

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 27 OF 56                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Jim Jordan for Congress**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. ANDY HARRIS FOR CONGRESS</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>03 / 26 / 2018 |  |
| Mailing Address PO Box 1527   |  |                                    | FEC Identification Number<br>C C00435974                      |  |
| City<br>Annapolis   | State<br>MD  | Zip Code<br>21404                  | Amount of Each Disbursement this Period<br>2000.00            |  |
| Purpose of Disbursement<br>donation   |  | Category/<br>Type<br>012           | Transaction ID : SB17.31982                                   |  |
| Candidate Name<br><b>HARRIS, ANDREW P, , ,</b>  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: MD District: 01  |  |                                    |   |  |

|   |  |   |   |  |
|---|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. HOUSE FREEDOM FUND</b>   |  |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>03 / 26 / 2018 |  |
| Mailing Address PO BOX 1948   |  |   | FEC Identification Number<br>C C00435974                      |  |
| City<br>ALEXANDRIA  | State<br>VA  | Zip Code<br>22313                             | Amount of Each Disbursement this Period<br>2000.00            |  |
| Purpose of Disbursement<br>conduit for above  |  | Category/<br>Type<br>012                      | Transaction ID : SB17.31982.0                                 |  |
| Candidate Name<br><b>ANDY HARRIS FOR CONGRESS</b>   |  | Memo Item <input checked="" type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |   |  |
| State: MD District: 01  |  |   |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Auglaize Co. Republican Party</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>03 / 26 / 2018 |  |
| Mailing Address 96 East Fourth Street   |  |                                    | FEC Identification Number<br>C C00416594                      |  |
| City<br>Minster   | State<br>OH  | Zip Code<br>45865                  | Amount of Each Disbursement this Period<br>250.00             |  |
| Purpose of Disbursement<br>donation   |  | Category/<br>Type<br>012           | Transaction ID : SB17.31968                                   |  |
| Candidate Name<br><b>Jim Jordan for Congress</b>  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: OH District: 04  |  |                                    |   |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2250.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |