Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Amy Cox for Congress 545 E Town St ADDRESS (number and street) (Check if address is changed) Columbus 43215 OH CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address contact@electionlawgroup.com is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 03 2023 C00852277 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Rossi, Rachel,, Date 10 04 2023 Signature of Treasurer Rossi, Rachel, , , NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|--|--------------------------|--|--|--|
| TYPE OF COMMITTEE:   |                          |  |  |  |
| Candidate Committee:   |                          |  |  |  |
| (a) X This committee is a principal campaign committee. (Complete the candidate information below.)  |                          |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)  | the candidate            |  |  |  |
| Name of Candidate Cox, Amy, , ,  |                          |  |  |  |
| Candidate Party Affiliation  DEM  Office Sought:  House  Senate  President   | State OH District 10     |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                          |  |  |  |
| Name of Candidate  |                          |  |  |  |
| Party Committee:   |                          |  |  |  |
| (d) This committee is a (National, State or subordinate) committee of the Republication  | atic,<br>an, etc.) Party |  |  |  |
| Political Action Committee (PAC):  |                          |  |  |  |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | cted organization is a:  |  |  |  |
| Corporation Corporation w/o Capital Stock Labor  | Organization             |  |  |  |
| Membership Organization Trade Association Coope  | erative                  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
| This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |                          |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                          |  |  |  |
| (g) This committee is an independent expenditure-only political committee (Super PAC).   |                          |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid   | PAC).                    |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
| Joint Fundraising Representative:  |                          |  |  |  |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate.           | o or more political      |  |  |  |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |                          |  |  |  |
| Committees Participating in Joint Fundraiser   |                          |  |  |  |
| 1 C  |                          |  |  |  |

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|----|--|--|------------------------|--|--|
| W  | rite or Type Commi   | nittee Name  |                        |  |  |
|    | Amy Cox f  | for Congress   |                        |  |  |
| 6. | Name of Any Cor  | ame of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor |                        |  |  |
|    | NONE   |  |                        |  |  |
|    |  |  |                        |  |  |
|    | Mailing Address  |  |                        |  |  |
|    |  |  |                        |  |  |
|    |  |  |                        |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |  |
|    | Relationship:  | Connected Organization   | Leadership PAC Sponso  |  |  |
|    | riciationship.   | Annialed Organization John Fundraising Representative  | Leadership 1 Ao Oponse |  |  |
| 7. | Custodian of Rec   | <b>cords:</b> Identify by name, address (phone number optional) and position of the person in posseds.               | ession of committee    |  |  |
|    |  | Rossi, Rachel, , ,   |                        |  |  |
|    | Full Name  |  |                        |  |  |
|    | Mailing Address  | 545 E Town St  |                        |  |  |
|    |  |  |                        |  |  |
|    |  | Columbus   | 5                      |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |  |
|    | Title or Position ▼  |  | 211 0002 -             |  |  |
|    | Treasurer  | Telephone number 614 -   | 263 - 7000             |  |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                        |  |  |
|    | Full Name of Treasurer   | Rossi, Rachel, , ,   |                        |  |  |
|    |  | <sub>1</sub> 545 E Town St   |                        |  |  |
|    | Mailing Address  |  |                        |  |  |
|    |  |  |                        |  |  |
|    |  | Columbus   | 5                      |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |  |
|    | Title or Position ▼  | ▼  |                        |  |  |
|    |  | Telephone number 614 -   | 263 - 7000             |  |  |

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|--------------------------------|--|----------------------------|-------------------------|--|--|--|--|
| Full Name of<br>Designated     |  |                            |                         |  |  |  |  |
| Agent                          |  |                            |                         |  |  |  |  |
| Mailing Address                |  |                            |                         |  |  |  |  |
|                                |  |                            |                         |  |  |  |  |
|                                |  |                            |                         |  |  |  |  |
| Title or Position ▼            | CITY ▲   | STATE ▲                    | ZIP CODE ▲              |  |  |  |  |
|                                | Tele   | phone number               | ]                       |  |  |  |  |
|                                | Depositories: List all banks or other depositories in which the es or maintains funds. | e committee deposits funds | , holds accounts, rents |  |  |  |  |
| Name of Bank, De               | Name of Bank, Depository, etc.   |                            |                         |  |  |  |  |
|                                | Wright Patt Credit Union   |                            |                         |  |  |  |  |
| Mailing Address                | 1 S Main St., Suite H  | 1 1 1 1 1 1 1 1 1          |                         |  |  |  |  |
|                                |  |                            | 1                       |  |  |  |  |
|                                | Dayton   | OH   45                    | 5402                    |  |  |  |  |
|                                | CITY ▲   | STATE ▲                    | ZIP CODE ▲              |  |  |  |  |
| Name of Bank, Depository, etc. |  |                            |                         |  |  |  |  |
| 1                              |  |                            |                         |  |  |  |  |
| Mailing Address                |  |                            |                         |  |  |  |  |
|                                |  |                            |                         |  |  |  |  |
|                                |  |                            |                         |  |  |  |  |
|                                | CITY ▲   | STATE ▲                    | ZIP CODE ▲              |  |  |  |  |