

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEC MAIL ROOM

2002 APR 23 A 11:44

1. (a) Name of Candidate (in full) MICHAEL ANTHONY SIMPSON			2. Identification Number
(b) Address (number and street) ☐ Check if address changed 617 LAKE ST			
(c) City, State, and ZIP Code ADDISON MI 49220			
3. Party Affiliation DEMOCRATIC	4. Office Sought US HOUSE	5. State & District of Candidate MICHIGAN - 7TH DISTRICT	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) CITIZENS FOR SIMPSON FOR US CONGRESS
(b) Address (number and street) 617 LAKE ST
(c) City, State, and ZIP Code ADDISON MI 49220

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

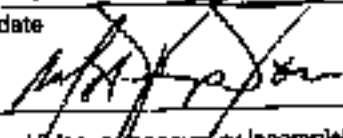
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 4-15-02
---	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

--	--	--	--	--	--	--	--	--	--

FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

Date of Receipt

☐ First Class Mail

POSTMARKED

☒ Registered/Certified Mail

POSTMARKED (R/C)

4-20-02

☐ No Postmark☐ Postmark Illegible☐ Received from the House office of Records
and Registration

Date of Receipt

☐ Received from the Senate Office of Public
Records

Date of Receipt

☐ Other (Specify):

Postmarked

and/or Date of Receipt

☐ Electronic Filing

PREPARER

DATE PREPARED

(6/2000)