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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Rutherford, John, , ,		
(b) Address (number and street) 3817 Vickers Lake Dr		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Jacksonville FL 32224-8432		2. Candidate's FEC Identification Number H6FL04105
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
6. State & District of Candidate FL 05		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CITIZENS FOR JOHN RUTHERFORD		
(b) Address (number and street) 3121 VENTURE PLACE SUITE 1		
(c) City, State, and ZIP Code JACKSONVILLE FL 32257		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) RUTHERFORD VICTORY FUND		
(b) Address (number and street) 3121 VENTURE PLACE STE 1		
(c) City, State, and ZIP Code JACKSONVILLE FL 32257		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Wilson, John, Charles, ,	Date 12/19/2024
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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