
| City   | State   | ZIP Code   |  |  |  |
| DOWNERS GROVE  | IL  | 60515  |  |  |  |
| Original Amount of Loan  | Cumulative Payn   | nent To Date Balance Outstanding at Close of This Period |  |  |  |
| 6000.00  |   | 6000.00  |  |  |  |
| TERMS  | Do  | to Duo Interest Poto Coquied                             |  |  |  |
| Date Incurred  Date Due  Interest Rate  Secured:  MO5  O5  O4  O5  O4  O5  O4  O5  O5  O5  |   |  |  |  |  |
| List All Endorsers or Guarantors (if ar  | y) to Loan Source                                       |  |  |  |  |
| 1. Full Name (Last, First, Middle Initial)   |   | Name of Employer   |  |  |  |
| Mailing Address  |   | Occupation   |  |  |  |
| City Stat  | e ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                     |  |  |  |
| 2. Full Name (Last, First, Middle Initial)   |   | Name of Employer   |  |  |  |
| Mailing Address  |   | Occupation   |  |  |  |
| City Stat  | e ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                     |  |  |  |
| 3. Full Name (Last, First, Middle Initial)   |   | Name of Employer   |  |  |  |
| Mailing Address  |   | Occupation   |  |  |  |
| City Stat  | e ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                     |  |  |  |
| 4. Full Name (Last, First, Middle Initial)   |   | Name of Employer   |  |  |  |
| Mailing Address  |   | Occupation   |  |  |  |
| City Stat  | e ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                     |  |  |  |
| SUBTOTALS This Period This Page (optional)   |   |  |  |  |  |
| TOTALS This Period (last page in this line   | TOTALS This Period (last page in this line only)        |  |  |  |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |  |  |  |  |

## SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 37 OF 43

|  |                    | Detailed Summary Page                | FOR LINE 13 OF FORM 3X                   |  |  |
|--|--------------------|--------------------------------------|--|--|--|
| AME OF COMMITTEE (In Full)  Transaction ID : SC/9.21089  |                    |                                      |  |  |  |
| RESTORATION PAC  |                    |                                      |  |  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  **RAIR COURTS AMERICA**  **Memo Item**  |                    |                                      | Election: Primary                        |  |  |
| Mailing Address 1901 BUTTERFIELD ROAL  | <u> </u>           |                                      | General Other (specify) ▼                |  |  |
| SUITE 120  | ,                  |                                      |  |  |  |
| City   | State ZIP          | Code                                 | -  |  |  |
| DOWNERS GROVE  |                    | 0515                                 |  |  |  |
| Original Amount of Loan  | Cumulative Payment | To Date Bala                         | ance Outstanding at Close of This Period |  |  |
| 50000.00   |                    | 50000.00                             | 0.00                                     |  |  |
| TERMS  |                    |                                      |  |  |  |
| Date Incurred  Date Due  Interest Rate  Secured:  Mo8  / D17  / Y 2022  Mos                      |                    |                                      |  |  |  |
| List All Endorsers or Guarantors (if any)  | to Loan Source     |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)  |                    | Name of Employer                     |  |  |  |
| Mailing Address  |                    | Occupation                           |  |  |  |
| City State   | ZIP Code           | Amount<br>Guaranteed<br>Outstanding: |  |  |  |
| 2. Full Name (Last, First, Middle Initial)   |                    | Name of Employer                     |  |  |  |
| Mailing Address  |                    | Occupation                           |  |  |  |
| City State   | ZIP Code           | Amount<br>Guaranteed<br>Outstanding: | 7 7 7                                    |  |  |
| 3. Full Name (Last, First, Middle Initial)   |                    | Name of Employer                     |  |  |  |
| Mailing Address  |                    | Occupation                           | Occupation                               |  |  |
| City State   | ZIP Code           | Amount<br>Guaranteed<br>Outstanding: | 7  |  |  |
| 4. Full Name (Last, First, Middle Initial)   |                    | Name of Employer                     |  |  |  |
| Mailing Address  |                    | Occupation                           |  |  |  |
| City State   | ZIP Code           | Amount<br>Guaranteed<br>Outstanding: | 7  |  |  |
| SUBTOTALS This Period This Page (optional)   |                    |                                      |  |  |  |
| TOTALS This Period (last page in this line o   | nly)               | ·····                                | , ,                                      |  |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |                    |                                      |  |  |  |

## SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 38 OF 43

|  |  | Detailed Summary Page                | FOR LINE 13 OF FORM 3X                  |  |  |
|--|--|--------------------------------------|---|--|--|
| AME OF COMMITTEE (In Full)  Transaction ID : SC/9.21088  |  |                                      |   |  |  |
| RESTORATION PAC  |  |                                      |   |  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  **FAIR COURTS AMERICA**  **Memo Item**  |  |                                      | Election: Primary General               |  |  |
| Mailing Address 1901 BUTTERFIELD ROA   | Mailing Address 1901 BUTTERFIELD ROAD            |                                      |   |  |  |
| SUITE 120  |  |                                      |   |  |  |
| City   | State Z  | IP Code                              |   |  |  |
| DOWNERS GROVE  | IL   | 60515                                |   |  |  |
| Original Amount of Loan  | Cumulative Payme                                 | ent To Date Bala                     | nce Outstanding at Close of This Period |  |  |
| 125000.00  |  | 125000.00                            | 0.00                                    |  |  |
| TERMS  Date Incurred   | Date   | Due Interest Rate                    | e Secured:                              |  |  |
| Date Incurred Date Due Interest Rate Secured:  Mo9 / D12 / Y 2022 M M M / D D / Y 12/31/22 0.00 % (apr) Yes X N                      |  |                                      |   |  |  |
| List All Endorsers or Guarantors (if an  | y) to Loan Source                                |                                      |   |  |  |
| 1. Full Name (Last, First, Middle Initial)   |  | Name of Employer                     |   |  |  |
| Mailing Address  |  | Occupation                           |   |  |  |
| City State   | ZIP Code   | Amount<br>Guaranteed<br>Outstanding: | 7                                       |  |  |
| 2. Full Name (Last, First, Middle Initial)   |  | Name of Employer                     |   |  |  |
| Mailing Address  |  | Occupation                           |   |  |  |
| City   | ZIP Code   | Amount<br>Guaranteed<br>Outstanding: | 7                                       |  |  |
| 3. Full Name (Last, First, Middle Initial)   |  | Name of Employer                     |   |  |  |
| Mailing Address  |  | Occupation                           |   |  |  |
| City   | ZIP Code   | Amount<br>Guaranteed<br>Outstanding: | 7                                       |  |  |
| 4. Full Name (Last, First, Middle Initial)   |  | Name of Employer                     |   |  |  |
| Mailing Address  |  | Occupation                           |   |  |  |
| City State   | ZIP Code   | Amount<br>Guaranteed<br>Outstanding: | 7                                       |  |  |
| SUBTOTALS This Period This Page (optional)   |  |                                      |   |  |  |
| TOTALS This Period (last page in this line   | TOTALS This Period (last page in this line only) |                                      |   |  |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |  |                                      |   |  |  |

### SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 39 OF 43

FOR LINE 13 OF FORM 3X NAME OF COMMITTEE (In Full) Transaction ID: SC/9.21087 **RESTORATION PAC** Election: **LOAN SOURCE** Full Name (Last, First, Middle Initial) FAIR COURTS AMERICA Memo Item Primary General Mailing Address 1901 BUTTERFIELD ROAD Other (specify) ▼ **SUITE 120** City State ZIP Code DOWNERS GROVE 60515 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 0.00 200000.00 200000.00 TERMS Date Incurred Date Due Interest Rate Secured: 27<sup>D</sup> 09 2022 12/31/22 0.00 X No **%** (apr) List All Endorsers or Guarantors (if any) to Loan Source 1. Full Name (Last, First, Middle Initial) Name of Employer Occupation Mailing Address City State ZIP Code Amount Guaranteed Outstanding: 2. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation City State ZIP Code Amount Guaranteed Outstanding 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation ZIP Code City State Amount Guaranteed Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation City ZIP Code State Amount Guaranteed Outstanding: SUBTOTALS This Period This Page (optional)..... 0.00 0.00 TOTALS This Period (last page in this line only)..... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

### SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 40
FOR LINE NUMBER: (check only one)

**X** 9 10

43

40 OF

NAME OF COMMITTEE (In Full) RESTORATION PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Non-federal independent expenditure FAIR COURTS AMERICA Mailing Address 1901 BUTTERFIELD ROAD SUITE 120 State Zip Code **DOWNERS GROVE** Ш 60515 Transaction ID: SD9.21083 Outstanding Balance Beginning This Period 1438.27 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Non-federal independent expenditure FAIR COURTS AMERICA Mailing Address 1901 BUTTERFIELD ROAD SUITE 120 State Zip Code DOWNERS GROVE 60515 Outstanding Balance Beginning This Period Transaction ID: SD9.21084 1438.27 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Non-federal independent expenditures FAIR COURTS AMERICA Mailing Address 1901 BUTTERFIELD ROAD SUITE 120 State Zip Code DOWNERS GROVE IL 60515 Outstanding Balance Beginning This Period Transaction ID: SD9.21085 11120.46 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 0.00 2) TOTALS This Period (last page this line number only)...... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

#### : 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC '5 F9 DCF Hz G7 < 98 I @ 'CF' + H9 A = N5 H+CB

Form/Schedule: SD9

Transaction ID : SD9.21083

(Current loan amount of 1438.27 from a balance of 1438.27 has been forgiven)

Form/Schedule: SD9 Transaction ID: SD9.21084

(Current loan amount of 1438.27 from a balance of 1438.27 has been forgiven)

#### : 97 'A = G7 9 @ G B9 C I G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: SD9

Transaction ID : SD9.21085

(Current loan amount of 11120.46 from a balance of 11120.46 has been forgiven)

Form/Schedule: Transaction ID:

### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE 43 OF 43 FOR (checl

| LINE NUMBER: |   |    |
|--------------|---|----|
| k only one)  |   | 9  |
|              | v | 10 |

| NA | NAME OF COMMITTEE (In Full)                            |                             |                  |   |  |  |
|----|--|-----------------------------|------------------|---|--|--|
|    | ESTORATION PAC   |                             |                  |   |  |  |
| _  | A. Full Name (Last, First, Middle Initial) of Debtor   | Network Debt (Duranes)      |                  |   |  |  |
|    |  | or Creditor                 |                  | Nature of Debt (Purpose): Fundraising Counsel |  |  |
|    | Harris Media, LLC                                      |                             |                  |   |  |  |
| İ  | Mailing Address 6500 Manor Drive                       | _                           |                  |   |  |  |
| ŀ  | City   | State                       | Zip Code         |   |  |  |
|    | Austin   | TX                          | 78723            |   |  |  |
|    | Outstanding Balance Beginning This Period              | Transaction ID : SD10.21632 |                  |   |  |  |
|    | 7500.00  |                             |                  |   |  |  |
|    | Amount Incurred This Period                            | Pay                         | ment This Period | Outstanding Balance at Close of This Period   |  |  |
|    | 0.00   |                             | 7500.00          | 0.00  |  |  |
|    | 0.00   |                             | 7300.00          | 0.00  |  |  |
| ŀ  | B. Full Name (Last, First, Middle Initial) of Debtor o | r Creditor                  |                  | Nature of Debt (Purpose):                     |  |  |
|    |  |                             |                  | ( 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,      |  |  |
|    |  |                             |                  |   |  |  |
|    | Mailing Address  |                             |                  |   |  |  |
|    | City   | State                       | Zip Code         |   |  |  |
|    | City   | State                       | Zip Code         |   |  |  |
| ł  |  | 1                           |                  |   |  |  |
|    | Outstanding Balance Beginning This Period              |                             |                  |   |  |  |
|    |  |                             |                  |   |  |  |
|    | Amount Incurred This Period Payment This Period        |                             |                  | Outstanding Balance at Close of This Period   |  |  |
|    |  |                             |                  |   |  |  |
|    |  |                             |                  |   |  |  |
| ŀ  | C. Full Name (Last, First, Middle Initial) of Debtor   | Nature of Debt (Purpose):   |                  |   |  |  |
|    | , , , ,  |                             |                  | , ,   |  |  |
|    |  |                             |                  |   |  |  |
|    | Mailing Address  |                             |                  |   |  |  |
| -  | City State Zip Code                                    |                             |                  |   |  |  |
|    | Only   | Otato                       | Zip Code         |   |  |  |
| ł  | Outstanding Polonge Posinning This Porist              | 1                           |                  |   |  |  |
|    | Outstanding Balance Beginning This Period              |                             |                  |   |  |  |
|    |  |                             |                  |   |  |  |
|    | Amount Incurred This Period Payment This Period        |                             |                  | Outstanding Balance at Close of This Period   |  |  |
|    |  |                             |                  |   |  |  |
|    |  | 7                           | 7 7              | 7 7 7   |  |  |
|    |  |                             |                  |   |  |  |
| 1) | SUBTOTALS This Period This Page (optional)             | 0.00                        |                  |   |  |  |
| 2) | TOTALS This Period (last page this line number o       | 0.00                        |                  |   |  |  |
| -, |  | ,,                          |                  | 111111111                                     |  |  |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C                |                             |                  |   |  |  |
| 4) | ADD 2) and 3) and carry forward to appropriate lir     |                             |                  |   |  |  |
|    |  |                             |                  |   |  |  |