

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

|                                                                                         |  |                                                                                                           |
|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF COMMITTEE IN FULL<br><b>KANSAS ASSOCIATION OF MORTGAGE BROKERS ACRES</b> |  | 2. DATE<br><b>1-25-99</b>                                                                                 |
| (b) Number and Street Address<br><b>1111 W. 95th St. #202</b>                           |  | 3. FEC IDENTIFICATION NUMBER<br><b>000340307</b>                                                          |
| (c) City, State and ZIP Code<br><b>Overland Park, KS 66214</b>                          |  | 4. IS THIS STATEMENT AN AMENDMENT?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

## 5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- ☐ (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- ☐ (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- ☒ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|------------------------------------------------------------|------------------------------|--------------|
|                                                            |                              |              |

## Type of Connected Organization

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☒ Membership Organization ☐ Trade Association ☐ Cooperative

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name                | Mailing Address                                     | Title or Position |
|--------------------------|-----------------------------------------------------|-------------------|
| <b>Melissa L. Walker</b> | <b>1111 W. 95th St #202 Overland Park, KS 66214</b> | <b>Treasurer</b>  |

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name                | Mailing Address                                     | Title or Position |
|--------------------------|-----------------------------------------------------|-------------------|
| <b>Melissa L. Walker</b> | <b>1111 W. 95th St #202 Overland Park, KS 66214</b> | <b>Treasurer</b>  |

## 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc.  | Mailing Address and ZIP Code                      |
|---------------------------------|---------------------------------------------------|
| <b>Merchants Bank of Kansas</b> | <b>P.O. Box 414147 Kansas City, MO 64141-6147</b> |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                             |                                                 |                        |
|-------------------------------------------------------------|-------------------------------------------------|------------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>Melissa L. Walker</b> | SIGNATURE OF TREASURER<br><b>Melissa Walker</b> | DATE<br><b>1-25-99</b> |
|-------------------------------------------------------------|-------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|  |  |  |  |
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|--|--|--|--|

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-376-3120

**FEC FORM 1**  
(revised 4/87)

## Federal Election Commission

ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐

Hand Delivered

Date of Receipt

☒

First Class Mail

POSTMARKED

1/25/99

☐

Registered/Certified Mail

POSTMARKED

☐

No Postmark

☐

Postmark Illegible

☐Received from the House office of Records  
and Registration

Date of Receipt

☐Received from the Senate Office of Public  
Records

Date of Receipt

☐

Other (Specify):

Postmarked

and/or Date of Receipt

☐

Electronic Filing

AM

PREPARER

1/28/99

DATE PREPARED