

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 2780 OF 4348

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**John Lewis for Congress**

Full Name (Last, First, Middle Initial)

**ACTBLUE**

**A.**

Mailing Address PO Box 382110

City  
 Cambridge

State  
 MA

Zip Code  
 02238-2110

FEC ID number of contributing  
federal political committee.

**C** C00401224

Name of Employer

Occupation  
 Conduit total listed in Agg. field

Receipt For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

389094.25

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 05 05 2019

Transaction ID : VTEA4WXJQJ6E

Amount of Each Receipt this Period

10.00

☒ Memo Item

Note: Above Contribution earmarked through this organization.

Full Name (Last, First, Middle Initial)

**Hruschka, Peter, , ,**

**B.**

Mailing Address 138 S Johnson St

City  
 Ada

State  
 OH

Zip Code  
 45810-1229

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer

Occupation  
 Homemaker

Judith K. Hruschka M.D.

Receipt For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

336.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 05 23 2019

Transaction ID : VTEA4WZJCJ6

Amount of Each Receipt this Period

25.00

☐ Memo Item

\* Earmarked Contribution: See Below

Full Name (Last, First, Middle Initial)

**ACTBLUE**

**C.**

Mailing Address PO Box 382110

City  
 Cambridge

State  
 MA

Zip Code  
 02238-2110

FEC ID number of contributing  
federal political committee.

**C** C00401224

Name of Employer

Occupation  
 Conduit total listed in Agg. field

Receipt For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

389094.25

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 05 26 2019

Transaction ID : VTEA4WZJCJ6E

Amount of Each Receipt this Period

25.00

☒ Memo Item

Note: Above Contribution earmarked through this organization.

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

25.00