

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

SEP 16 12 25 PM '98

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) NIELSON REELECTION COMMITTEE		2. FEC IDENTIFICATION NUMBER C00111447
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. 580 SACENOOD AVE.		
CITY, STATE and ZIP CODE PROVO, UTAH 84604	STATE/DISTRICT UTAH 2	
3. IS THIS REPORT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

4. TYPE OF REPORT

- April 15 Quarterly Report 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____
- July 15 Quarterly Report 30-Day Post-Election Report for the _____ (Type of Election) election on _____ in the State of _____
- October 15 Quarterly Report January 31 Year End Report July 31 Mid-Year Report (Non-election Year Only) Termination Report

This report contains activity for **NA** Primary Election General Election Special Election Runoff Election

SUMMARY

6. Covering Period	COLUMN A This Period	COLUMN B Calendar Year-to-Date
JAN. 1, 1998 through JUNE 30, 1998		
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(a))	\$ 0.00	\$ 0.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	\$ 0.00	\$ 0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$ 0.00	\$ 0.00
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	\$ 0.00	\$ 0.00
8. Cash on Hand at Close of Reporting Period (from Line 27)	\$ 4,698.69	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9630
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer HOWARD C. NIELSON	Date
Signature of Treasurer <i>Howard C. Nielson</i>	SEPT. 9, 1998

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3
(revised 4/87)

DETAILED SUMMARY PAGE

of Receipts and Disbursements

(Page 2, FEC FORM 3)

Name of Committee (in full)	Report Covering the Period:		
<i>NIELSON REELECTION COMMITTEE</i>	From:	To:	
I. RECEIPTS	COLUMN A Total This Period	COLUMN B Calendar Year-To-Date	
11. CONTRIBUTIONS (other than loans) FROM:			
(a) Individuals/Persons Other Than Political Committees			
(i) Itemized (use Schedule A) -----	\$ 0.00		11(a)(i)
(ii) Unitemized -----	0.00		11(a)(ii)
(iii) Total of contributions from individuals -----	0.00	\$ 0.00	11(a)(iii)
(b) Political Party Committees -----	\$ 0.00	0.00	11(b)
(c) Other Political Committees (such as PACs) -----	0.00	0.00	11(c)
(d) The Candidate -----	0.00	0.00	11(d)
(e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(iii), (b), (c) and (d)) -----	\$ 0.00	0.00	11(e)
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES -----	\$ 0.00	\$ 0.00	12
13. LOANS:			
(a) Made or Guaranteed by the Candidate -----	\$ 0.00	\$ 0.00	13(a)
(b) All Other Loans -----	0.00	0.00	13(b)
(c) TOTAL LOANS (add 13(a) and (b)) -----	\$ 0.00	\$ 0.00	13(c)
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) -----	\$ 0.00	\$ 0.00	14
15. OTHER RECEIPTS (Dividends, Interest, etc.) -----	\$ 0.00	\$ 0.00	15
16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15) -----	\$ 0.00	\$ 0.00	16
II. DISBURSEMENTS			
17. OPERATING EXPENDITURES -----	\$ 0.00	\$ 0.00	17
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES -----	\$ 0.00	\$ 0.00	18
19. LOAN REPAYMENTS:			
(a) Of Loans Made or Guaranteed by the Candidate -----	\$ 0.00	\$ 0.00	19(a)
(b) Of All Other Loans -----	0.00	0.00	19(b)
(c) TOTAL LOAN REPAYMENTS (add 19(a) and (b)) -----	\$ 0.00	\$ 0.00	19(c)
20. REFUNDS OF CONTRIBUTIONS TO:			
(a) Individuals/Persons Other Than Political Committees -----	\$ 0.00	\$ 0.00	20(a)
(b) Political Party Committees -----	0.00	0.00	20(b)
(c) Other Political Committees (such as PACs) -----	0.00	0.00	20(c)
(d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c)) -----	\$ 0.00	\$ 0.00	20(d)
21. OTHER DISBURSEMENTS -----	\$ 1,485.00	\$ 1,485.00	21
22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21) -----	\$ 1,485.00	\$ 1,485.00	22

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD -----	\$ 6,183.69	23
24. TOTAL RECEIPTS THIS PERIOD (from Line 16) -----	\$ 0.00	24
25. SUBTOTAL (add Line 23 and Line 24) -----	\$ 6,183.69	25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) -----	\$ 1,485.00	26
27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25) -----	\$ 4,698.69	27

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1
FOR LINE NUMBER 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

NIELSON RESOLUTION COMMITTEE

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
<i>REPUBLICAN NATIONAL COMMITTEE 310 C STREET WASHINGTON, D.C., 20515</i>	<i>POLITICAL CONTRIBUTION</i> Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) <i>NA</i>	<i>JUNE 5, 1998</i>	<i>\$450.00</i>
<i>UTAH COUNTY REPUBLICAN PARTY 56 N. UNIV. AVE PARKS, UTAH, 84601</i>	<i>POLITICAL CONTRIBUTION</i> Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) <i>NA</i>	<i>APRIL 17, 1998</i>	<i>\$ 35.00</i>
<i>CANNON FOR CONGRESS KIMBLETON, UTAH 84664</i>	<i>POLITICAL CONTRIBUTION</i> Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	<i>JUNE 5, 1998</i>	<i>\$ 1000.00</i>
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)

\$ 1485.00

TOTAL This Period (last page this line number only)

\$ 1485.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 9-9-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt 9-16-98
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEM</i> PREPARER	9-16-98 DATE PREPARED