

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                        |                                      |                                                                                                          |                                        |  |
|------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>Robert Bradford Lee Acord</b> |                                      |                                                                                                          | 2. FEC Candidate Identification Number |  |
| (b) Address (number and street)<br><b>1011 Cover Bridge Drive</b>      |                                      | <input type="checkbox"/> Check if address changed                                                        |                                        |  |
| (c) City, State, and ZIP Code<br><b>Madison, Va 22727</b>              |                                      | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                        |  |
| 4. Party Affiliation<br><b>Democrat</b>                                | 5. Office Sought<br><b>President</b> | 6. State & District of Candidate<br><b>Virginia</b>                                                      |                                        |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

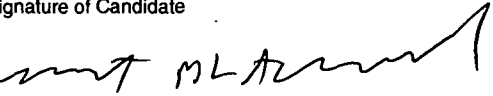
|                                                                   |
|-------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Bradford For President</b>  |
| (b) Address (number and street)<br><b>1011 Cover Bridge Drive</b> |
| (c) City, State, and ZIP Code<br><b>Madison, VA 22727</b>         |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

|                                                      |
|------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Will Amend</b> |
| (b) Address (number and street)<br><b>Will Amend</b> |
| (c) City, State, and ZIP Code<br><b>Will Amend</b>   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                                                                               |                          |
|---------------------------------------------------------------------------------------------------------------|--------------------------|
| Signature of Candidate<br> | Date<br><b>12/1/2018</b> |
|---------------------------------------------------------------------------------------------------------------|--------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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Bradford Alord  
1011 Cover Bridge Dr  
Madison, Va 22727



NOVA 220

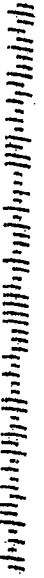
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1050 First Street, NE  
Washington, DC 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                            |                                                                      |
|----------------------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                                      |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>12/3/18<br>Date of Receipt<br>12/10/18                 |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                                     |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                                                           |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                                                           |
| <input type="checkbox"/> Postmark Illegible                                |                                                                      |
| <input type="checkbox"/> No Postmark                                       |                                                                      |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date<br>Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                                      |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                                      |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                                      |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                                        |
| EL<br>PREPARER                                                             | 12/10/18<br>DATE PREPARED                                            |

(3/2015)

2018-12-10 10:00 AM GOVERNANCE