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2022 MAR -8 AM 9:45

**ANDY MARTIN**  
**Republican for U. S. Senator 2022**  
New Hampshire

[www.AndyMartinforUSSenator.com](http://www.AndyMartinforUSSenator.com)  
[www.AndyMartin.com](http://www.AndyMartin.com)  
[www.FirstRespondersOnline.us](http://www.FirstRespondersOnline.us)  
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Manchester, NH 03105-0742  
Cellphone: (347) 960-9593  
Fax (866) 214-3210  
Blogs:  
[www.AndyMartinforUSSenator.blogspot.com](http://www.AndyMartinforUSSenator.blogspot.com)  
[www.AndyMartinforUSSenator.wordpress.com](http://www.AndyMartinforUSSenator.wordpress.com)

March 3, 2022

Secretary  
Federal Election Commission  
1050 First St., NE  
Washington, DC 20463

Dear Staff:

I am enclosing a copy of my FEC Forms 1 and 2 within the 15-day window for filing. I am also enclosing an envelope and second copy. Could you please file stamp the second copy and mail it back to me?

Please feel free to call if you have any questions.

Respectfully submitted,

Andy Martin

AM:sp

W/encl. FEC Forms 1, 2

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF  
COMMITTEE (in full)  (Check if name  
is changed) Example: If typing, type  
over the lines.

12FE4M5

Andy Martin Campaign 2022

ADDRESS (number and street)

(Check if address  
is changed)

Manchester  
CITY ▲

NH  
STATE ▲

03105  
ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address  
is changed)

andyforussenate@aol.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

andymartinforussenate.com

2. DATE

03 / 03 / 2022

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andy Martin

Signature of Treasurer

Date

03 / 03 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

(a)  This committee is a principal campaign committee. (Complete the candidate information below.)

(b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Andy Martin

Candidate Party Affiliation

Rep

Office Sought:

House

Senate

President

State

NH

District

(c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

(d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

(e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation  
 Membership Organization

Corporation w/o Capital Stock  
 Trade Association

Labor Organization  
 Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

(g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1.  FEC ID number  C
2.  FEC ID number  C
3.  FEC ID number  C
4.  FEC ID number  C

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

 - 

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name  Andy MartinMailing Address  P O Box 742 -  - 

Title or Position

CITY

STATE

ZIP CODE

Treasurer  Telephone number  -  - 

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer  Andy MartinMailing Address  P O Box 742 -  - 

Title or Position

CITY

STATE

ZIP CODE

Treasurer  Telephone number  -  -

Full Name of  
Designated  
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of New Hampshire

Mailing Address

705 Hooksett Road

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

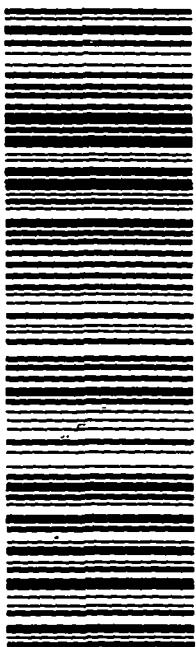
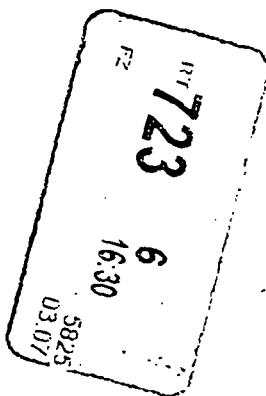
ZIP CODE

# FEDEX

## Express



FedEx carbon-neutral  
envelope shipping

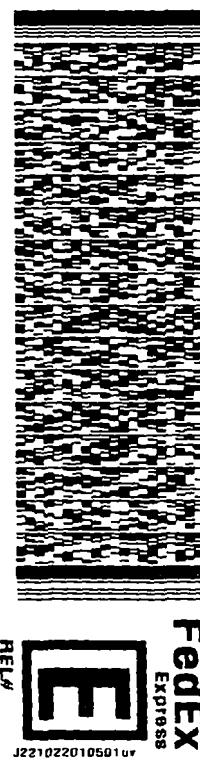


SE RDVA

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DC-US  
IAD

MON - 07 MAR 4:30P  
\*\* 2DAY \*\*

TRK# 2704 6857 5825  
0201



Part #156297-435 RRD BKP 01/23  
02/22/2010 050121

ORIGIN ID:PBIA (347) 960-9593  
ANTHONY MARTIN  
300 BURNS ST  
FOREST HILLS, NY 11375  
UNITED STATES US

SHIP DATE: 03MAR22  
ACTWT: 0.20 LB  
CAD: 6992164/SSF02300  
BILL CREDIT CARD

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FEDEX</i>	Shipping Date <i>3/7/22</i> Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
WDD PREPARER (3/2015)	<i>3/8/22</i> DATE PREPARED