

# ANDY MARTIN

Republican for U. S. Senator 2022

New Hampshire

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2022 MAR -8 AM 9:45

[www.AndyMartinforUSSenator.com](http://www.AndyMartinforUSSenator.com)

[www.AndyMartin.com](http://www.AndyMartin.com)

[www.FirstRespondersOnline.us](http://www.FirstRespondersOnline.us)

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P.O. Box 742

Manchester, NH 03105-0742

Cellphone: (347) 960-9593

Fax (866) 214-3210

Blogs:

[www.AndyMartinforUSSenator.blogspot.com](http://www.AndyMartinforUSSenator.blogspot.com)

[www.AndyMartinforUSSenator.wordpress.com](http://www.AndyMartinforUSSenator.wordpress.com)

March 3, 2022

Secretary

Federal Election Commission

1050 First St., NE

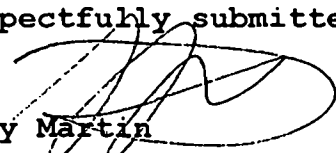
Washington, DC 20463

Dear Staff:

I am enclosing a copy of my FEC Forms 1 and 2 within the 15-day window for filing. I am also enclosing an envelope and second copy. Could you please file stamp the second copy and mail it back to me?

Please feel free to call if you have any questions.

Respectfully submitted,

  
Andy Martin

AM:sp

W/encl. FEC Forms 1, 2

**FEC  
FORM 1**

**STATEMENT OF  
ORGANIZATION**

RECEIVED  
FEC CENTER

2022 MAR 8 AM 9:15  
Office Use Only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Andy Martin Campaign, 2022

ADDRESS (number and street)

P O Box, 742

- ☐ (Check if address is changed)

Manchester

CITY ▲

NH

STATE ▲

03105

- 0742

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

- ☐ (Check if address is changed)

andyforussenator@aol.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

- ☐ (Check if address is changed)

andymartinforussenator.com

2. DATE

03 / 03 / 2022

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andy Martin

Signature of Treasurer



Date

03 / 03 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

**FEC FORM 1**  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Andy Martin

Candidate Party Affiliation

Rep

Office Sought:

☐

House

☒

Senate

☐

President

State

NH

District

1

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Corporation             | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association             | <input type="checkbox"/> Cooperative        |
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |               |                      |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Mailing Address

Title or Position

Treasurer

Telephone number

Telephone number

## Name of Bank, Depository, etc.

|Manchester

ZIP CODE

Name of Bank, Depository, etc.

ZIP CODE

# Express



smart  
FedEx carbon-neutral  
envelope shipping

ORIGIN ID:PBIA (347) 960-9593  
ANTHONY MARTIN  
300 BURNS ST  
FOREST HILLS, NY 11375  
UNITED STATES US

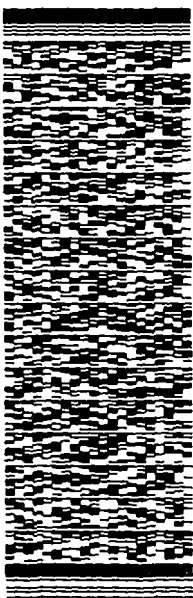
SHIP DATE: 03MAR22  
ACTWGT: 0.20 LB  
CAD: 6392164/55F023000

**TO SECRETARY  
FEDERAL ELECTION COMMISSION  
1050 FIRST ST. NE**

WASHINGTON DC 20463

REF: (000) 000-0000  
IMU:  
PO:

**DEPT:**



REL  
3785346

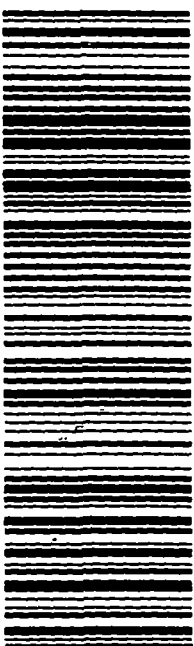
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**MON - 07 MAR 4:30P**

**\*\* 2DAY \*\***

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DC-US IAD



RT  
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F2  
6  
16:30  
5825  
03/07

2002-03-08-13004004007

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <div style="font-size: 1.5em; font-family: cursive;">FED EX</div> <div style="text-align: right;">                         Shipping Date  <i>3/7/22</i>                          Next Business Day Delivery <input checked="" type="checkbox"/> </div> </div>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<div style="display: flex; justify-content: space-between; align-items: center; margin-top: 20px;"> <div style="text-align: left;"> <i>WDO</i>                          PREPARER                          (3/2015)                     </div> <div style="text-align: right;"> <i>3/8/22</i>                          DATE PREPARED                     </div> </div>	

2025 RELEASE UNDER E.O. 14176