PAGE 1 / 10

Image# 202102239428818462

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORW 3X | For (| Other Than A | An Authoriz | zed Commi | ttee | | Office Use (| Only | |
|---|--------------------|----------------------------------|-------------------------------|----------------|---------------------------------------|------------------|--------------------------------|---------------------------------------|---|
| NAME OF COMMITTEE (in ful | | E OR PRINT ▼ | - | Example: If ty | | 12FE4M | 15 | | |
| Republican Party | of Cuyal | noga Count | ty Federal | Campaigr | n Committe | ee | | <u> </u> | |
| | | | | | | | | | |
| ADDRESS (number and s | | 600 West Third S | Street | | | | | | |
| Check if differe than previously reported. (ACC | nt L | uite 120 | | | | OH | 44113 | | |
| 2. FEC IDENTIFICAT | ION NUMBE | ER ▼ | CITY 🛦 | | | STATE ▲ | ZII | CODE 4 | L |
| C C00452482 | | | 3. IS THI REPO | | NEW (N) OR | x AI | MENDED | | |
| 4. TYPE OF REPO (Choose One) (a) Quarterly Repor | | D) Monthly Report Due On: | Feb 20 (N Mar 20 (N Apr 20 (N | M3) | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Sep | 20 (M8) 20 (M9) 20 (M10) | (Non- Year Dec (Non- Year | / 20 (M11) I-Election Only) C 20 (M12) I-Election Only) I 31 (YE) |
| April 15 Quarterly F July 15 Quarterly F October 15 Quarterly F | Report (Q2) | (c) 12-Day PRE-Ele Report 1 | | Primary (1 | | X General | | Run | off (12R) |
| January 31 Year-End F | | | Election on | 11 | 03 | 2020 | | the tate of | ОН |
| July 31 Mic Report (No Year Only) | n-election (MY) | (d) 30-Day POST-E Report 1 | | General (3 | 80G) | Runoff (| 30R) | Spec | cial (30S) |
| Termination (TER) | Report | | Election on | M = M | / D D / | Y • Y • Y • Y | | the tate of | |
| 5. Covering Period | 10 | 01 Y | 2020 | through | 10 | 14 | 2020 | T Y | |
| I certify that I have exar Type or Print Name of T | D: | eport and to the atwyler, Thomas | | knowledge and | d belief it is tr | ue, correct ar | d complete. | | |
| Signature of Treasurer | Datwyler, T | Γhomas, , , | | [Electronico | ally Filed] | Date 02 | M / D D D 23 | |)21 |
| NOTE: Submission of fals | e, erroneous, | or incomplete i | nformation may | subject the p | erson signing t | his Report to | the penalties | of 52 U.S. | C. § 30109 |
| Office Use Only | | | | | | | | OS/2016 | 3X |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Republican Party of Cuyahoga County Federal Campaign Committee 10 01 2020 10 14 2020 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 4594.73 January 1, 2020 (b) Cash on Hand at 5012.55 Beginning of Reporting Period..... 6500.00 36255.00 Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 40849.73 11512.55 6(a) and 6(c) for Column B)..... 4601.50 33938.68 Total Disbursements (from Line 31)..... Cash on Hand at Close of 8.

Reporting Period
(subtract Line 7 from Line 6(d)).....



| | _ | | | | |
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| | | | | 6911.05 | |
| | 480 | | 480 | 1 (5) | |

| | | | | | | 0.00 |) | |
|---|----|---|---|----|--|------|---|--|
| - | -7 | - | _ | -7 | | -00 | - | |
| | | | | | | | | |

 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....

| | | | | | 700 | | |
|--|---|---|-----|---|-----|------|---|
| | | | | | 700 | 0.00 | |
| | 7 | - | -7- | - | | - | - |
| | | | | | | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

Republican Party of Cuyahoga County Federal Campaign Committee

01 2020 10 14 2020 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 6500.00 24500.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized (iii) TOTAL (add 24500.00 6500.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 11755.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 36255.00 6500.00 Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 6500.00 36255.00 20. Total Federal Receipts 6500.00 36255.00 (subtract Line 18(c) from Line 19)▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | Total This Period | | | | |
|---|-------------------|-----------------------|--|--|--|
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schodule H4) | | Calendar Year-to-Date | | | |
| Activity (from Schedule H4) (i) Federal Share | 0.00 | 0.00 | | | |
| (i) Tederal Share | | 4 4 4 | | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | | |
| (b) Other Federal Operating | 4004.50 | 20788.68 | | | |
| Expenditures(c) Total Operating Expenditures | 4601.50 | 20708.00 | | | |
| (add 21(a)(i), (a)(ii), and (b)) | 4601.50 | 20788.68 | | | |
| . Transfers to Affiliated/Other Party | 4 4 4 | | | | |
| Committees Contributions to | 0.00 | 0.00 | | | |
| Federal Candidates/Committees | 0.00 | 300.00 | | | |
| and Other Political Committees | 0.00 | 4 | | | |
| (use Schedule E) | 0.00 | 12850.00 | | | |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d)) | 4 4 | 4 4 4 | | | |
| (use Schedule F) | 0.00 | 0.00 | | | |
| Loan Repayments Made | 0.00 | 2.22 | | | |
| Loan nepayments ividue | 0.00 | 0.00 | | | |
| Loans Made | 0.00 | 0.00 | | | |
| Refunds of Contributions To: (a) Individuals/Persons Other | 4 4 | 4 4 | | | |
| Than Political Committees | 0.00 | 0.00 | | | |
| (b) Political Party Committees | | | | | |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 | | | |
| (such as PACs) | 0.00 | 0.00 | | | |
| (d) Total Contribution Refunds | , , , , , , | -992- | | | |
| (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 | | | |
| , L | 7 7 7 | 4 4 | | | |
| Other Disbursements (Including | | | | | |
| Non-Federal Donations) | 0.00 | 0.00 | | | |
| Federal Election Activity (52 U.S.C. § 30101(20) |) | | | | |
| (a) Allocated Federal Election Activity | | | | | |
| (from Schedule H6) | | | | | |
| (i) Federal Share | 0.00 | 0.00 | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | | |
| (b) Federal Election Activity Paid | 0.00 | 0.00 | | | |
| Entirely With Federal Funds | 0.00 | 0.00 | | | |
| (c) Total Federal Election Activity (add | 4 4 | | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 | | | |
| Total Dishumannata (add Lines 24(s) 22 | | | | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | | | | | |
| 20, 24, 20, 20, 21, 20(u), 29 and 30(c)) | 4601.50 | 33938.68 | | | |
| Total Federal Disbursements | | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | | |
| from Line 31) | 4601.50 | 33938.68 | | | |

DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 6500.00 36255.00 (from Line 11(d), page 3) 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 36255.00 6500.00 (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures 4601.50 20788.68 (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 4601.50 20788.68 (subtract Line 37 from Line 36)

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: | | | | | PAGE | 6 | OF | 10 | |
|------------------|---|-----|--|-----|------|-----|----|----|----|
| (check only one) | | | | | | | | | |
| | X | 11a | | 11b | | 11c | 12 | ! | |
| | | 13 | | 14 | | 15 | 16 | ; | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Republican Party of Cuyahoga County Federal Campaign Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Byke, Christopher, , , Date of Receipt Mailing Address 10094 Hardwood Trail 2020 14 City Zip Code State Transaction ID: SA11AI.10281 OH 44133 North Royalton Amount of Each Receipt this Period FEC ID number of contributing C 6500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Cleveland Research Company Financial Advisor Receipt For: Aggregate Year-to-Date ▼ Primary General 14000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 6500.00 SUBTOTAL of Receipts This Page (optional)..... 6500.00 TOTAL This Period (last page this line number only).....

S 17

| S | SCHEDULE B (FEC Form 3X) FOR LINE N | | | | | | | PAG | GE 7 OF | 10 |
|----------|---|-------------|-----------------------------------|-----------|------------|--|-------------|-----------|-----------------------------------|----------------|
| IT | EMIZED DISBURSEMENTS | | arate schedule(s) category of the | l ` | | conly one) | | | | |
| | | | Summary Page | × | 21b 28a | 22 28b | 23 28c | 26 | 27 30b | |
| ΓΛ. | ny information conicd from cuch Deports and State | monto mov | not be cold or up | ad by any | | | | | | |
| | ny information copied from such Reports and State for commercial purposes, other than using the na | | | | | | | | | į |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | |
| | Republican Party of Cuyahoga Co | unty Fed | deral Campa | ign Co | mm | ittee | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | D | D: 1 | | | |
| Α. | Authorize.net | | | | | Date of Disbursement | | | | |
| | Mailing Address PO Box 8999 | 10 | 02 | 2 | 2020 | | | | | |
| | City | State CA | Zip Code | | | FEC Ide | ntification | Number | | |
| | San Francisco Purpose of Disbursement | CA | 94128 | | | | | | | |
| | Credit Card Fees | | | 001 | П | C | | | | |
| | Candidate Name | | | Categor | · / | | | ID: SB21 | B.10233 nent this Perio | nd |
| | | | | Type | y <i>1</i> | Amount | OI Lacii | Disbursen | ient tins i enc | ,u |
| | Office Sought: House Disburse | ment For: | L | | | 11 | 20 I | 1 20 | 25.00 | |
| | Senate | Primary | General | | | | | | | |
| | State: President State: | Other (spe | ecify) $lacktriangleright$ | | | Memo Item | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | |
| В. | PNC Bank | Date of | Disburse | ment | | | | | | |
| | I NO Balik | | | | | M M | / D | | - Y - Y - Y | |
| | Mailing Address 1375 East Ninth St | 10 01 2020 | | | | | | | | |
| | City | State | Zip Code | | | FEC Ide | ntification | Number | | |
| | Cleveland Purpose of Disbursement | ОН | 44115 | | | | | | | |
| | Bank Fees | | 001 | | | | C | | | |
| | Candidate Name | | Category/ Type | | | Transaction ID : SB21B.10232 Amount of Each Disbursement this Period | | | od | |
| | Office Sought: House Disburse | ment For: | | | | 6.00 | | | | П. |
| | Senate | Primary | | | | | | | | |
| | President | Other (spe | Other (specify) | | | | Memo Item | | | |
| _ | State: District: | | | | | Це. | | | | |
| C. | Full Name (Last, First, Middle Initial) PNC Bank | | | | | Date of Disbursement 10 02 2020 | | | | |
| | Mailing Address 1375 East Ninth St | | | | | | | | | |
| | City | State | Zip Code | | | | | | | |
| | Cleveland | OH | 44115 | | | FEC Ide | ntification | Number | | |
| | Purpose of Disbursement | | | | _ | С | | | | |
| | Bank Fees | | | 001 | | | nsaction | ID : SB21 | B.10234 | |
| | Candidate Name Category/ | | | | | | of Each | Disbursem | nent this Perio | bd |
| | Office Sought: House Disburse | ment For: | | Туре | | | | | 34.50 | П. |
| | Senate | Primary | General | | | | 7 | | - 46 | |
| | President | Other (spe | ecify) 🔻 | | | Mor | no Item | | | |
| _ | State: District: | | | | | l livier | no nem | | | |
| s | UBTOTAL of Disbursements This Page (optional). | | | | | | | | 65.50 | $\overline{1}$ |
| \vdash | | | | | | - | 7 | | | = |
| lτ | OTAL This Period (last page this line number only | ·) | | | | | _ | | | |

S 17

| SCHEDULE B (FEC Form 3X) | E NUMBER: | | | | | | | |
|---|--------------------------|---|--------------|-------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS | | parate schedule(s) n category of the | (check on | · | 22 | | | |
| | | Summary Page | X 21b | | 23 26 27 30b | | | |
| Any information copied from such Reports and Stat | ements may | not be sold or us | | | | | | |
| or for commercial purposes, other than using the na | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| Republican Party of Cuyahoga Co | ounty Fe | deral Campa | aign Comr | nittee | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. Sidari, Angelo, , , | idari, Angelo, , , | | | | | | | |
| Mailing Address 6597 Vallevista Dr | | | | 10 | 06 2020 | | | |
| | | | | | | | | |
| City Cleveland | State Zip Code OH 44124 | | | FEC Identif | ication Number | | | |
| Purpose of Disbursement | 011 | 44124 | | C | | | | |
| PAC Strategy Consulting | | | 001 | | ction ID : SB21B2147 | | | |
| Candidate Name | | | Category/ | | Each Disbursement this Period | | | |
| Office Cought: House Dishure | amont Fari | | Type | | 4536.00 | | | |
| Office Sought: House Disburs Senate | ement For: Primary | General | | | 100.00 | | | |
| President | Other (sp | ecify) \blacktriangledown | | Memo Item | | | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) B. | Date of Dis | hursomont | | | | | | |
| ь. | | | | M M / | D D / Y Y Y Y | | | |
| Mailing Address | | | | | | | | |
| City | State | Zin Codo | | | | | | |
| City | State | Zip Code | | FEC Identif | ication Number | | | |
| Purpose of Disbursement | | | | C | | | | |
| Candidate Name | | Category/ Type | | | Associated Foots Dishursens and this Deviced | | | |
| Canadate Name | | | | | Amount of Each Disbursement this Period | | | |
| Office Sought: House Disburs | ement For: | | | | | | | |
| Senate | Primary | General | | | | | | |
| President State: District: | Other (sp | ecity) | | Memo | Item | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | | | | Date of Dis | Date of Disbursement | | | |
| Mailing Address | | | | M M / | D D / Y Y Y Y Y | | | |
| Mailing / Marcos | | | | | | | | |
| City | State | Zip Code | | FEC Identif | ication Number | | | |
| Purpose of Disbursement | | | | C | | | | |
| | | | | | | | | |
| Candidate Name | Candidate Name Category/ | | | | | | | |
| Office Sought: House Disburs | ement For: | | Type | | | | | |
| Senate | Primary | General | | | F | | | |
| President | Other (sp | ecify) ▼ | | Memo | Item | | | |
| State: District: | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) |) | | | | 4536.00 | | | |
| 22.2.1.2 of Stobalcomonic This Lago (obtional) | | | | | | | | |
| TOTAL This Period (last page this line number on | lv) | | | | 4601.50 | | | |

SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 9 OF
FOR LINE NUMBER:
(check only one)

| | 9 |
|---|----|
| X | 10 |

10

NAME OF COMMITTEE (In Full) Republican Party of Cuyahoga County Federal Campaign Committee A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Media Placement - Digital Ads Lamar Mailing Address 12222 Plaza Drive State Zip Code Parma ОН 44130 Transaction ID: SD10.10235 Outstanding Balance Beginning This Period 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 7000.00 0.00 7000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Outstanding Balance at Close of This Period Payment This Period Amount Incurred This Period 7000.00 1) SUBTOTALS This Period This Page (optional)..... 7000.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) 7000.00 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES | | | | PAGE 10 OF 10 FOR LINE 24 OF FORM 3X |
|---|--------------------|-----------------------|-----------------|---|
| NAME OF COMMITTEE (In Full) | | | | FEC IDENTIFICATION NUMBER ▼ |
| Republican Party of Cuyahoga County | / Federal C | ampaign Comr | mittee | C C00452482 |
| Check if 24-hour report 48-hour report | New repo | ort Amends repo | ort filed on | / B D / Y B Y B Y B Y |
| Full Name of Payee | | ▼ Memo | Item Date | of Public Distribution/Dissemination |
| Lamar | | | [| 10 10 2020 |
| Mailing Address 12222 Plaza Drive | Amou | unt | | |
| City | State | Zip Code | - | 7000.00 |
| Parma | ОН | 44130 | | saction ID : SE.10236 of Disbursement or Obligation |
| Purpose of Expenditure Media Placement - Digital Ads | | Category/ Type 004 | | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Federal Candidate: | | ✗ Support | Office Soug | ht: House District: 00 |
| TRUMP, DONALD J., , , | | Oppose | X Presid | dent Senate State: ZZ |
| Calendar Year-To-Date Per Election for Office Sought | 7 | 12850.00 | Disburseme 2020 | nt For: |
| Full Name of Payee | | Memo | Item Date | of Public Distribution/Dissemination |
| | | | _ l r | M M / D D / Y Y Y Y |
| Mailing Address | | | L | |
| | | | Amou | unt |
| City | State | Zip Code | $\dashv \Box$ | 9 9 |
| | | | Date | of Disbursement or Obligation |
| Purpose of Expenditure | | Category/ Type | | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate: | | Support | Office Soug | ht: House District: |
| | | Oppose | Presid | |
| Calendar Year-To-Date | | | Disburseme | nt For: Primary General |
| Per Election for Office Sought | 7 - 1 - 7 - | | | Other (specify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | · [| 0.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditur | es | | • | |
| (c) TOTAL Independent Expenditures | | | • | 0.00 |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | te or authorized | | | |
| Datwyler, Thomas, , , | Electronically Fil | ed] Date | e 02 | 23 2021 |
| Signature | | _ Date | , 02 | |