

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                                                                                                                                |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>AUGUST PFLUGER FOR CONGRESS</b>                                                                                                   |  |                    |                                                                                                                                                                |                          |
| <b>ADDRESS</b> (number and street) PO BOX 3530                                                                                                                              |  |                    |                                                                                                                                                                |                          |
| <b>CITY</b><br>SAN ANGELO                                                                                                                                                   |  | <b>STATE</b><br>TX |                                                                                                                                                                | <b>ZIP CODE</b><br>76902 |
| <b>2. NAME OF CANDIDATE</b><br>PFLUGER, AUGUST, LEE, , II                                                                                                                   |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House TX 11                                                                                                    |                          |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00719294                                                                                                                            |  |                    |                                                                                                                                                                |                          |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                                                                                                                                |                          |
| <b>A. FULL NAME</b><br>Cummings, David, , Dr.,                                                                                                                              |  |                    |                                                                                                                                                                |                          |
| <b>MAILING ADDRESS</b><br>1515 Paseo de Vaca                                                                                                                                |  |                    | <b>Name of Employer</b><br>SHANNON CLINIC                                                                                                                      |                          |
| <b>CITY</b><br>San Angelo                                                                                                                                                   |  |                    | <b>Date (month, day, year)</b><br>02/11/2022                                                                                                                   |                          |
| <b>STATE</b><br>TX                                                                                                                                                          |  |                    | <b>Amount</b><br>2900.00                                                                                                                                       |                          |
| <b>ZIP CODE</b><br>76901-4654                                                                                                                                               |  |                    | <b>Transaction ID : 644357215B2CD4BE6</b>                                                                                                                      |                          |
| <b>Occupation</b><br>PHYSICIAN                                                                                                                                              |  |                    |                                                                                                                                                                |                          |
| <b>B. FULL NAME</b><br>SHELBURNE, HAROLD, , ,                                                                                                                               |  |                    |                                                                                                                                                                |                          |
| <b>MAILING ADDRESS</b><br>4709 N Bentwood Dr                                                                                                                                |  |                    | <b>Name of Employer</b><br>Information Requested                                                                                                               |                          |
| <b>CITY</b><br>San Angelo                                                                                                                                                   |  |                    | <b>Date (month, day, year)</b><br>02/11/2022                                                                                                                   |                          |
| <b>STATE</b><br>TX                                                                                                                                                          |  |                    | <b>Amount</b><br>1000.00                                                                                                                                       |                          |
| <b>ZIP CODE</b><br>76904-8799                                                                                                                                               |  |                    | <b>Transaction ID : 6392ABD0611AD4D4</b>                                                                                                                       |                          |
| <b>Occupation</b><br>Information Requested                                                                                                                                  |  |                    |                                                                                                                                                                |                          |
| <b>C. FULL NAME</b><br>BEEF-PAC (BEEF POLITICAL ACTION COMMITTEE OF TEXAS CATTLE FEEDERS ASSOCIATION)                                                                       |  |                    |                                                                                                                                                                |                          |
| <b>MAILING ADDRESS</b><br>5501 W I-40                                                                                                                                       |  |                    | <b>Name of Employer</b>                                                                                                                                        |                          |
| <b>CITY</b><br>AMARILLO                                                                                                                                                     |  |                    | <b>Date (month, day, year)</b><br>02/11/2022                                                                                                                   |                          |
| <b>STATE</b><br>TX                                                                                                                                                          |  |                    | <b>Amount</b><br>1000.00                                                                                                                                       |                          |
| <b>ZIP CODE</b><br>79106                                                                                                                                                    |  |                    | <b>Transaction ID : 6F425512EF71949DB</b>                                                                                                                      |                          |
| <b>Occupation</b>                                                                                                                                                           |  |                    |                                                                                                                                                                |                          |
| <b>D. FULL NAME</b>                                                                                                                                                         |  |                    |                                                                                                                                                                |                          |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    | <b>Name of Employer</b>                                                                                                                                        |                          |
| <b>CITY</b>                                                                                                                                                                 |  |                    | <b>Date (month, day, year)</b>                                                                                                                                 |                          |
| <b>STATE</b>                                                                                                                                                                |  |                    | <b>Amount</b>                                                                                                                                                  |                          |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    | <b>Occupation</b>                                                                                                                                              |                          |
| <b>E. FULL NAME</b>                                                                                                                                                         |  |                    |                                                                                                                                                                |                          |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    | <b>Name of Employer</b>                                                                                                                                        |                          |
| <b>CITY</b>                                                                                                                                                                 |  |                    | <b>Date (month, day, year)</b>                                                                                                                                 |                          |
| <b>STATE</b>                                                                                                                                                                |  |                    | <b>Amount</b>                                                                                                                                                  |                          |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    | <b>Occupation</b>                                                                                                                                              |                          |
| <b>SIGNATURE (optional)</b><br>ANDERSON, PAUL, , ,                                                                                                                          |  |                    | <b>DATE</b><br>02/13/2022                                                                                                                                      |                          |
| <b>[Electronically Filed]</b>                                                                                                                                               |  |                    | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                          |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)