

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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2005 AUG 31 A 10:42

|                                                              |  |                                       |                                                                                                          |                                                     |  |
|--------------------------------------------------------------|--|---------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| 1. (a) Name of Candidate (In full)<br><b>Alan Pedigo</b>     |  |                                       | 2. Identification Number                                                                                 |                                                     |  |
| (b) Address (number and street)<br><b>109 Deerview Drive</b> |  |                                       | <input type="checkbox"/> Check if address changed                                                        |                                                     |  |
| (c) City, State, and ZIP Code<br><b>Columbia, TN 38401</b>   |  |                                       | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                                     |  |
| 4. Party Affiliation<br><b>Republican</b>                    |  | 5. Office Sought<br><b>U.S. House</b> |                                                                                                          | 6. State & District of Candidate<br><b>TN - 4th</b> |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                                         |  |
|-----------------------------------------------------------------------------------------|--|
| (a) Name of Committee (In full)<br><b>Alan Pedigo for U.S. House of Representatives</b> |  |
| (b) Address (number and street)<br><b>109 Deerview Drive</b>                            |  |
| (c) City, State, and ZIP Code<br><b>Columbia, TN 38401</b>                              |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (In full) |  |
| (b) Address (number and street) |  |
| (c) City, State, and ZIP Code   |  |

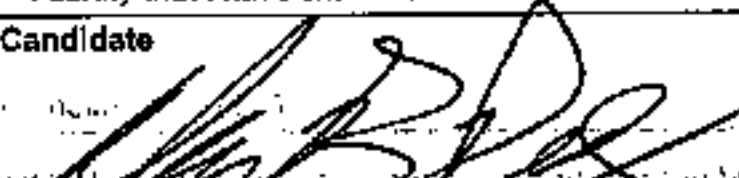
**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                                   |                               |
|----|-----------------------------------|-------------------------------|
| 9A | <input type="text" value="0.00"/> | for the primary election, and |
| 9B | <input type="text" value="0.00"/> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                        |
|---------------------------------------------------------------------------------------------------------------|------------------------|
| Signature of Candidate<br> | Date<br><b>8-25-05</b> |
|---------------------------------------------------------------------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|                   |  |                   |  |                   |  |                   |  |
|-------------------|--|-------------------|--|-------------------|--|-------------------|--|
| OFFICIAL USE ONLY |  | OFFICIAL USE ONLY |  | OFFICIAL USE ONLY |  | OFFICIAL USE ONLY |  |
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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                                     |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                                       | Postmarked<br>8/25/05                               |
| <input type="checkbox"/> USPS Registered/Certified                                              | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                                     | Postmarked                                          |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                |                                                     |
| <input type="checkbox"/> USPS Express Mail                                                      | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                                     |                                                     |
| <input type="checkbox"/> No Postmark                                                            |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                                       |
|                                                                                                 | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked                       |
| <br>PREPARER | 8/31/05<br>DATE PREPARED                            |

(3/2005)

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