

## Ryan Horn

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**Full Name:** Doug Hunt  
**Last Name:** Hunt  
**First Name:** Doug  
**Job Title:** Treasurer  
**Company:** Colyer for Congress  
  
**Business:** (816) 942-2544  
**Home:** 9138513876  
  
**E-mail:** doug@woodwardcpa.com  
**E-mail Display As:** Doug Hunt (doug@woodwardcpa.com)  
  
**Categories:** Kansas Politics

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# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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|   |  |   |
|---|--|---|
| 1. (a) Name of Candidate (in full)<br><b>Jeffrey Colyer</b>   |  | 2. Identification Number<br><b>000346858</b>                              |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>12711 W. 118<sup>th</sup> St.</b> |  |   |
| (c) City, State, and ZIP Code<br><b>Overland Park, KS 66210</b>   |  |   |
| 3. Party Affiliation<br><b>Republican</b>   | 4. Office Sought<br><b>U.S. Representative</b> | 5. State & District of Candidate<br><b>Kansas 3<sup>rd</sup> District</b> |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|  |
|--|
| (a) Name of Committee (in full)<br><b>Colyer for Congress</b>        |
| (b) Address (number and street)<br><b>P.O. Box 25345</b>             |
| (c) City, State, and ZIP Code<br><b>Overland Park, KS 66225-5345</b> |

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## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                            |                         |
|----------------------------|-------------------------|
| Signature of Candidate<br> | Date<br><b>12/15/01</b> |
|----------------------------|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20483

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/894-1100

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