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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MOORE, BLAKE, , ,			2. Candidate's FEC Identification Number HOUT01205	
(b) Address (number and street) 520 26TH STREET		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code OGDEN UT 84401		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate UT 01		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) BLAKE MOORE FOR CONGRESS		
(b) Address (number and street) 358 SOUTH 700 E B505		
(c) City, State, and ZIP Code SALT LAKE CITY UT 84102		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) TEAM MOORE JOINT FUNDRAISING COMMITTEE		
(b) Address (number and street) 370 EAST SOUTH TEMPLE STE 580		
(c) City, State, and ZIP Code SALT LAKE CITY UT 84111		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Moore, Blake, , ,	Date 12/04/2024
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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